



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

UNIVERSITY INITIATIVES

COMMITTEE MEETING
56-17

DATE AND TIME: August 6th, 2026 @ 5:00pm

Student Union - CSUN Senate Chambers 313R
University of Nevada, Las Vegas
4505 S. Maryland Parkway
Las Vegas, Nevada 89154

**Members of the public can watch
virtually at**

www.youtube.com/@UNLV-CSUNMeetings

**All supplemental materials for this
meeting may be found at**

 **56-17**

Additional CSUN documents can be found on the [CSUN Public Drive](#)

CHAIR CHARLETTE CAMERON

OF THE UNIVERSITY INITIATIVES COMMITTEE

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at sharon.flores@unlv.edu. Accompanying reference materials can be found online at [56-17](#). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at charlette.cameron@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of SRWC, and the 1st floor of John S. Wright Hall - Building C (WRI-C). Agendas are also available online at www.unlv.edu/csun under "Meeting Information" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 936 4889 0234. Public comment may also be submitted in writing by emailing charlette.cameron@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

AGENDA

Call to Order and Roll Call

No. of Committee Members: **12**

Quorum: **7**

Chair: Cameron

Vice Chair: Navarro-Mendoza

Member: Beals

Member: Briones

Member: Goodman

Member: Gutierrez

Member: Hailu

Member: Hankins

Member: Mohen

Member: Oliver

Member: Phui

Member: Rafa

Member: Taylor

1. LAND ACKNOWLEDGEMENT

INFORMATION ONLY

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

2. PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

3. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of minutes of previous meetings

56-16 Meeting Minutes – as posted to the public at [Minutes](#)

4. REPORTS

FOR POSSIBLE ACTION

A. Chair's Report (Information Only)

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

B. Vice Chair's Report (Information Only)

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

5. UNFINISHED BUSINESS

FOR POSSIBLE ACTION

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.

6. NEW BUSINESS

FOR POSSIBLE ACTION

New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.

A. Discussion and Approval of Senate Bill 56-25: AN ACT TO APPROPRIATE ONE-TIME FUNDS FOR THE STUDENT AMBASSADORS FOR COLLEGE RECRUITMENT SPONSORSHIP FOR THE COLLEGE OF ENGINEERING

Chair Cameron requests time for the discussion and approval of Senate Bill 56-25 as attached in the accompanying supplemental materials. *Deliberation and amendments to the bill can occur under this agenda item.*

B. [Work Session]: Marketing of CSUN Sponsorships (INFORMATION ONLY)

Chair Cameron requests time for the discussion of potential marketing materials, dates, and times for the current CSUN sponsorships. *Robert's Rules of Orders will be suspended during this worksession.*

C. Presentation on Sponsorship Procedures (INFORMATION ONLY)

Chair Cameron requests time for Elba Palacios, Senior CSUN Business Operations Coordinator, and Daejha Hare, Assistant Director for Student Government Advising, to provide a presentation on the University Initiatives Committee sponsorship procedures and guidelines. *No action will be taken under this agenda item.*

D. Presentation on the Student Health Clinic and Family Medicine Residency Initiative (INFORMATION ONLY)

Chair Cameron requests time for a presentation by Dr. Justin Atkins, Family Medicine Resident with the UNLV Rural Family Medicine Residency Program, regarding the proposed Student Health Clinic and Family Medicine Residency Initiative. The presentation will provide an overview of the concept and allow committee members the opportunity to ask questions and discuss the initiative. *No action will be taken.*

E. Discussion and Approval of Senate Bill 56-87: AN ACT TO CREATE A ONE-TIME SPONSORSHIP FOR THE RESIDENTIAL HOUSING ASSOCIATION (RHA) BLOCK PARTY

Chair Cameron requests time for the discussion and approval of Senate Bill 56-87 as attached in the accompanying supplemental materials. *Deliberation and amendments to the bill can occur under this agenda item.*

7. New Business for Future Meetings (Information Only)

Items for consideration at future meetings may be suggested under this agenda item. Any discussion of an item under "New Business" is limited to description and clarification of the

subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq).

8. PUBLIC COMMENT

INFORMATION ONLY

9. ADJOURN