

CURRICULUM VITÆ

Paul William Werth

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Professor
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Citizenship	USA and Denmark
Education	University of Michigan, Ann Arbor, Ph.D. in History, 1996 University of Wisconsin, intensive summer Tatar language course, 1993 Knox College, B. A. 1990, Summa Cum Laude, with honors, 1990 University of Copenhagen, exchange student in Russian and History, 1989
Employment	Professor (History), University of Nevada, Las Vegas (2010-present) Associate Professor (History), University of Nevada, Las Vegas (2003-2010) Assistant Professor (History), University of Nevada, Las Vegas (1997-2003)
Editorship	Editor, <i>Kritika: Explorations in Russian and Eurasian History</i> (2010-2015) Associate editor, <i>Kritika</i> (2007-2009)
Books	<i>At the Margins of Orthodoxy: Mission, Governance, and Confessional Politics in Russia's Volga-Kama Region, 1827-1905</i> (Ithaca: Cornell University Press, 2002). <i>Православие, инославие, иновение: Очерки по истории религиозного разнообразия Российской Империи</i> [Orthodoxy, Non-Orthodoxy, Heterodoxy: Sketches on the History of Religious Diversity in the Russian Empire] (Moscow: New Literary Observer, 2012). <i>The Tsar's Foreign Faiths: Toleration and the Fate of Religious Freedom in Imperial Russia</i> (Oxford: Oxford University Press, 2014). <i>Revolutions & Constitutions: The United States, the USSR, and the Islamic Republic of Iran</i> (Ronkonkoma, NY: Linus Learning, 2015) [Textbook for History 100 at UNLV].

**Edited
Volumes**

Российская Империя в современной зарубежной литературе : Работа последних лет [The Russian Empire in Foreign Scholarship: Recent Works], co-edited with Aleksei Miller and Pëtr Kabytov (Moscow: Novoe Izdatel'stvo, 2005).

Religious Freedom in Russia, ed. Randall Poole and Paul W. Werth, *Kritika Historical Studies* (Pittsburgh: University of Pittsburgh Press, 2018).

**Major
Projects in
Train**

“The Year Pushkin Died: 1837 in Russia,” an account of the highly consequential events for Russian history of this seemingly ordinary year (under advance contract with Oxford University Press)

**Journal
Articles**

“One Eastern Church or Two? Armenians, Orthodoxy, and Ecclesiastical Union in Nineteenth-Century Russia,” forthcoming in *The Journal of Orthodox Christian Studies* (2018).

“The Emergence of ‘Freedom of Conscience’ in Imperial Russia,” *Kritika: Explorations in Russian and Eurasian History* 13.3 (2012): 585-610.

“*Soslovie* and the ‘Foreign’ Clergies in Imperial Russia: Estate Rights or Service Rights?” *Cahiers du monde russe* 51.2/3 (April-September, 2010): 419-440.

"Empire, Religious Freedom, and the Legal Regulation of "Mixed" Marriage in Imperial Russia," *Journal of Modern History* 80.2 (June 2008): 296-331. To be republished in Cecilia Cristellon, ed., *Mixed Marriages in Europe: The Politics and Practices of Religious Plurality between Fourteenth and Nineteenth Centuries* (Ashgate, forthcoming).

"Глава церкви, подданный императора: Армянский Католикос на перекрестке внутренней и внешней политики Российской Империи, 1828–1914" [Head of the Church, Subject of the Emperor: The Armenian Catholicos at the Intersection of Internal and Foreign Policy of the Russian Empire], *Ab Imperio* 3 (2006): 99-138. Republished in *Confession, Empire, Nation: Religion and the Problem of Diversity in the History of Post-Soviet Space* (Moscow, 2012) [in Russian].

“In the State's Embrace? Civil Acts in an Imperial Order,” *Kritika: Explorations in Russian and Eurasian History* vol. 7.3 (2006): 433-458.

