



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **WAYS AND MEANS COMMITTEE MEETING 56-07**

*DATE AND TIME: 05/26/2026 @ 4:00pm*

**Student Union - CSUN Senate Chambers 313R  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/folders/1QhpzeDcqVYeXTEixVmJWED39oEvzLl4v?usp=drive\\_link](https://drive.google.com/drive/folders/1QhpzeDcqVYeXTEixVmJWED39oEvzLl4v?usp=drive_link)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

***CHAIR COSS  
OF THE WAYS AND MEANS COMMITTEE***

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [kahlen.coss@unlv.edu](mailto:kahlen.coss@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1QhpzeDcqVYeXTEixVmJWED39oEvzLl4v?usp=drive\\_link](https://drive.google.com/drive/folders/1QhpzeDcqVYeXTEixVmJWED39oEvzLl4v?usp=drive_link). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [kahlen.coss@unlv.edu](mailto:kahlen.coss@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of BEH, and the 1st floor of WRI. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and entering Meeting ID 923 9468 2251. Public comment may also be submitted in writing by emailing [kahlen.coss@unlv.edu](mailto:kahlen.coss@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **9**  
Quorum: **6**

Chair: Coss

Vice Chair: Prieto

Member: Mohen

Member: Le

Member: Beals

Member: Yelvington

Member: King

Member: Gutierrez

Member: Shelton-Lott

Member: Taylor

Member:

Member:

Member:

Member:

**1. LAND ACKNOWLEDGEMENT**

**INFORMATION ONLY**

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 56-06, as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

**4. REPORTS AND PRESENTATIONS**

**FOR POSSIBLE ACTION**

**A. Chair's Report (Information Only)**

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**B. Vice Chair's Report (Information Only)**

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**A. Receipt Collection Work Session (Information Only)**

Chair Coss requests time for an information session on the receipt collection process. No action may be taken during this agenda item.

**5. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**a. Discussion and Approval of CSUN's FY 27 Budget [FOR POSSIBLE ACTION]**

Chair Coss requests time to discuss and approve CSUN's FY 27 Budget. This will be an in-depth meeting about our fiscal operations for the next year. President Odunze and Senate President Flores will present the item.

**b. Ways & Means Committee Training Worksession [FOR INFORMATION ONLY]**

Chair Coss requests time for the discussion of any updates or topics related to the operations of the committee as a whole. No action or deliberation may occur under this agenda item.

**6. PUBLIC COMMENT**

**INFORMATION ONLY**

**7. ADJOURN**