



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SCHOLARSHIPS AND GRANTS COMMITTEE MEETING MINUTES 56-13**

*DATE AND TIME: July 15th, 2026 at 5:00 p.m.*

**Student Union - CSUN Senate Chambers 313R  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

 **56-13**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

***CHAIR BRIONES***

***OF THE SCHOLARSHIPS AND GRANTS COMMITTEE***

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be

combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Committee Chair at isaac.briones@unlv.edu.

Accompanying reference materials can be found online at [56-13](#). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at isaac.briones@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of SRWC, and the 1st floor of John S. Wright Hall - Building C (WRI - C). Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 954 5422 9624. Public comment may also be submitted in writing by emailing isaac.briones@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

## **AGENDA**

### **Call to Order and Roll Call**

No. of Committee Members: 12

Quorum: 7

Chair: Briones

Vice Chair: Yelvington

Member: Goodman

Member: Hankins

Member: King

Member: Mendez-Loya

Member: Navarro Mendoza

Member: Phui

Member: Oliver

Member: Rodriguez

Member: Saade

Member: Sanchez

**1. LAND ACKNOWLEDGEMENT**

**INFORMATION ONLY**

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

56-12 Meeting Minutes – as posted to the public at [Minutes](#)

**4. REPORTS**

**FOR POSSIBLE ACTION**

**A. Chair's Report (Information Only)**

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**B. Vice Chair's Report (Information Only)**

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**C. Advisor's Report (Information Only)**

Chair Briones requests time for the Advisor(s) of the Scholarship and Grant committee to provide any advice and/or information about the committee, meetings, updates, or operational items.

**5. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**A. Reviewing Information of the Study Abroad Scholarship (INFORMATION ONLY)**

Chair Briones requests time for a review of the Study Abroad Scholarship. The review will contain information on this year's scholarship cycle and any other related materials. Any scholarship

information provided may be found in the “supplemental materials” section of the public drive.

**B. Reviewing Information of the Able & Advancing Scholarship (INFORMATION ONLY)**

Chair Briones requests time for a review of the Able & Advancing Scholarship. The review will contain information on this year’s scholarship cycle and any other related materials. Any scholarship information provided may be found in the “supplemental materials” section of the public drive.

**C. Reviewing Information of the Non-WUE Scholarship (INFORMATION ONLY)**

Chair Briones requests time for a review of the Non-WUE Scholarship. The review will contain information on this year’s scholarship cycle and any other related materials. Any scholarship information provided may be found in the “supplemental materials” section of the public drive.

**6. PUBLIC COMMENT**

**INFORMATION ONLY**

**7. ADJOURN**