



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

SENATE MEETING 56-12

DATE AND TIME: March 2nd, 2026 at 6:00pm

Student Union – Meeting Rooms 208B&C
University of Nevada, Las Vegas
4505 S. Maryland Parkway
Las Vegas, Nevada 89154

**Members of the public can watch
virtually at**

www.youtube.com/@UNLV-CSUNMeetings

**All supplemental materials for this
meeting may be found at**

<https://drive.google.com/drive/u/2/folders/1Hgaa1-G7ryCtDup3wlkFeUj9X5pxDOE>

Additional CSUN documents can be found on the [CSUN Public Drive](#)

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at Sharon.flores@unlv.edu. Accompanying reference materials can be found online <https://drive.google.com/drive/u/2/folders/1Hgaul-G7ryCtDup3wIkFeUj9X5pxDOE> Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Senate President in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at www.unlv.edu/csun under "Meeting Information" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 997 6236 8299. Public comment may also be submitted in writing by emailing sharon.flores@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

ROLL CALL

Seated Senators: **25/25**

Quorum: 17

CHAIR: **Senate President Flores**

Howard R. Hughes College of Engineering

- Senator Morfinez Solis
- Senator Mohen
- Senator Rodriguez

College of Liberal Arts

- Senate President Pro-Tempore Ibarra Lira
- Senator Le
- Senator Prieto
- Senator Ferraris
- Senator King
- Senator Shelton-Lott

College of Fine Arts

- Senator Hankins
- Senator Oliver

College of Sciences

- Senator Saade
- Senator Gutierrez

Greenspun College of Urban Affairs

- Senator Coss
- Senator Maldonado

William F. Harrah College of Hospitality

- Senator Navarro Mendoza

Lee Business School

- Senator Curry
- Senator Cameron
- Senator Brooks
- Senator Beals

College of Education

- Senator Taylor

Division of Health Sciences

- Senator Briones
- Senator Yelvington
- Senator Goodman
- Senator Phui

AGENDA

Call to Order and Roll Call

(See previous page for Roll Call)

- 1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

- 2. PUBLIC COMMENT INFORMATION ONLY**

(See foregoing notation regarding public comment)

- 3. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

56-11 Meeting Minutes – as posted to the public www.unlv.edu/csun/meeting-information

- 4. REPORTS INFORMATION ONLY**

A. SENATE COMMITTEE REPORTS

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

- Ways & Means - Chair Curry
- Scholarships & Grants - Chair Briones
- Internal Affairs - Chair Brooks
- University Initiatives - Chair Cameron

B. PROFESSIONAL STAFF REPORTS

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

C. LIAISON REPORTS

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- Senate President Pro Tempore
- Attorney General
- Directors
- Judicial Council
- Chief of Staff

D. EXECUTIVE REPORTS

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- President
- Vice President
- Senate President

ESTIMATED TIME: 30 minutes

5. CONSENT AGENDA

FOR POSSIBLE ACTION

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

A. Approval of Ways & Means Appointment

- Senator King

ESTIMATED TIME: 5 minutes

6. NEW BUSINESS

FOR POSSIBLE ACTION

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

A. Discussion and Approval of the Spring 2026 CSUN Internship Cohort.

Senate President Pro-Tempore Ibarra-Lira requests time for the approval of the following internship applicants to be appointed into the Spring 2026 CSUN Internship Program: Andre Aquino

B. Discussion and Approval of Angelica de la Cruz as Associate Justice to the Judicial Council

President Odunze requests time for the discussion and approval of Angelica de la Cruz as an Associate Justice to the Judicial Council. The Judicial Branch responsibilities, duties, and powers in relation to the agenda item may be found in Article VII of the CSUN Constitution. Deliberation may occur under this agenda item.

C. Discussion and Approval of Daniel Malchov as Associate Justice to the Judicial Council

President Odunze requests time for the discussion and approval of Daniel Malchov as an Associate Justice to the Judicial Council. The Judicial Branch responsibilities, duties, and powers in relation to the agenda item may be found in Article VII of the CSUN Constitution. Deliberation may occur under this agenda item.

D. Discussion and Approval of Devin Streuter as Associate Justice to the Judicial Council

President Odunze requests time for the discussion and approval of Devin Streuter as an Associate Justice to the Judicial Council. The Judicial Branch responsibilities, duties, and powers in relation to the agenda item may be found in Article VII of the CSUN Constitution. Deliberation may occur under this agenda item

E. Discussion and Approval of Joshaya Scott as Associate Justice to the Judicial Council

President Odunze requests time for the discussion and approval of Joshaya Scott as an Associate Justice to the Judicial Council. The Judicial Branch responsibilities, duties, and powers in relation to the agenda item may be found in Article VII of the CSUN Constitution. Deliberation may occur under this agenda item

F. Presentation from the Judicial Council regarding the Judicial Council Operating Policy (FOR INFORMATION ONLY)

Chief Justice Adams requests time for the presentation of the Judicial Council Operating Policy. The Judicial Council Operating Policy may be found in the accompanying supplemental materials attached to the public drive for this meeting.

G. [Work Session] Presentation: How To Write A Bill (FOR INFORMATION ONLY)

Senate President Pro-Tempore Ibarra-Lira requests time for a presentation on the steps of procedures of drafting legislation. Accompanying and supplemental materials may be found in the public drive. All references regarding this work session may be found in the CSUN Constitution and the CSUN Bylaws. In accordance to the CSUN Bylaws Chapter 1305 No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq)

ESTIMATED TIME: 75 minutes

7. PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

8. SENATE SUMMATIONS

INFORMATION ONLY

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

ESTIMATED TIME: 10 minutes

9. EXECUTIVE BOARD SUMMATIONS

INFORMATION ONLY

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

ESTIMATED TIME: 10 minutes

10. ADJOURN