



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

INTERNAL AFFAIRS

COMMITTEE MEETING

56-09

*DATE AND TIME: Thursday, July 2nd, 2026
at 5:00PM*

**Student Union - CSUN Senate Chambers 313R
University of Nevada, Las Vegas
4505 S. Maryland Parkway
Las Vegas, Nevada 89154**

**Members of the public can
watch virtually at**

www.youtube.com/@UNLV-CSUNMeetings

**All supplemental materials for
this meeting may be found at**

https://drive.google.com/drive/folders/1s19no8biOxfSEvpwZGOK7AwCWY9R6Tfy?usp=drive_link

Additional CSUN documents can be found on the [CSUN Public Drive](#)

CHAIR LE

OF THE INTERNAL AFFAIRS COMMITTEE

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING
NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be

combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Interim Chair at nghi.le@unlv.edu.

Accompanying reference materials can be found online at

https://drive.google.com/drive/folders/1s19no8biOxfSEvpwZGOK7AwCWY9R6Tfy?usp=drive_link. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at nghi.le@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of WRI. Agendas are also available online at www.unlv.edu/csun under "Meeting Information" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 985 4663 0257. Public comment may also be submitted in writing by emailing nghi.le@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

AGENDA

Call to Order and Roll Call

No. of Committee Members: **8**

Quorum: **5**

Interim Chair: Le

Vice Chair: McKenzie Shelton-Lott

Member: SPPT Ibarra-Lira

Member: Cameron

Member: Prieto

Member: Saade

Member: Coss

Member: Rafa

1. LAND ACKNOWLEDGEMENT

INFORMATION ONLY

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the

Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

- 2. PUBLIC COMMENT** **INFORMATION ONLY**
(See foregoing notation regarding public comment)

- 3. APPROVAL OF MINUTES** **FOR POSSIBLE ACTION**
Request is made for approval of minutes of previous meetings

Minutes for meeting 56-08 as posted to the public
https://drive.google.com/drive/folders/1rn07O78GtwzBfyWnX8oBIHdkMGuM5cHw?usp=drive_link

- 4. REPORTS** **FOR POSSIBLE ACTION**

A. Chair's Report (Information Only)

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

B. Vice Chair's Report (Information Only)

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

- 5. ADMINISTRATION** **FOR POSSIBLE ACTION**
Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

- 6. NEW BUSINESS** **FOR POSSIBLE ACTION**
New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.

A. Discussion And Approval of Senate Bill 56-71 SB 56-71: AN ACT TO AMEND CSUN BYLAWS CHAPTER 201, SECTION 03: CHIEF OF STAFF AND CHAPTER 202, SECTION 01: DUTIES OF THE VICE PRESIDENT. Chair Le requests time for the approval of Executive Bill 56-71 as attached in the accompanying supplemental materials. Deliberation and amendments to the Executive Bill can occur under this item.

B. Discussion And Approval of the Internal Affairs Operating Policy. Chair Le requests time for the discussion and approval of an updated Internal Affairs Operating Policy as presented in the supplemental materials attached to this agenda. Deliberation will take place under this item. Amendments can and may be made to the proposed item.

- 7. PUBLIC COMMENT** **INFORMATION ONLY**

- 8. ADJOURN**