“Georgian Autocephaly and the Ethnic Fragmentation of Orthodoxy,” *Acta Slavica Iaponica* (Sapporo, Japan) vol. 23 (2006): 74-100.

“Трудный путь к католицизму: Вероисповедная принадлежность и гражданское состояние после 1905 г.» ["A Hard Road to Catholicism: Confessional Belonging and Civil Status after 1905"], *Lietuvių katalikų mokslo akademijos metraštis* [Yearbook of Lithuanian Catholic Academy of Sciences], vol. 26 (2005): 447-474.

- “Coercion and Conversion: Violence and the Mass Baptism of the Volga Peoples, 1740-1755,” in *Kritika: Explorations in Russian and Eurasian History* vol. 4, no. 3 (2003): 543-569.
- “From ‘Pagan’ Muslims to ‘Baptized’ Communists: Religious Conversion and Ethnic Particularity in Russia’s Eastern Provinces,” *Comparative Studies in Society and History* 42.3 (2000): 497-523.
- “The Limits of Religious Ascription: Baptized Tatars and the Revision of ‘Apostasy,’ 1840s-1905,” *Russian Review* 59.4 (2000): 493-511 [republished in *World Christianity*, vol. 2, chapter 41, ed. Elizabeth Koepping (Routledge, 2010)].
- “From Resistance to Subversion: Imperial Power, Indigenous Opposition, and Their Entanglement,” *Kritika: Explorations in Russian and Eurasian History* 1.1 (2000): 21-43. Republished in *The Resistance Debate in Russian and Soviet History*, ed. Michael David-Fox, et al. (Bloomington, 2003), pp. 37-68, and in translation in *Российская Империя в современной зарубежной литературе*, ed. Petr Kabytov, et al. (Moscow, 2005), pp. 48-82.
- “*Inorodtsy* on *Obrusenie*: Religious Conversion, Indigenous Clergy, and Negotiated Assimilation in Late-Imperial Russia,” in *Ab Imperio* 2 (2000): 105-34.
- “Armed Defiance and Biblical Appropriation: Assimilation and the Transformation of Mordvin Resistance, 1740-1810,” *Nationalities Papers* 27.2 (1999): 247-270.
- “Baptism, Authority, and the Problem of *Zakonnost’*: The Induction of over 800 ‘Pagans’ into the Christian Faith,” *Slavic Review* 56.3 (1997): 456-480.
- “Through the Prism of Prostitution: State, Society, and Power,” *Social History* 19.1 (1994): 1-15.

Book Chapters

- “The French Connection and the Holy Alliance: two Sources of Imperial Russia’s Multiconfessional Establishment,” forthcoming in *Die Heilige Allianz*, ed. Anselm Schubert and Wolfram Pyta (Stuttgart: Kohlhammer Verlag, 2018), 127-41.
- “Northern Eurasia, 1300-1800: Russian Imperial Practice from Tsardom to Empire,” in Brian Farrell and Jack Fairey, eds. *Empire in Asia: A New Global History, vol. 1: The Early Modern Period* (London: Bloomsbury, 2018), 171-94.
- “Human Mobility in Russia’s Asian Empire,” in Brian Farrell and Donna Brunero, eds., *Empire in Asia: A New Global History, vol. 2: The Long*

Nineteenth Century (London: Bloomsbury, 2018), 187-214.

"Religion," in *The Oxford Handbook of Modern Russian History*, ed. Simon Dixon (Oxford University Press, 2015).

"The Kazakh Steppe and Islamic Administrative Exceptionalism: A Comparison with Buddhism among Buriats," in Niccolò Pianciola and Paolo Sartori, eds., *Islam, State and Society Across the Qazaq Steppe, 18th-early 20th Centuries* (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013), 119-142.

"Христианское просвещение и движения крещеных татар за возвращение в ислам" and (with Radik Iskhakov) "Движение крещеных татар за возвращение в ислам," in *История татар с древнейших времен, том 6: Татары в XIX — начале XX вв.* [A History of the Tatars from Ancient Times, vol. 6] Kazan, 2013, 538-550.

