



The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

UNIVERSITY INITIATIVES

COMMITTEE MEETING

56-09

DATE AND TIME: April 16th, 2026 at 5:30pm

**Student Union - CSUN Senate Chambers 313R
University of Nevada, Las Vegas
4505 S. Maryland Parkway
Las Vegas, Nevada 89154**

**Members of the public can watch
virtually at**

www.youtube.com/@UNLV-CSUNMeetings

**All supplemental materials for this
meeting may be found at**

[56-09](#)

Additional CSUN documents can be found on the [CSUN Public Drive](#)

*CHAIR CHARLETTE CAMERON
OF THE UNIVERSITY COMMITTEE*

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby

provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at sharon.flores@unlv.edu.

Accompanying reference materials can be found online at

[56-09](#) Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at charlette.cameron@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of SRWC, and the 1st floor of John S. Wright Hall - Building C (WRI-C). Agendas are also available online at www.unlv.edu/csun under "Meeting Information" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 999 8032 9726. Public comment may also be submitted in writing by emailing charlette.cameron@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

AGENDA

Call to Order and Roll Call

No. of Committee Members: **11**

Quorum: **6**

Chair: Cameron- *Present*

Vice Chair: Navarro-Mendoza- *Excused until 7:30 p.m.*

Member: Beals- *Present*

Member: Briones - *Excused until 6:10pm*

Member: Goodman- *Present*

Member: Gutierrez- *Excused*

Member: Hankins- *Present*

Member: Mohen- *Excused until 5:45pm*

Member: Oliver- *Present*

Member: Phui- *Present*

Member: Rodriguez- *Present, Excused at 7:00pm*

Member: Taylor- *Present*

The meeting was called to order at 5:32 p.m.

At 5:33 p.m., with 7 Senators present, quorum is met.

Closed: 5:33 p.m.

1. LAND ACKNOWLEDGEMENT

INFORMATION ONLY

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

Opened: 5:33 p.m.

Closed: 5:34 p.m.

2. PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

Opened: 5:34 p.m.

No public comment was made

Closed: 5:35 p.m.

3. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of minutes of previous meetings

Minutes for meeting 56-08, as posted to the public www.unlv.edu/csun/meeting-information

Opened: 5:35 p.m.

Chair Cameron moves to a voiced vote to approve the 56-08 Meeting Minutes.

With 7-0-0, the 56-08 minutes are approved.

Closed: 5:35 p.m.

4. REPORTS

INFORMATION ONLY

A. Advisor's Report

The Chair will request the Advisor(s) report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

B. Chair's Report

The Chair will report to the committee concerning relevant action or business which has taken

place in their respective areas since the last meeting of the committee.

Opened: 6:42 p.m.

Chair Cameron- Happy for an efficient meeting, congrats for SB 56-54 passing the committee, reminder of bill deadline submissions, and reminder of lasting funding for sponsorships. Reminder of upcoming events, volunteering, check ins with Vice Chair Navarro-Mendoza, and University Initiatives Survey Outreach

Closed: 6:46 p.m

C. Vice Chair's Report

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

5. ADMINISTRATION

FOR POSSIBLE ACTION

Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

6. New Business for Future Meetings

FOR POSSIBLE ACTION

Items for consideration at future meetings may be suggested under this agenda item. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq).

A. Presentation for the Admissions Welcome Week Sponsorship

(INFORMATION ONLY)

Chair Cameron requests time for the presentation with Director for New Student Orientation, Savannah Baltera on behalf of the Admissions Welcome Week Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

Opened 5:36 p.m.

Chair Cameron- Introduces the presenter, Savannah Baltera, Director of Orientation and Family Programs

Savannah Baltera- presents Welcome Weeks Sponsorship Presentation as found in supplemental materials.

Chair Cameron- Opens the floor to the questions

Senator Beals- Thanks Savannah for presentation and asks why the process for Rebel Ready Week leaders is focused on students/people with prior experience with the program.

Savannah Baltera- States that it is

Senator Taylor- Asks how attendance is tracked

Savannah Baltera- They use an app called Guidebook that students download for the week

Senator Beals - Asks if it's a requirement to attend Rebel Ready Week

Savannah Baltera - Says yes, but there is no hold or penalties, mentions a virtual Rebel Ready Week option

Closed: 5:48 p.m.

B. Presentation for the Gradfest Sponsorship

(INFORMATION ONLY)

Chair Cameron requests time for the presentation with Associate Vice President of Alumni Engagement, Blake Douglas on behalf of the Gradfest Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

Opened 5:48 p.m.

