



**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 56-15**

*DATE AND TIME: March 30th, 2026 at 6:00pm*

**Student Union – Meeting Rooms 208B&C**  
**University of Nevada, Las Vegas**  
**4505 S. Maryland Parkway**  
**Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/folders/1QIx1u8F0kE8k\\_iuJ0pPkElJNgC5WiByW](https://drive.google.com/drive/folders/1QIx1u8F0kE8k_iuJ0pPkElJNgC5WiByW)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [Sharon.flores@unlv.edu](mailto:Sharon.flores@unlv.edu). Accompanying reference materials can be found online [https://drive.google.com/drive/folders/1Olx1u8F0kE8k\\_iuJ0pPkEIJNgC5WiByW](https://drive.google.com/drive/folders/1Olx1u8F0kE8k_iuJ0pPkEIJNgC5WiByW) Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Senate President in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 940 0376 4676. Public comment may also be submitted in writing by emailing [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

## **ROLL CALL**

Seated Senators: **24/25**

Quorum: 16

CHAIR: **Senate President Flores**

### **Howard R. Hughes College of Engineering**

- VACANT
- Senator Mohen- *Excused*
- Senator Rodriguez- *Present*

### **College of Liberal Arts**

- Senate President Pro-Tempore Ibarra Lira- *Present*
- Senator Le- *Present*
- Senator Prieto- *Excused*
- Senator Ferraris- *Present*
- Senator King- *Present*
- Senator Shelton-Lott- *Present*

### **College of Fine Arts**

- Senator Hankins- *Present*
- Senator Oliver- *Present*

### **College of Sciences**

- Senator Saade- *Present*
- Senator Gutierrez- *Present*

### **Greenspun College of Urban Affairs**

- Senator Coss- *Present*
- Senator Maldonado- *Present*

### **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza- *Present*

### **Lee Business School**

- Senator Curry- *Excused until 7 pm, Present at 7:01 pm*
- Senator Cameron- *Present*
- Senator Brooks- *Excused*
- Senator Beals- *Present*

### **College of Education**

- Senator Taylor- *Present*

### **Division of Health Sciences**

- Senator Briones- *Present*
- Senator Yelvington- *Present*
- Senator Goodman- *Excused*
- Senator Phui- *Present*

*The meeting was called to order at 6:07 pm. With 19 Senators present quorum is met.*

## AGENDA

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

1. **LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

*Opened: 6:09 pm*

*Closed: 6:09 pm*

2. **PUBLIC COMMENT INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened: 6:09 pm*

*John Carlo- Introduces themselves as a candidate for the State Assembly District 16. Talks about tackling the cost of higher education.*

*Closed: 6:12 pm*

3. **APPROVAL OF MINUTES FOR POSSIBLE ACTION**

56-14 Meeting Minutes – as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

*Opened: 6:12 pm*

*Senator Rodriiguez- States the minutes are not in the drive.*

*Senate Secretary Wieand- Clarifies that the 56-15 Minutes are not in the drive, but the 56-14 Meeting Minutes are.*

*Senate President Flores moves to a voiced vote to approve the 56-15 Meeting Minutes.*

*With a vote of 19-0-0, the 56-14 Meeting Minutes have been approved.*

*Closed: 6:14 pm*

4. **REPORTS INFORMATION ONLY**

#### **A. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

*Opened: 6:39 pm*

- Ways & Means - Chair Curry  
*SPPT Ibarra Lira- States there is an upcoming meeting.*
- Scholarships & Grants - Chair Briones  
*Chair Briones- Talks about scholarship deadlines and the upcoming meeting.*
- Internal Affairs - Chair Brooks  
*Vice Chair Le- No report at this time.*
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- University Initiatives - Chair Cameron  
*Chair Cameron- Talks about the upcoming meeting and past Literacy Night Event.*

*Closed: 6:43 pm*

## **B. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

*Opened: 6:43 pm*

*Advisor Hare- Talks about March to the Ballot event and upcoming Executive Debate.*

*Advisor Dow- States Furniture Project is complete. Shout outs Civic and Legislative Department and the Judicial Council. Talks about upcoming Executive Election and tabling.*

*Closed: 6:48 pm*

## **C. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

*Opened: 6:48 pm*

- Senate President Pro Tempore  
*SPPT Ibarra Lira- States newsletters are due tomorrow.*
- Attorney General  
*Attorney General Rejas- States there is no report.*
- Directors  
*Director Bonsol- Talks about upcoming posts and tabling opportunities.*  
  
*Associate Director Hoskins- Talks about upcoming posts for April.*  
  
*Associate Director Urbietta- States they are working on water bottle designs and an informational poster.*  
  
