GRADUATE & PROFESSIONAL STUDENT ASSOCIATION

Council Meeting Agenda Graduate Student Commons, LLB 2141 Monday, June 6, 2016, 10:00 – 11:30am

ROLL CALL:

School of Allied Health	College of Engineering	School of Nursing
Kristyne Wiegand	Vacant	Maria Poggio
College of Business	College of Fine Arts	College of Sciences
Brittany Stuck	Thaddeus Zoellner	Amanda Kidman
College of Community Health Sciences	College of Hotel Administration	College of Urban Affairs
Saruna Ghimire	Lenna Shulga	Milia Heen
School of Dental Medicine	Law School	Executive Board
Vacant	Adrian Viesca	Meghan Pierce, President
College of Education	College of Liberal Arts	Patrick Daleiden, Vice President
Rebecca Gates	Lauren Galloway	Kimberly Florence, Treasurer
		Kirk Talib-Deen, Secretary

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652. This meeting's agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case and available on the GPSA website: http://gpsa.unlv.edu/council/agendas.html.

Call to order - Roll Call

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the following meeting minutes:

• May 2, 2016 Council Meeting

3. SPEAKER(S) <u>INFORMATION ONLY</u>

4. BUDGET REPORT

FOR POSSIBLE ACTION

5. COMMITTEE REPORT

INFORMATION ONLY

- Board of Regents / Nevada Student Alliance
- GPSA Activities / Community Service
- Government Relations
- GPSA Publications
- GPSA Sponsorship Fall 2016 Sponsorship Awards 54 apps submitted, 50 awarded \$35,954.86; May Emergency Awards 5 apps submitted, all awarded @ \$2100.00; 3 modifications submitted, all approved

6. OLD BUSINESS

FOR POSSIBLE ACTION

• Lifetime Transcript Fee

7. NEW BUSINESS

FOR POSSIBLE ACTION

- GPSA 2016 2017 Goals
- GPSA Summer Council stipends \$3,000 action item

8. ANNOUNCEMENTS

INFORMATION ONLY

- GPSA Emergency Sponsorship applications for funding research and conference travel are due the 20th of each month. Applications must be submitted prior to travel. More information available on the GPSA website.
- <u>UNLV Creates</u> August 26th @ 9:00am-10:30am, Thomas & Mack Center. <u>RSVP online</u>.

9. PUBLIC COMMENT

INFORMATION ONLY

10. ADJOURNMENT

FOR POSSIBLE ACTION

GPSA Summer 2016 Council Meetings Graduate Student Commons, LLB 2141; 10:00 – 11:30am

- Monday, July 11, 2016
- Monday, August 1, 2016

GPSA Fall 2016 Council Meetings

UNLV Student Union rooms 208 A, B & C; 2:00 – 3:30pm

- Monday, September 12, 2016
- Monday, October 3, 2016
- Monday, November 7, 2016
- Monday, December 5, 2016