



PUBLIC NOTICE

UNLV Alumni Association
Executive Committee Meeting
April 9, 2026 | 3:00 p.m. – 4:30 pm

AGENDA

1. Call to Order*
Coleman Dr. Tya Mathis-
2. Roll Call Crystal Fulton
3. Public Comment**
Coleman Dr. Tya Mathis-
4. **FOR POSSIBLE ACTION:** Dr. Tya Mathis-
Coleman
 - a. Approve the April 9, 2026 agenda of the UNLV Alumni Association Executive Committee
 - b. Approve the January 13, 2026 minutes of the UNLV Alumni Association Executive Committee
5. **PRESIDENT/CHAIR'S REPORT** Dr. Tya Mathis-
Coleman
 - a. **INFORMATION AND DISCUSSION:** General Association updates
 - b. **INFORMATION AND DISCUSSION:** UNLVAA Volunteer Symposium recap
 - c. **INFORMATION:** Next meeting dates
 - a. Tuesday, June 30, 2026 - Albrecht Conference Room, 3:00 pm - 4:30 pm
 - b. Thursday, October 8, 2026 Albrecht Conference Room, 3:00 pm - 4:30 pm
6. **ASSOCIATE VICE PRESIDENT, DEVELOPMENT AND PRINCIPAL GIFTS** Dr. Patrice Hester
Harper
 - a. **INFORMATION AND DISCUSSION:** PAE Division Updates
7. **EXECUTIVE DIRECTOR'S REPORT** Blake Douglas

- a. **INFORMATION AND DISCUSSION:** Recap Grad Fest
- b. **INFORMATION AND DISCUSSION:** Recap of Rebels Give participation
- c. **INFORMATION AND DISCUSSION:** Quant Partnership Update
 - 1. Credit Card Affinity program launch
 - 2. E-campus Apparel Partnership
 - 3. Insurance Partnership Opportunity

8. TREASURER’S REPORT

Fletch

Brunelle/Blake Douglas

- 1. **FOR INFORMATION AND DISCUSSION:** Finance Reports
- 2. **FOR INFORMATION AND DISCUSSION:** Homecoming and Fall Football tailgates

9. COMMITTEE REPORTS

- a. Finance Jon Marshall/Blake Douglas
 - 1. **INFORMATION AND POSSIBLE ACTION:** Review and approve proposed FY27 UNLV Alumni Association Operating Budget
- b. Advocacy Committee Shani Coleman & Dr. Kanani
Espinoza/Mariella Bueno
 - 1. **INFORMATION:** General updates
- c. Board Development David Navarro /Blake Douglas
 - 1. **INFORMATION:** Next meeting date Tuesday, April 14, 2026 at 4pm
- d. Chapters & Clubs Stacy Swim/Kim McGrath
 - 1. **INFORMATION:** General updates
 - 2. **INFORMATION:** Trivia takeover and subcommittee
- e. Philanthropy Maggie Hausbeck/Blake Douglas
 - 1. **INFORMATION AND DISCUSSION:** Committee Events
 - i. Fred C. Albrecht Scholarship Golf Tournament update
 - ii. General committee updates

5. Public Comment**
Coleman

Dr. Tya Mathis-

6. Adjourn
Coleman

Dr. Tya Mathis-

*Agenda items may be taken out of order to accommodate persons appearing before the Committee and/or to aid in the effectiveness of the meeting at the discretion of the chair. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

****Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Committee. The Committee may discuss the matters, but may not act on the matters at this meeting. If the Committee desires, these matters may be placed on a future agenda for action. A time for public comment is provided at the conclusion of the meeting.**

The Chair reserves the right to call on individuals from the audience or to allow for public comment at any time. Time limit: A time limit of three minutes may be imposed on public testimony by the Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee.

PLEASE NOTE:

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the UNLV Alumni Association in writing at Box 451010, 4505 S. Maryland Parkway, Las Vegas, Nevada 89154-1010 or by calling 702-895-3621 prior to the date of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

UNLV Richard Tam Alumni Center, UNLV Foundations Building, UNLV Flora Dungan Humanities Building, UNLV Alumni Association [Website](#) and the Nevada Public Notice [Website](#).