"Национализация религии в Российской Империи в XIX-ом веке [The Nationalization of Religion in the Russian Empire in the Nineteenth Century]," in Indrek Jäätis and Erki Tammiksaar, eds., *Проникновение и применение национального дискурса в России и Советском Союзе, XIX - первая половина XX века* (Tartu: Estonian National Museum, 2010), 17-27.

"The Institutionalization of Confessional Difference: 'Foreign Confessions' in Imperial Russia, 1810-1857," in Michael Branch, ed., *Defining Self: Essays on Emergent Identities in Russia, Seventeenth to Nineteenth Centuries* (Helsinki: Finnish Literature Society, 2009), 152-172.

"Changing Conceptions of Difference, Assimilation, and Faith in the Volga-Kama Region, 1740-1870," in Jane Burbank, Mark von Hagen, eds., *Russian Empire: Space, People, Power, 1700-1930* (Indiana University Press, 2007), 169-195 [a revised version of chapter five from *At the Margins of Orthodoxy*].

"Imperiology and Religion: Some Thoughts on A Recent Agenda," in *Towards Imperiology: From Empirical Knowledge to Discussing the Russian Empire*, ed. Kimitako Matsuzato (Sapporo, 2007), 40-56.

"Arbiters of the Free Conscience: State, Religion, and the Problem of Confessional Transfer after 1905," in *Sacred Stories: Religion and Spirituality in Modern Russia*, ed. Heather Coleman and Mark Steinberg (Bloomington: Indiana University Press, 2007), 179-199.

"The Russian Empire and the Armenian Catholicos at Home and Abroad," in *Reconstruction and Interaction of Slavic Eurasia and Its Neighboring Worlds*, ed. Osamu Ieda and Tomohiko Uyama (Sapporo: Slavic Research Center, 2006), 203-235; republished in Turkish translation in the journal *Ermeni Araştırmaları*, 43 (2012): 33-71.

"Arbiters of the Free Conscience: Confessional Categorization and Religious Transfer in Russia, 1905-1917," in *Re-Bounding Identities in Russia and Ukraine*, ed. Blair Ruble, Dominique Arel, and Nancy Popson (Woodrow Wilson Institution Press, 2006), 181-207.

"Schism Once Removed: Sects, State Authority, and the Meanings of Religious Toleration in Imperial Russia," in Alexei Miller and Alfred Rieber, eds., *Imperial Rule* (Budapest: Central European University Press, 2004), 85-108.

"Orthodoxy as Ascription (and Beyond): Religious Identity on the Edges of the Orthodox Community, 1740-1917" in Valerie Kivelson and Robert Greene, eds., *Orthodox Russia: Belief and Practice under the Tsars* (University Park: Pennsylvania State University Press, 2003), 239-52.

"Big Candles and 'Internal Conversion': The Mari Pagan Reformation and Its Russian Appropriations," in Michael Khodarkovsky and Robert Geraci, eds., *Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia* (Ithaca: Cornell University Press, 2001), 144-172.

"Tsarist Categories, Orthodox Intervention, and Islamic Conversion in a Pagan Village, 1870s-1890s" in Anke von Kügelgen, Michael Kemper and Allen Frank, eds., *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries, vol. 2: Inter-Regional and Inter-Ethnic Relations* (Berlin: Klaus Schwarz, 1998), 385-415.

Review Articles

"Nation and Empire, Success and Failure: Three New Books on Russia's Empire," review of Valerie A. Kivelson and Ronald Suny, *Russia's Empires* (Oxford, 2017); Nancy Kollmann, *The Russian Empire, 1450-1801* (Oxford, 2017); and Serhii Plokhy, *Lost Kingdom: The Quest for Empire and the Making of the Russian Nation* (New York, 2017), in *Canadian-American Slavic Studies*, 51.4 (2017): 503-14.

