



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **UNIVERSITY INITIATIVES COMMITTEE MEETING 56-07**

*DATE AND TIME: March 26th, 2026 at 5:30pm*

**Student Union - Room 302M (SIA Conference  
Room)  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/folders/1gjSrLcTDsbBMKlIrBzMricyUr0JK4no?usp=drive\\_link](https://drive.google.com/drive/folders/1gjSrLcTDsbBMKlIrBzMricyUr0JK4no?usp=drive_link)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

*CHAIR CHARLETTE CAMERON*  
*OF THE UNIVERSITY COMMITTEE*

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1gjSrLcTDsbBMKlIrBzMricnyUr0JK4no?usp=drive\\_link](https://drive.google.com/drive/folders/1gjSrLcTDsbBMKlIrBzMricnyUr0JK4no?usp=drive_link). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [charlette.cameron@unlv.edu](mailto:charlette.cameron@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of SRWC, and the 1st floor of John S. Wright Hall - Building C (WRI-C). Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 918 9232 7336. Public comment may also be submitted in

writing by emailing [charlette.cameron@unlv.edu](mailto:charlette.cameron@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **11**  
Quorum: **6**

Chair: Cameron- *Present*

Vice Chair: Navarro-Mendoza- *Present*

Member: Beals- *Present*

Member: Briones- *Excused*

Member: Goodman- *Present*

Member: Gutierrez- *Present*

Member: Hankins- *Present*

Member: Mohen- *Present*

Member: Oliver- *Present, Excused at 6:35 p.m.*

Member: Phui- *Present*

Member: Rodriguez- *Present*

Member: Taylor- *Present*

*The meeting was called to order at 5:30 p.m.*

*At 5:30 p.m., with 10 Senators present, quorum is met.*

*Closed: 5:31 p.m.*

**1. LAND ACKNOWLEDGEMENT**

**INFORMATION ONLY**

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

*Opened: 5:31 p.m.*

*Closed: 5:32 p.m.*

**2. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened: 5:32 p.m.*

*No public comment was made*

*Closed: 5:33 p.m.*

### 3. APPROVAL OF MINUTES

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 56-06, as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

*Opened: 5:33 p.m.*

*Chair Cameron moves to a voiced vote to approve the 56-06 Meeting Minutes.*

*With 9-0-0, the 56-06 minutes are approved.*

*Closed: 5:34 p.m.*

### 4. REPORTS

**INFORMATION ONLY**

#### A. Advisor's Report

The Chair will request the Advisor(s) report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

#### B. Chair's Report

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

*Opened: 6:41 p.m.*

*Chair Cameron- Updates the committee about account lines, asks to continue CC'ing Chair & Vice Chair with all internal communication with their sponsorships. Presents upcoming events for the committee. Shares a new UI date for April 23rd*

*Senator Rodriguez- Shares the engineering senators will be having their mixer on April 23rd*

*Chair Cameron- States they will keep that in mind*

*Closed: 6:45 p.m*

#### C. Vice Chair's Report

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

*Opened: 6:40 p.m.*

*Vice Chair Navarro Mendoza- Reminds the committee to book a check in meeting before Thursday, April 2nd.*

*Closed: 6:41 p.m*

### 5. ADMINISTRATION

**FOR POSSIBLE ACTION**

*Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.*

**6. New Business for Future Meetings** **FOR POSSIBLE ACTION**

*Items for consideration at future meetings may be suggested under this agenda item. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq).*

**A. Presentation from the Thinkability Sponsorship** **(INFORMATION ONLY)**

Chair Cameron requests time for the presentation with Assistant Vice President of Mental & Behavioral Health, Michelle Paul presenting on the Thinkability Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

*Opened 5:51 p.m.*

*Chair Cameron- Introduces the presenter Michelle Paul*

*Michelle Paul- Assistant Vice President of Mental & Behavioral Health presents UNLV PRACTICE ThinkAbility Grant presentation as found in the Supplemental Materials folder*

*Chair Cameron- Opens the floor to questions*

*Intern Rafa- Asks if the grant includes any medication regarding the psychological assessment*

*Michelle Paul- States it does not include any medication costs just the psychological assessment*

*Chair Cameron- Asks how the outreach for Thinkability looks like*

*Michelle Paul- States they do not have to do much marketing for their services as CAPS refers most of their students*

