



The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

UNIVERSITY INITIATIVES

COMMITTEE MEETING

56-12

DATE AND TIME: May 28th, 2026 at 5:30pm

Student Union - CSUN Senate Chambers 313R
University of Nevada, Las Vegas

4505 S. Maryland Parkway

Las Vegas, Nevada 89154

**Members of the public can watch
virtually at**

www.youtube.com/@UNLV-CSUNMeetings

**All supplemental materials for this
meeting may be found at**

 **56-12**

Additional CSUN documents can be found on the [CSUN Public Drive](#)

*CHAIR CHARLETTE CAMERON
OF THE UNIVERSITY COMMITTEE*

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at sharon.flores@unlv.edu. Accompanying reference materials can be found online at [56-12](#). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at charlette.cameron@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of SRWC, and the 1st floor of John S. Wright Hall - Building C (WRI-C). Agendas are also available online at www.unlv.edu/csun under "Meeting Information" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 980 0183 8150. Public comment may also be submitted in writing by emailing charlette.cameron@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

AGENDA

Call to Order and Roll Call

No. of Committee Members: **12**

Quorum: **7**

Chair: Cameron

Vice Chair: Navarro-Mendoza

Member: Beals

Member: Briones

Member: Goodman

Member: Gutierrez

Member: Hankins

Member: Mohen

Member: Oliver

Member: Phui

Member: Rafa

Member: Rodriguez

Member: Taylor

1. LAND ACKNOWLEDGEMENT

INFORMATION ONLY

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

2. PUBLIC COMMENT INFORMATION ONLY *(See foregoing notation regarding public comment)*

3. APPROVAL OF MINUTES FOR POSSIBLE ACTION *Request is made for approval of minutes of previous meetings*

Minutes for meeting 56-11, as posted to the public www.unlv.edu/csun/meeting-information

4. REPORTS

INFORMATION ONLY

A. Advisor's Report

The Chair will request the Advisor(s) report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

B. Chair's Report

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

C. Vice Chair's Report

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

5. UNFINISHED BUSINESS

FOR POSSIBLE ACTION

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.

6. NEW BUSINESS

FOR POSSIBLE ACTION

Items for consideration at future meetings may be suggested under this agenda item. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq).

A. Presentation for the Textbook Reserve Sponsorship

(INFORMATION ONLY)

Chair Cameron requests time for the presentation with the Head of Access Services for the University Libraries, Brett Nafziger on behalf of the Textbook Reserves Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

B. Presentation for the Period Project Sponsorship (INFORMATION ONLY)

Chair Cameron requests time for the presentation with Senior Associate Director, Student Government and Activities, Marni Dow on behalf of the Period Project Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

C. Presentation for the Intersection Cares Emergency Fund Sponsorship (INFORMATION ONLY)

Chair Cameron requests time for the presentation with the Intersection Program Coordinator, Nayelli Rico Lopez, on behalf of the Intersection Cares Emergency Fund Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

D. Presentation for the International & Immigrant Student Support Sponsorship (INFORMATION ONLY)

Chair Cameron requests time for the presentation with the Intersection Program Coordinator, Nayelli Rico Lopez, on behalf of the International & Immigrant Student Support Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

E. Presentation for the Undocunetwork Sponsorship (INFORMATION ONLY)

Chair Cameron requests time for the presentation with the Intersection Program Coordinator, Nayelli Rico Lopez, on behalf of the Undocunetwork Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

F. Discussion and Approval of Senate Bill 56-63: AN ACT TO TO APPROPRIATE ONE-TIME FUNDS FOR THE STUDENT RECREATIONAL WELLNESS CENTER: INTRAMURAL SPORTS

Chair Cameron requests time for the discussion and approval of Senate Bill 56-63 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item..

7. PUBLIC COMMENT

INFORMATION ONLY

8. ADJOURN