"Conformity and Defiance in a Religious Key" review of Hiroaki Kuromiya, *Conscience on Trial: The Fate of Fourteen Pacifists in Stalin's Ukraine, 1952-1953* (Toronto, 2012); Ulrike Huhn, *Glaube und Eigensinn: Volksfrömmigkeit zwischen orthodoxer Kirche und Sowjetischem Staat, 1941 bis 1960* (Wiesbaden, 2014); Emily B. Baran, *Dissent on the Margins: How Soviet Jehovah's Witnesses Defied Communism and Lived to Preach About It* (Oxford, 2014); Stéphane Dudoignon and Christian Noack, eds., *Allah's Kolkhozes: Migration, De-Stalinisation, Privatisation and the New Muslim Congregations in the Soviet Realm, 1950s-2000s* (Berlin, 2014); and Leonid Smilovitskiy, *Jewish Life in Belarus: The Final Decade of the Stalin Regime, 1944-1953* (Budapest, 2014), *Kritika: Explorations in Russian and Eurasian History*, 17.4 (2016): 869-96.

"Lived Orthodoxy and Confessional Diversity: The Last Decade on Religion in Modern Russia," *Kritika: Explorations in Russian and Eurasian History* 12.4 (2011): 849-65.

“Towards ‘Freedom of Conscience’: Catholicism, Law, and the Contours of Religious Liberty in Late Imperial Russia,” review essay of A. A. Dorskaia, *Свобода совести в России: Судьба законопроектов начала XX века* (St. Petersburg, 2001); idem, *Государственное и церковное право Российской Империи: Взаимодействия и взаимовлияния* (St. Petersburg, 2004); E. S. Tokareva and A. V. Iudin, eds., *Россия и Ватикан в конце XIX – первой трети XX века* (St. Petersburg, 2003); and Marian Radwan, ed., *Католическая церковь накануне революции 1917 года: Сборник документов* (Lublin, 2003), in *Kritika: Explorations in Russian and Eurasian History* 7.4 (2006): 843-863.

Book Reviews

Thomas Flynn, *The Western Christian Presence in the Russias and Qājār Persia, c. 1760-c.1870* (Brill, 2017), forthcoming in *Church History: Studies in Christianity and Culture*.

Onur Önoğlu, *The Tsar’s Armenians: A Minority in Late Imperial Russia* (London, 2017), forthcoming in *The International Journal of Turkish Studies*.

Ellie R. Schainker, *Confessions of the Shtetl: Converts from Judaism in Imperial Russia, 1817-1906* (Stanford University Press, 2017), *Church History: Studies in Christianity and Culture*, 86.3 (2017): 931-33.

Thomas Marsden, *The Crisis of Religious Toleration in Imperial Russia: Bibikov’s System for the Old Believers, 1841-1855* (Oxford, 2015), *Slavonic and East European Review*, 95.3 (2017): 566-68.

Brian E. Vick, *The Congress of Vienna: Power and Politics after Napoleon* (Cambridge, Mass., 2014), *The Canadian Journal of History*, 51.1 (2016): 147-49.

John Strickland, *The Making of Holy Russia: The Orthodox Church and Russian Nationalism Before the Revolution* (Jordanville, 2013), *Slavic Review*, 73.4 (2014): 949-50.

Irina Paert, *Spiritual Elders: Charisma and Tradition in Russian Orthodoxy* (DeKalb: Northern Illinois University Press, 2010), forthcoming in *The Journal of Church and State*.

Michael A. Reynolds, *Shattering Empires: The Clash and Collapse of the Ottoman and Russian Empires, 1908-1918* (Cambridge, 2011), *Journal of Modern History*, 84.2 (2012): 533-35.

“Заметки на полях многочисленных страниц монографии «Русский край, чужая вера,” a commentary for a round-table on the monograph by Mikhail Dolbilov, *Русский край, чужая вера: Этноконфессиональная политика империи в Литве и Белоруссии при Александре II* (Moscow, 2010), *Rossiiskaia istoriia* 4 (2012): 48-52.