*Closed 6:05 p.m.*

**B. Presentation from the Navigator's Sponsorship** **(INFORMATION ONLY)**

Chair Cameron requests time for the presentation with Assistant Director for Service, Learning & Leadership, Stine Odegard presenting on behalf of the Navigator's Sponsorship and the end of fiscal report. *No action will be taken under this agenda item.*

*Opened 5:34 p.m.*

*Chair Cameron- Introduces the presenter Stine Odegard*

*Stine Odegard- Senior Associate Director for SLL presents Navigators Program CSUN*

*Presentation as found in the Supplemental Materials folder. Goes into what the program does, who it serves, and what's new this year.*

*Chair Cameron- Opens the floor to questions*

*Senator Gutierrez- Thanks the presenter for their time and looks forward to what they have planned ahead*

*Senator Rodriguez- Thanks the presenter for their time & the information*

*Chair Cameron- Thanks the presenter*

*Closed: 5:51 p.m.*

**C. Discussion and Approval of Senate Bill 56-39: AN ACT TO ESTABLISH THE UNLV FINE ARTS WALK SPONSORSHIP**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-39 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item.

*Opened 6:05 p.m.*

*Chair Cameron- Introduces the author and presenters of the bill*

*Suzette Dacuag- Manager of Advancement Projects, Marketing and Sponsorships College of Fine Arts Presents CFA Art Walk CSUN Presentation as found in the Supplemental Materials folder*

*Chair Cameron- Opens the floor to the questions*

*Senator Hankins- Thanks the presenters for coming in. Expresses gratitude for the committee*

*Suzette Dacuag- Shares the benefits for students*

*Diana Zapach- Expresses gratitude to the committee for the consideration*

*Senator Oliver- Shares their experience attending the Arts Walk, shows their support for the bill*

*Senator Phui- Thanks their presenter for the information. Asks what the funds from the sponsorship would be used for*

*Suzette Dacuag- Shares that the funds would be used for the food as they have run out before.*

*Senator Mohen- Shares their experience as a student who participated in the Art Walk.*

*Senator Gutierrez- Thanks the presenter for their time. Asks how many golf carts CSUN has.*

*Chair Cameron- Shares CSUN has two golf carts*

*Senator Hankins- States why the wording in the bill is vague. Shares the funding is flexible for their use due to last minute changes in the past*

*Suzette Dacuag- Shares they are fully transparent with their use of their funds.*

*Chair Cameron moves to a roll call vote to approve SB-56-39*

*Vice Chair Navarro Mendoza- Y*

*Senator Beals- Y*

*Senator Goodman- Y*

*Senator Gutierrez- Y*

*Senator Hankins- Y*

*Senator Mohen- Y*

*Senator Oliver- Y*

*Senator Phui- Y*

*Senator Rodriguez- Y*

*Senator Taylor- Y*

*With a vote of 10-0-0 SB 56-39 has been approved.*

*Senator Oliver is excused at 6:35 p.m. 9 Senators are present*

*Closed: 6:35 p.m.*

**D. Discussion and Approval of Senate Bill 56-19: AN ACT TO AMEND THE CSUN BYLAW CHAPTER 1200**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-19 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item.

*Opened 6:35 p.m.*

*Chair Cameron- Presents the author and presenters of the bill*

*Attorney General Rejas- Presents SB 56-19 as found in the Supplemental Materials folder. Shares the purpose of amendments*

*Advisor Hare- Shares that current procedures reflect the amendments in the bill*

*Senator Mohen- Asks if an RSO they recently gogets funding through*

*Chair Cameron moves to a roll call vote to approve SB-56-19*

*Vice Chair Navarro Mendoza- Y*

*Senator Beals- Y*

*Senator Goodman- Y*

*Senator Gutierrez- Y*

*Senator Hankins- Y*

*Senator Mohen- Y*

*Senator Phui- Y*

*Senator Rodriguez- Y*

*Senator Taylor- Y*

*With a vote of 9-0-0 SB 56-19 has been approved.*

*Closed: 6:40 p.m.*

## **7. PUBLIC COMMENT**

## **INFORMATION ONLY**

*Opened: 6:45 p.m.*

*No public comment was made*

*Closed: 6:46 p.m.*

## **8. ADJOURN**

*The meeting was adjourned at 6:46 p.m.*