Chair Cameron- Introduces the presenters, Blake Douglas, Associate VP for alumni engagement and

Blake Douglas- Introduces themselves and presents Grad Fest CSUN Sponsorship Presentation as found in supplemental materials.

Chair Cameron- Opens the floor to the questions

Senator Taylor- Thanks Blake for presentation, states that volunteering and being a part of Grad Fest was a really good experience

Blake Douglas- Gives thanks to Senator Taylor's efforts

Senator Beals- Asks what the Herff Jones "nationally recognized Grad Fest experience" is

Blake Douglas- States that they are a partner that visits other University Grad Fests and ranks them

Senator Phui- Thanks for presentation, asks how students are accounted for

Blake Douglas- We use the number of orders coming from a specific site and see how many cap and gown orders are picked up from the Alumni Center

Closed: 5:57 p.m.

**C. Presentation for the Student Ambassadors for the Honors College Sponsorship
(INFORMATION ONLY)**

Chair Cameron requests time for the presentation with Assistant Director of Recruitment and Admissions, Kristina Hanson on behalf of the Student Ambassadors for the Honors College Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

Opened 5:57 p.m.

Chair Cameron- Introduces the presenter, Krisina Hanson

Senator Mohen is present at 5:48, 8 Senators are present

Kristina Hanson- Introduces herself and presents Student Ambassadors for Honors College Sponsorship as found in supplemental materials

Chair Cameron- Opens the floor to the questions

Senator Phui- Thanks for presentation, asks how ambassadors are chosen and if they have term limits

Kristina Hanson- Honors College Newsletter contains application. Explains credit requirements, interview process, and plans

Senator Taylor- Asks how many students are enrolled in Honors College

Kristina Hanson- States they have 1250~ total students, specifies number of students in other programs

Senator Beals- Clarifies if the Honors College Advising social media only posts once a week

Kristina Hanson- Explains reasoning behind one consistent post per week

Senator Briones is present at 6:10pm, 9 Senators are present

Closed: 6:17 p.m.

D. Discussion and Approval of Senate Bill 56-53: AN ACT TO AMEND THE CSUN BYLAWS CHAPTER 1215: GRAD REBEL ADVANTAGE SPONSORSHIP

Chair Cameron requests time for the discussion and approval of Senate Bill 56-53 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item.

E. Discussion and Approval of Senate Bill 56-54: AN ACT TO AMEND THE CSUN BYLAW CHAPTER 1202: UNLV STUDENT SUPPORT AND ADVOCACY SPONSORSHIP

Chair Cameron requests time for the discussion and approval of Senate Bill 56-54 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur

under this agenda item.

Opened at 6:17 p.m.

Senator Phui went on a Point of Personal Privilege at 6:17pm, 8 Senators present

Senator Taylor went on a Point of Personal Privilege at 6:18pm 7 Senators present

Chair Cameron- Presents the author and presenters of the bill

Senator Oliver- Presents Basic Needs Program Presentation as found in the Supplemental Materials folder

Ash Quinn- Introduces themselves as Assistant Director of Basic Needs Program, explains and presents the Basic Needs Program

Chair Cameron- Explains history of OSSA Sponsorship merge from 55th session

Chair Cameron- Opens the floor to the questions

Senator Beals- Asks if the Take What You Need events are still in place

Ash Quinn- States that it is not active anymore

Senator Taylor- States that they are thankful for Cap and Gown Program post in Office of Student Support and Advocacy Instagram

Senator Beals- Asks how much money will be left in New/Existing Sponsorship funding

Chair Cameron- States if this bill is passed, then there will be \$4000 left

Senator Phui returns from a Point of Personal Privilege at 6:20pm, 8 Senators present

Senator Taylor returns from a Point of Personal Privilege at 6:23pm 9 Senators present

Chair Cameron moves to a roll call vote to approve SB-56-54

Senator Beals- Y

Senator Briones- Y

Senator Goodman- Y

Senator Hankins- Y

Senator Mohen- Y

Senator Oliver- Y

Senator Phui- Y

Senator Rodriguez- Y

Senator Taylor- Y

With a vote of 9-0-0 SB 56-54 is approved

Closed: 6:42 p.m.

7. PUBLIC COMMENT

INFORMATION ONLY

Opened: 6:46 p.m.

No public comment was made

Closed: 6:47 p.m.

8. ADJOURN

The meeting was adjourned at 6:47 p.m.