- Brian Horowitz, *Empire Jews: Jewish Nationalism and Acculturation in 19th- and Early 20th-Century Russia* (Bloomington, 2009), *Slavic Review*, 70.3 (Fall, 2011): 692-93.
- Gerasimov, Ilya, Jan Kusber, and Alexander Semyonov, eds. *Empire Speaks Out: Languages of Rationalization and Self-Description in the Russian Empire* (Leiden, 2009), *Russian Review* 70.1 (January 2011): 150-151.
- Mara Kozelsky, *Christianizing Crimea: Shaping Sacred Space in the Russian Empire and Beyond* (DeKalb, 2010) for *Canadian Slavonic Papers* 52.3-4 (Sept-Dec 2010): 491-492.
- Lisa Khachaturian, *Cultivating Nationhood in Imperial Russia: The Periodical Press and the Formation of a Modern Armenian Identity* (New Brunswick, 2009), for *Slavic Review* 69.1 (2010): 241-42.
- Jennifer Hedda, *His Kingdom Come: Orthodox Pastorship and Social Activism in Revolutionary Russia* (DeKalb, 2008) for *Catholic Historical Review* (October, 2009): 867-68.
- O. V. Bol'shakova, *Vlast' i politika v Rossii XIX – nachala XX veka: Amerikanskaia istoriografiia* (Moscow, 2008), *Russian Review* 68.3 (2009): 539-40.
- Alexei Miller, *The Romanov Empire and Nationalism: Essays in the Methodology of Historical Research* (Budapest, 2008), for *European Review of History* 16.2 (2009): 277-279.
- Anna Al'fredisovna Komzolova, *Politika samoderzhaviia v Severo-Zapadnom krae v epokhu Velikikh reform* (Moscow, 2005), for *Canadian Slavonic Papers* 50.1-2 (2008): 238-40.
- Firouzeh Mostashari, *On the Religious Frontier: Tsarist Russia and Islam in the Caucasus* (London, 2006), in *Russian Review* 66.2 (2007): 331-32.
- Abraham Friesen, *In Defense of Privilege: Russian Mennonites and the State Before and During World War I* (Winnipeg, 2006), in the *Journal of Mennonite Studies*, 25 (2007): 253-54.
- Robert D. Crews, *For Prophet and Tsar: Islam and Empire in Russia and Central Asia* (Cambridge, Mass., 2006), *Social History* 32.1 (2007): 82-83.
- John D. Basil, *Church and State in Late Imperial Russia: Critics of the Synodal System of Church Government, 1861-1914* (Minneapolis, 2005), in *Slavic Review*, 66.1 (2007): 149-50.
- Alexander Polunov, *Russia in the Nineteenth Century: Autocracy, Reform and Social Change, 1814-1914* (Armonk, NY, 2004), in *Canadian Slavonic Papers* 48.3-4 (2006): 413-415.

