



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 56-14**

*DATE AND TIME: March 23rd, 2026 at 6:00pm*

**Student Union – Meeting Rooms 208B&C**  
**University of Nevada, Las Vegas**  
**4505 S. Maryland Parkway**  
**Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**<https://drive.google.com/drive/u/2/folders/1ggN4KiCRzYidTmeKGNjEi3ivJEC0DnFl>**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [Sharon.flores@unlv.edu](mailto:Sharon.flores@unlv.edu). Accompanying reference materials can be found online <https://drive.google.com/drive/u/2/folders/1ggN4KiCRzYidTmeKGNjEi3ivJEC0DnFl> Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Senate President in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 985 8826 1864. Public comment may also be submitted in writing by emailing [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

# **ROLL CALL**

Seated Senators: **24/25**

Quorum: 16

CHAIR: **Senate President Flores**

## **Howard R. Hughes College of Engineering**

- VACANT
- Senator Mohen
- Senator Rodriguez

## **College of Liberal Arts**

- Senate President Pro-Tempore Ibarra Lira
- Senator Le
- Senator Prieto
- Senator Ferraris
- Senator King
- Senator Shelton-Lott

## **College of Fine Arts**

- Senator Hankins
- Senator Oliver

## **College of Sciences**

- Senator Saade
- Senator Gutierrez

## **Greenspun College of Urban Affairs**

- Senator Coss
- Senator Maldonado

## **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza

## **Lee Business School**

- Senator Curry
- Senator Cameron
- Senator Brooks
- Senator Beals

## **College of Education**

- Senator Taylor

## **Division of Health Sciences**

- Senator Briones
- Senator Yelvington
- Senator Goodman
- Senator Phui

## AGENDA

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

1. **LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

2. **PUBLIC COMMENT INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

3. **APPROVAL OF MINUTES FOR POSSIBLE ACTION**

56-13 Meeting Minutes – as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

4. **REPORTS INFORMATION ONLY**

#### **A. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

- Ways & Means - Chair Curry
- Scholarships & Grants - Chair Briones
- Internal Affairs - Chair Brooks
- University Initiatives - Chair Cameron

#### **B. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

#### **C. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- Senate President Pro Tempore
- Attorney General
- Directors
- Judicial Council
- Chief of Staff

#### **D. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- President
- Vice President
- Senate President

***ESTIMATED TIME: 30 minutes***

5. **NEW BUSINESS**

#### **FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

**A. Updates from the University Leadership (FOR INFORMATION ONLY)**

Senate President Flores requests time for the updates from the Associate Vice President for Student Life Dr. Deanna Merino Contino. This presentation is for information only and no deliberation will take place under this item.

**B. Updates from the University Leadership (FOR INFORMATION ONLY)**

Senate President Flores requests time for the updates from the Associate Vice President for Student Wellness Dr. Jaime Davidson. This presentation is for information only and no deliberation will take place under this item.

**C. Discussion And Approval of Senate Bill 56-23: An Act To Appropriate One Time Sponsorship Funds For The Office Of Service, Leadership, and Learning**

**(FOR POSSIBLE ACTION)**

Chair Cameron requests time for the discussion and approval of Senate Bill 56-23, An Act to appropriate one time sponsorship funds for the office of service, leadership, and learning. Senate Bill 56-23 may be found in the CSUN Supplemental material. The request may be subject to amendment at the discretion of the Senate.

*ESTIMATED TIME: 90 minutes*

**6. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**7. SENATE SUMMATIONS**

**INFORMATION ONLY**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*ESTIMATED TIME: 10 minutes*

**8. EXECUTIVE BRANCH SUMMATIONS**

**INFORMATION ONLY**

The Executive Branch will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*ESTIMATED TIME: 10 minutes*

**9. ADJOURN**