



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **UNIVERSITY INITIATIVES COMMITTEE MEETING 56-09**

*DATE AND TIME: April 16th, 2026 at 5:30pm*

**Student Union - CSUN Senate Chambers 313R  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)

**All supplemental materials for this  
meeting may be found at**

[https://drive.google.com/drive/folders/1mNfckZXBJtnORZpyMG6CeboYD165d\\_dH?usp=sharing](https://drive.google.com/drive/folders/1mNfckZXBJtnORZpyMG6CeboYD165d_dH?usp=sharing)

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

*CHAIR CHARLETTE CAMERON  
OF THE UNIVERSITY COMMITTEE*

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu).

Accompanying reference materials can be found online at

[https://drive.google.com/drive/folders/1mNfckZXBjtnORZpyMG6CeboYD165d\\_dH?usp=drive\\_link](https://drive.google.com/drive/folders/1mNfckZXBjtnORZpyMG6CeboYD165d_dH?usp=drive_link) Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [charlette.cameron@unlv.edu](mailto:charlette.cameron@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of SRWC, and the 1st floor of John S. Wright Hall - Building C (WRI-C). Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 999 8032 9726. Public comment may also be submitted in writing by emailing [charlette.cameron@unlv.edu](mailto:charlette.cameron@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

### **AGENDA**

#### **Call to Order and Roll Call**

No. of Committee Members: **11**

Quorum: **6**

Chair: Cameron

Vice Chair: Navarro-Mendoza

Member: Beals

Member: Briones

Member: Goodman

Member: Gutierrez

Member: Hankins

Member: Mohen

Member: Oliver

Member: Phui

Member: Rodriguez

Member: Taylor

**1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas

wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT INFORMATION ONLY** *(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES FOR POSSIBLE ACTION** *Request is made for approval of minutes of previous meetings*

Minutes for meeting 56-08, as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

**4. REPORTS**

**INFORMATION ONLY**

**A. Advisor's Report**

The Chair will request the Advisor(s) report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**B. Chair's Report**

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**C. Vice Chair's Report**

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**5. ADMINISTRATION**

**FOR POSSIBLE ACTION**

*Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.*

**6. New Business for Future Meetings**

**FOR POSSIBLE ACTION**

*Items for consideration at future meetings may be suggested under this agenda item. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq).*

**A. Presentation for the Admissions Welcome Week Sponsorship**

**(INFORMATION ONLY)**

Chair Cameron requests time for the presentation with Director for New Student Orientation, Savannah Baltera on behalf of the Admissions Welcome Week Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

**B. Presentation for the Gradfest Sponsorship**

**(INFORMATION ONLY)**

Chair Cameron requests time for the presentation with Associate Vice President of Alumni Engagement, Blake Douglas on behalf of the Gradfest Sponsorship and the end of fiscal report.

*No action will be taken under this agenda item.*

**C. Presentation for the Student Ambassadors for the Honors College Sponsorship (INFORMATION ONLY)**

Chair Cameron requests time for the presentation with Assistant Director of Recruitment and Admissions, Kristina Hanson on behalf of the Student Ambassadors for the Honors College Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

**D. Discussion and Approval of Senate Bill 56-53: AN ACT TO AMEND THE CSUN BYLAWS CHAPTER 1215: GRAD REBEL ADVANTAGE SPONSORSHIP**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-53 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item.

**E. Discussion and Approval of Senate Bill 56-54: AN ACT TO AMEND THE CSUN BYLAW CHAPTER 1202: UNLV STUDENT SUPPORT AND ADVOCACY SPONSORSHIP**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-54 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item.

**7. PUBLIC COMMENT**

**INFORMATION ONLY**

**8. ADJOURN**