



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**  
**EXECUTIVE BOARD MEETING**  
**56-03**

*DATE AND TIME: Monday, June 1st, 2026 at  
11am*

**Student Union – CSUN Conference Room, SU 313E**  
**University of Nevada, Las Vegas**  
**4505 S. Maryland Parkway**  
**Las Vegas, Nevada 89154**

***PRESIDENT ODUNZE***  
***OF THE EXECUTIVE BOARD***

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/folders/1TVuXzCC\\_msD4Gc5xJoNebI9aVqXyWmSo?usp=drive\\_link](https://drive.google.com/drive/folders/1TVuXzCC_msD4Gc5xJoNebI9aVqXyWmSo?usp=drive_link)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Student Body President at [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1TVuXzCC\\_msD4Gc5xJoNebI9aVqXyWmSo?usp=drive\\_link](https://drive.google.com/drive/folders/1TVuXzCC_msD4Gc5xJoNebI9aVqXyWmSo?usp=drive_link). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Student Body President at [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and WRI 1st floor, and the Lied Library, 1st floor. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 982 6396 3222. Public comment may also be submitted in writing by emailing [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

## **AGENDA**

### **Call to Order and Roll Call**

No. of Executive Board Members: **3**

Quorum: **2**

President: Odunze

Vice President: Tolano

Senate President: Flores

#### **1. LAND ACKNOWLEDGEMENT**

#### **INFORMATION ONLY**

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

#### **2. PUBLIC COMMENT**

#### **INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

#### **3. APPROVAL OF MINUTES**

#### **FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 56-02, as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

#### **4. REPORTS**

#### **INFORMATION ONLY**

The CSUN Executive Cabinet & Directors will report to the Executive Board concerning relevant action or business which has taken place in their respective areas since the last meeting of the Executive Board.

- Chief of Staff - Muñoz
- Attorney General - Rejas
- Senate Secretary - Wieand
- Director of Civic & Legislative Affairs - Director Culin Sanchez
- Director of Marketing & Social Media - Director Hoskins
- Director Elections & Operations - Director Keller

#### **5. ADMINISTRATION**

#### **FOR POSSIBLE ACTION**

##### **A. Presentation and Nomination of an Associate Director of DEI & Advocacy**

President Odunze requests time for the presentation and possible nomination of an Associate Director of DEI & Advocacy candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: [Sarah Chemplavil](#)

##### **B. Presentation and Nomination of an Associate Director of Legislative Affairs**

President Odunze requests time for the presentation and possible nomination of an Associate Director of Legislative Affairs candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: [Noor Nadeem](#)

##### **C. Presentation and Nomination of an Associate Director of Physical Marketing**

President Odunze requests time for the presentation and possible nomination of an Associate Director of Physical Marketing candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: Vanessa Urbieto

**D. Presentation and Nomination of an Associate Director of Digital Marketing**

President Odunze requests time for the presentation and possible nomination of an Associate Director of Digital Marketing candidate to be approved by the CSUN Senate. The full list of eligible (2) candidates is as follows: Alexa Chavarria Tomboc, Katherine Vega Mendez

**E. Presentation and Nomination of an Associate Director of Elections Events**

President Odunze requests time for the presentation and possible nomination of an Associate Director of Elections Events candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: Zaina Zarook

**F. Presentation and Nomination of an Associate Director of Elections Logistics**

President Odunze requests time for the presentation and possible nomination of an Associate Director of Elections Logistics candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: Devin Streuter

**G. Presentation and Nomination of an Associate Director of Operations**

President Odunze requests time for the presentation and possible nomination of an Associate Director of Operations candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: Madeline Jarvis

**H. Presentation and Nomination of an Associate Justice Candidate**

President Odunze requests time for the presentation and possible nomination of an Associate Justice Candidate candidate to be approved by the CSUN Senate. The full list of eligible (1) candidates is as follows: Annika De Lima

**5. PUBLIC COMMENT**

**INFORMATION ONLY**

**6. ADJOURN**