*Senator King- Asks to see Director Bonsol's report.*  
  
*Director Munoz- Thanks for the success of March to the Ballot event.*

*Associate Director Lewis- Talks about Voter Guide and endorsements. Talks about the upcoming Elections Commission meeting.*

- **Judicial Council**  
*Associate Justice Rios- Talks about past case deliberations, upcoming newsletter, and pre-law banquet.*
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- **Chief of Staff**  
*Chief of Staff Reynolds- Talks about RHA Thrift and Thrive and Together We Rise events.*

*Closed: 6:56 pm*

#### **D. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

*Opened: 6:56 pm*

- **President**  
*President Odunze- Talks about the upcoming Executive Board meeting and housing and dining rate proposal.*
- **Vice President**
- **Senate President**  
*Senate President Flores- Talks about office hours, outreach hours, and Medical Dean search committee.*

*Senator Curry is present at 7:01 pm. 20 Senators are present.*

*Closed: 7:03 pm*

**ESTIMATED TIME: 30 minutes**

#### **5. NEW BUSINESS**

##### **FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

##### **A. Discussion And Approval of Senate Bill 56-39: An Act To Establish the UNLV Fine Arts Walk Sponsorship**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-39, An Act To Establish the UNLV Fine Arts Walk Sponsorship. Senate Bill 56-39 may be found in the CSUN Supplemental material. The request may be subject to amendment at the discretion of the Senate.

*Opened: 6:19 pm*

*Dean Dacuag- Presents on the UNLV Art Walk as found in the supplemental materials. Talks about its history and funding.*

*Senator Hankins- Talks about the importance of funding fine arts and CSUN's involvement. States excess funds that are not used will be returned.*

*Chief of Staff Reynolds- Shows support for the bill.*

*Senator Beals- Shows support for the bill.*

*Senate President Flores moves to a voiced vote to approve SB 56-39.*

*With a vote of 19-0-0, SB 56-29 has been approved.*

*Closed: 6:36 pm*

**B. Discussion And Approval of Senate Bill 56-19: An Act To Amend The CSUN Bylaw Chapter 1200**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-19, An Act To Amend The CSUN Bylaw Chapter 1200. Senate Bill 56-19 may be found in the CSUN Supplemental material. The request may be subject to amendment at the discretion of the Senate.

*Opened: 6:36 pm*

*Attorney General Rejas- Presents SB 56-19 as found in the supplemental materials.*

*Advisor Hare- States it is allowing for practice, policy, and procedure to be in alignment.*

*Senate President Flores moves to a voiced vote to approve SB 56-19.*

*With a vote of 19-0-0, SB 56-19 has been approved.*

*Closed: 6:39 pm*

**C. Discussion And Approval of Executive Bill 55-06: An Act To Amend The Bylaws And Establish A One Time Sponsorship For The CSUN Protection And Hydration Project**

President Odunze requests time for the discussion and approval of Executive Bill 55-06 An Act To Amend The Bylaws And Establish A One Time Sponsorship For The CSUN Protection And Hydration Project. Executive Bill 55-06 may be found in the CSUN Supplemental material. The request may be subject to amendment at the discretion of the Senate.

*Opened: 6:14 pm*

*President Odunze- Presents SB 55-06 as the amended bill.*

*SPPT Ibarra Lira- Asks to explain the amendments that were made.*

*President Odunze- States the bill was amended to become a one time sponsorship.*

*Senate President Flores moves to a voiced vote to approve EB 55-06.*

*With a vote of 19-0-0, EB 55-06 has been approved.*

*Closed: 6:17 pm*

**D. Presentation FY26 Budget Reallocation Updates (INFORMATIONAL ONLY)**

President Odunze requests time for the presentation on the FY 26 Budget Reallocation Updates. This presentation is for information only and no deliberation will take place under this item.

*Opened: 6:17 pm*

*Senate President Flores- States this is for your information only.*

*President Odunze- States scholarships and sponsorships are reflected in the FY 26 Budget. States want to create transparency.*

*Closed: 6:19 pm*

***ESTIMATED TIME: 90 minutes***

**6. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened: 7:03 pm*

*Closed: 7:03 pm*

**7. SENATE SUMMATIONS**

**INFORMATION ONLY**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*Opened: 7:03 pm*

*Senator King- States they have a survey on the student experience.*

*Senator Cameron- Clarifies one-time sponsorship and new and existing balances. Promotes University Initiatives survey.*

*Closed: 7:05 pm*

***ESTIMATED TIME: 10 minutes***

**8. EXECUTIVE BRANCH SUMMATIONS**

**INFORMATION ONLY**

The Executive Branch will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

***ESTIMATED TIME: 10 minutes***

**9. ADJOURN**

*The meeting was adjourned at 7:05 pm.*