- Ekaterina Petrovna Barinova, *Vlast' i pomestnoe dvorianstvo Rossii v nachale XX veka* (Samara, 2002) and Chris J. Chulos, *Converging Worlds: Religion and Community in Peasant Russia, 1861-1917* (DeKalb, 2003), in *Kritika: Explorations in Russian and Eurasian History* 6.4 (2005): 879-88.
- Matsuzato, Kimitaka, ed. *Novaia volna v izuchenii etnopoliticheskoi istorii Volga-Ural'skogo regiona: Sbornik statei* (Sapporo, 2003), for *Russian Review* 64.2 (2005): 342-343.
- Vera Shevzov, *Russian Orthodoxy on the Eve of Revolution* (Oxford, 2004), for *American Historical Review* 109.5 (December 2004): 1675-76.
- Rempel, David G. with Cornelia Rempel Carlson. *A Mennonite Family in Tsarist Russia and the Soviet Union, 1789-1923* (Toronto, 2003), for *Journal of Ukrainian Studies* 28.1 (2003): 147-49.
- Benjamin Nathans, *Beyond the Pale: The Jewish Encounter with Late Imperial Russia* (Berkeley, 2002), for *Slavic Review* 62.4 (2003): 855-56.
- Chris J. Chulos and Johannes Remy, eds., *Imperial and National Identities in Pre-revolutionary, Soviet, and Post-Soviet Russia* (Helsinki, 2002) for *Russian Review* 62. 1 (2003): 178-79.
- Austin Jersild, *Orientalism and Empire: North Caucasus Mountain Peoples and the Georgian Frontier, 1845-1917* (Montréal, 2002), in *Canadian-American Slavic Studies*.
- Michael Khodarkovsky, *Russia's Steppe Frontier: The Making of a Colonial Empire, 1500-1800* (Bloomington, 2002), for *Journal of Colonialism and Colonial History* 3.3 (Winter, 2002): <http://muse.jhu.edu/journals/cch/>
- Mark Bassin, *Imperial Visions: Nationalist Imagination and Geographical Expansion in the Russian Far East, 1840-1865* (Cambridge, 1999) in *Slavic Review* 59. 4 (2000): 903-4.
- Thomas M. Barrett, *At the Edge of the Empire: The Terek Cossacks and the North Caucasus Frontier, 1700-1860* (Boulder, 1999), in *Canadian-American Slavic Studies*.
- Elise Kimlering Wirtschafter, *Social Identity in Imperial Russia* (DeKalb, 1997), in *Canadian Slavonic Papers* 41. 2 (1999): 232-33.
- Catherine Evtuhov, Boris Gasparov, Alexander Ospovat, and Mark von Hagen, eds., *Kazan, Moscow, St. Petersburg: Multiple Faces of the Russian Empire / Kazan', Moskva, Peterburg: Rossiiskaia imperiia vzgliadom iz raznykh uglov* (Moscow, 1997), in *Russian Review* 58. 3 (1999): 502-03.

Stéphane A. Dudoignon, Dämîr Is'haqov, and Rafyq Möhämâtshin, eds., *L'Islam de Russie: Conscience communautaire et autonomie politique chez les Tatars de la Volga et de L'Oural depuis le XVIIIe siècle* (Paris, 1997), in *Russian Review* 58.2 (1999): 323-324.

Daniel Brower and Edward J. Lazzerini, eds., *Russia's Orient: Imperial Borderlands and Peoples, 1700-1917* (Bloomington, 1997), in *Canadian-American Slavic Studies* 33.2-4 (1999): 393-95.

Other Publications

“In Memorium: Thomas Barrett (1960-2016),” in *Kritika*, 18.1 (2017): 222-25.

“Religious Freedom as a Marker of Modernity: The Imperial Bequest,” publication of a keynote conference address in the journal *Religion, State, and Society*, 2.1 (2015): 7-18.

Foreword for Russian translation of Yuri Slezkine, *Arctic Mirrors: Russia and the Small Peoples of the North* (Cornell University Press, 2004) [= *Арктические зеркала: Россия и малые народы Севера*] (Moscow: Novoe Literaturnoe Obozrenie, 2008), 5-11.

“Anti-Muslim Missionary Department,” in *The Supplement to the Modern Encyclopedia of Russian, Soviet, and Eurasian History*, vol. 2, ed. Edward J. Lazzerini (Gulf Breeze, Florida: Academic International Press, 1997), pp. 98-101.

“Apostasy of Baptized Tatars,” in *ibid.*, 116-120.

“Big Candle Sect,” in *ibid.*, vol. 4 (2003), 153-157.

