



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SCHOLARSHIPS AND GRANTS** **COMMITTEE MEETING** **55-18**

*DATE AND TIME: September 3rd, 2025 at  
4:30 p.m.*

**Student Union - CSUN Senate Chambers 313R**  
**University of Nevada, Las Vegas**  
**4505 S. Maryland Parkway**

Las Vegas, Nevada 89154

Member of the public can watch  
virtually at

<https://www.youtube.com/@UNLVCSUNMeetings>

**Supplemental Material (Google Drive Link)**

<https://drive.google.com/drive/folders/1OMOVzPl5Z6wjwNJRMIxG1qwMsFrWmbsg>

Additional CSUN documents can be found on the [CSUN Public Drive](#)

*CHAIR PEREZ MARTINEZ  
OF THE SCHOLARSHIPS AND GRANTS  
COMMITTEE*

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING  
NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu). Accompanying reference materials can be found online at <https://drive.google.com/drive/folders/1OMOVzPI5Z6wJwNJRMIxG1qwMsFrWmbsg>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [nadya.perezmartinez@unlv.edu](mailto:nadya.perezmartinez@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of John S. Wright Hall - Building C (WRI - C). Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 998 9503 6632. Public comment may also be submitted in writing by emailing [nadya.perezmartinez@unlv.edu](mailto:nadya.perezmartinez@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

### **AGENDA**

#### **Call to Order and Roll Call**

No. of Committee Members: 7

Quorum: 4

Chair: Senator Perez Martinez

Vice Chair: Senator Davis

Member: Senator Briones

Member: Senator Cameron

Member: Senator Coss

Member: Senator Melgoza

Member: Senator Yelvington

**1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT** **INFORMATION ONLY**  
*(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES** **FOR POSSIBLE ACTION**  
*Request is made for approval of minutes of previous meetings*

Minutes for meeting 55-17, as posted to the public <https://www.unlv.edu/csun/agendas>

**4. ADVISOR REPORT** **INFORMATION ONLY**

Chair Perez Martinez requests time for the Advisor(s) of the Scholarship and Grant committee to provide any advice and/or information about the committee, meetings, updates, or operational items.

**5. CHAIR AND VICE CHAIR REPORTS** **INFORMATION ONLY**

Chair Perez Martinez requests time for the Chair and Vice Chair's reports regarding any information on the committee, meetings, updates, or operational items.

**6. NEW BUSINESS** **FOR POSSIBLE ACTION**  
*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**6.a Discussion and Approval of Request for Exception: Adult Learner Scholarship**

Chair Perez Martinez requests time for a discussion regarding a request for exception from Janelle, the Director of the Adult Learner Scholarship. The request for exception will allow for two (2) student recipients to receive the full scholarship amount of \$2000 for Fall 2025 due to graduating December 2025. Information may be found in the "Supplemental Materials" section of the public drive.

**6.b Discussion and Approval of Request for Exception: Pre-Professional Student Scholarship**

Chair Perez Martinez requests time for a discussion regarding a request for exception from the Financial Aid Office. The request for exception will allow for a student recipient to receive the full scholarship amount of \$2000 for Fall 2025 due to graduating December 2025. Information may be found in the "supplemental materials" section of the public drive.

**6.c Scholarships and Grants Committee Marketing Workshop** **Information Only**

Chair Perez Martinez has requested time for a marketing workshop. This workshop will allow committee members to share key information with the marketing department,

ensuring that each scholarship has a tailored marketing strategy. Committee Members will discuss any relevant details, such as deadlines, application procedures, and other helpful information, to better support student outreach. Robert's Rules of Order are suspended during this workshop. Any Workshop documents can be found in the "Supplemental Materials" section of the public drive.

**6.d One Time Sponsorship Scholarship Fund Discussion** **Information Only**

Chair Perez Martinez has requested time for a discussion regarding the one-time sponsorship scholarship fund. This workshop will allow committee members to learn more about the funding and its usage. Committee members will discuss any relevant details, such as scholarships that could benefit from this fund, the total budget amount, and how the funding can be used. Robert's Rules of Order are suspended during this workshop. Any informational documents can be found in the "Supplemental Materials" section of the public drive.

**7. PUBLIC COMMENT**

**INFORMATION ONLY**

**8. ADJOURN**