“Отпадение крещеных татар, [Apostasy of Baptized Tatars],” *Tatarstan* 1.2 (1995): 106-111 [published in Kazan, Russia]

Awards

2015 Donald Schmiedel Service Award (UNLV, College of Liberal Arts)
 2014 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
 2010 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
 2007 University Distinguished Teaching Award, UNLV
 2003 William Morris Award for Excellence in Teaching (UNLV, College of Liberal Arts)
 2002 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
 2002 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)

Fellowships and Grants

Faculty Opportunity Research Grant, UNLV (2012)
 Fellowship at the Black Mountain Institute, University of Nevada, Las Vegas (2012).
 Fellowship at the Center for Advanced Study, Ludwig-Maximilians Universität, Munich (2011).
 National Humanities Center Fellowship, Research Triangle Park, North Carolina (2007-2008)
 National Endowment for the Humanities Fellowship (2007-2008)
 Center for Advanced Research Award at UNLV for individual research in Eurasia (2006)
 Foreign Visiting Fellow at the Slavic Research Center, Hokkaido University, Japan (2004-05)
 Stimulation, Implementation, Transition & Enhancement Award at UNLV for individual research in Eurasia (2004-05).
 International Research and Exchange Board (IREX) grant for Individual Advanced Research in Russia (2001).
 National Council for Eurasian and East European Research (NCEEER) grant for research in Russia. (2001).
 Social Science Research Council (SSRC) Post-Doctoral Fellowship (1997-99).
 Research Scholarship at the Kennan Institute for Advanced Russian Studies, the Woodrow Wilson Center, Washington, DC (1997).

Languages

Russian (fluency, вроде бы говорю по-русски неплохо)
 Danish (quasi-native language, jeg taler rimelig godt dansk)
 German (basic reading knowledge, ich verstehe, aber nicht sehr gut)
 French (basic proficiency, je parle français comme une vache espagnole)
 Tatar (very basic knowledge, мин татар телен рендем, амма онатым)
 Chinese (rudimentary speaking and reading knowledge, 我的中文不好)

Major Professional Service

Editor, *Kritika: Explorations in Russian and Eurasian History* (2010-present), with responsibility for organizing special issues, commissioning essays, editing and evaluating manuscripts, and overseeing activities of book-review editors.
 Associate Editor of *Kritika: Explorations in Russian and Eurasian History* (2007-2009), with responsibility for commissioning and editing extended book reviews.
 Organizer and Convener of the Inaugural and Second Annual Desert Workshop in Russian History, held at UNLV in March 2017 and February 2018.
 Reviewer of article submissions for *American Historical Review*, *Journal of Modern History*, *Comparative Studies in Society and History*, *Slavic Review*, *Kritika*, *Nationalities Papers*, *Cahiers du Monde russe*, *Russian Review*, *Acta Slavica Iaponica*, *Central Asian Studies Review*, *Studies in Religion*, *The Journal of Ison Studies*, *The Journal of Post-Soviet Power Institutions*, and *Journal of the Institute of Latvian History*.
 Reviewer of book manuscripts for Cambridge University Press (1 manuscript), Central European University Press (1), Cornell University Press (3),

Harvard University Press (1), Indiana University Press (2), Woodrow Wilson Center Press (1), Princeton University Press (1), McGill-Queen's University Press (1), and University of Pittsburgh Press (1).
 Reviewer of sixteen cases for tenure and/or promotion for universities in the United States and Canada
 Member of Program Committee for the Association for the Study of Nationalities (2003-07)
 Site visit at the Center for Jewish History, New York City, for Fellowship Program at Independent research Institutions, national Endowment for the Humanities (October, 2016).
 External reviewer for dissertations committees in Russia (1) and Latvia (1)
 Foreign Supervisor for dissertation at Al-Farabi Kazakh National University, (Almaty, Republic of Kazakhstan), 2017-present.

**Major
University
Service**

Chair, Department of History (2015-2017)
 UK/Ireland Scholarship Applicant Review Committee, Honors College (Fall, 2016)
 Chairs' representative, University Policy Committee (2015-present)
 Chair, University Promotion & Tenure Committee, UNLV (2014-15)
 Member, Executive Committee of UNLV Faculty Senate (2014-15)
 Faculty Senate Representative, University Policy Committee (2014-15)
 Faculty Senate Representative, Presidential Advisory Committee (2014-15)
 Member, UNLV Tier One Initiative Committee (2014-15)
 Chair, UNLV Faculty Senate (2013-14)
 Vice-Chair & member, Executive Committee, UNLV Faculty Senate (2012-3)
 Vice-chair, University Tenure & Promotion Committee (2012)
 Member, Executive Vice-President & Provost Search Committee (2012)
 Faculty Leader, "Tale of Two Cultures" museum exchange to Kazakhstan (2012).
 Chair, History Department Strategic Planning Committee (2011-12)
 Senator, Faculty Senate (2011-12)

**Courses
Taught**

European Civilization (2 semesters, with break at 1648)
 Survey of Russian history (2 semesters, with break at 1825)
 Empires and the US Constitution
 Revolutions & Constitutions (US, Russia, Iran)
 World War I: Origins, Experience, Aftermath
 Terrorism in the Russian Empire
 The USSR and its Successors
 Religion in Modern Russian History
 Revolutionary Russia, 1905-1921
 Europe since 1914
 European Diplomatic History since 1815
 Putin's Russia [Honor's College]
 Russia and USSR as Empires [graduate]
 Religion in Modern European History [graduate]
 Europe and the World in the Nineteenth century [graduate]

**Recent
Conference
and Invited
Presentations**

- “Opera and the Sense of Russian History: Mikhail Glinka’s *A Life for the Tsar* and the Articulation of National Historical Consciousness,” at MLA Convention Chicago (January, 2019)
- “Manifest Ecstasy: The Performance of *Poddanstvo* in Grand Prince Alexander Nikolaevich’s Epic Tour in 1837,” at the annual convention of Association for Slavic, East European and Eurasian Studies, Boston (December, 2018).
- Keynote address at the conference, “Religious (In)tolerance in the Russian Empire,” Nazarbaev University, Astana, Kazakhstan (October, 2018)
- “Meet the Empire: The Heir’s Epic Tour of Russia in 1837,” draft paper presented at the Jordan Institute, New York University (September, 2018) at the Higher School of Economics, Moscow (October, 2018)
- “What is a ‘Minority’ in an Imperial Formation: Thoughts on the Russian Empire,” paper for the workshop “Minority: A Short History of the Twentieth Century,” Harriman Institute, Columbia University (September, 2018)
- “A Problem with Khiva: Russian Captives and Chastisement of the Khanate in the 1830s,” paper presented at 24th Annual Northwest Regional Conference for Russian, East European and central Asian Studies, University of Washington (April, 2018)
- Discussant at conference “Imperial Government and Russian Nationalist Alliance in the Western Borderlands during the Late Imperial Period” University of Tokyo (February, 2018)
- “Tikhaia Revoliutsiia: Rossiia v 1837-om godu,” Presentation at European University in St. Petersburg (December, 2017); presentation in English at Tokyo University (February, 2018)
- “Quiet Revolution: Russia in 1837,” book proposal presented at the UC-Berkeley *kruzhok* in Russian History (February, 2017).
- “On Eastern Church or Two? Armenians, Orthodoxy, and Ecclesiastical Union in 19th-Century Russia, at ASEES-MAG conference in Lviv, Ukraine (June, 2016).
- “Mobilities in Russian Asia,” paper presented at University of Basel, Switzerland (February, 2016).
- “The French Connection and the Holy Alliance: Two Sources of Russia’s Multiconfessional Establishment,” at the conference Die Heilige Allianz, Friedrich-Alexander Universität, Erlangen-Nürnberg, Germany (February, 2016).
- “Tsarist Law-Making in a Confessional Key: The Armenian *Polozhenie* of 1836 and the Rule of Law in Russia,” at the workshop “The Middle Level of the Law: Russia, 17th to 21st Centuries,” at Institut d’Etudes Avancées de Nantes, France (December, 2015).
- “Did Religious Expertise Matter for the Administration of the Foreign Confessions?” at the Ninth ICCEES World Congress, Makuhari, Japan (August, 2015).