



**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 56-11**

*DATE AND TIME: February 23rd, 2026 at 6:00pm*

**Student Union – Meeting Rooms 208B&C**  
**University of Nevada, Las Vegas**  
**4505 S. Maryland Parkway**  
**Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**<https://drive.google.com/drive/folders/1TOCKeN0fdNZ76tqEic24gC5BD0hzgNwk?usp=sharing>**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [Sharon.flores@unlv.edu](mailto:Sharon.flores@unlv.edu). Accompanying reference materials can be found online <https://drive.google.com/drive/folders/1TOCKeN0fdNZ76tqEic24gC5BD0hgzNwk?usp=sharing> Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Senate President in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 936 2716 4050. Public comment may also be submitted in writing by emailing [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

## **ROLL CALL**

Seated Senators: **25/25**

Quorum: 17

CHAIR: **Senate President Flores**

### **Howard R. Hughes College of Engineering**

- Senator Morfinez Solis
- Senator Mohen
- Senator Rodriguez

### **College of Liberal Arts**

- Senate President Pro-Tempore Ibarra Lira
- Senator Le
- Senator Prieto
- Senator Ferraris
- Senator King
- Senator Shelton-Lott

### **College of Fine Arts**

- Senator Hankins
- Senator Oliver

### **College of Sciences**

- Senator Saade
- Senator Gutierrez

### **Greenspun College of Urban Affairs**

- Senator Coss
- Senator Maldonado

### **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza

### **Lee Business School**

- Senator Curry
- Senator Cameron
- Senator Brooks
- Senator Beals

### **College of Education**

- Senator Taylor

### **Division of Health Sciences**

- Senator Briones
- Senator Yelvington
- Senator Goodman
- Senator Phui

## AGENDA

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

1. **LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

2. **PUBLIC COMMENT INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

3. **APPROVAL OF MINUTES FOR POSSIBLE ACTION**

56-10 Meeting Minutes – as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

4. **REPORTS INFORMATION ONLY**

#### **A. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

- Ways & Means - Chair Curry
- Scholarships & Grants - Chair Briones
- Internal Affairs - Chair Brooks
- University Initiatives - Chair Cameron

#### **B. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

#### **C. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- Senate President Pro Tempore
- Attorney General
- Directors
- Judicial Council
- Chief of Staff

#### **D. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- President
- Vice President
- Senate President

***ESTIMATED TIME: 30 minutes***

### **5. CONSENT AGENDA**

### **FOR POSSIBLE ACTION**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

**A. Approval of University Initiatives Appointment**

- Senator Rodriguez

**B. Approval of Scholarships & Grants Appointment**

- Senator Rodriguez

***ESTIMATED TIME: 5 minutes***

**5. NEW BUSINESS**

**FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

**A. Presentation from UNLV OMBUDS Office. (FOR INFORMATION ONLY)**

Chair Brooks requests time for a presentation from Dr. David Schwartz about information and resources the department offers. This presentation is for information only and no deliberation will take place under this item.

**B. Discussion and Approval of Senate Bill 56-21: AN ACT TO AMEND SENATE BILL 55-100.**

Chair Curry requests time for the discussion and amendment of Senate Bill 55-100, titled An Act to Appropriate Funds for AI and Data Science Club to propose a reallocation of a previously approved budget for the AI and Data Science Club with no additional costs to be incurred. This discussion will focus on addressing current organizational needs while adhering to the Ways and Means Operating Policy, and relevant documentation, including Senate Bill 55-100 and the proposed Senate Bill 56-21, can be found in the supplemental materials. Amendments to the proposal may be introduced and debated during the meeting at the Senate's discretion.

**C. Discussion and Approval of Executive Bill 56-16: AN ACT TO APPROPRIATE ONE TIME SPONSORSHIP FUNDS FOR THE CSUN COMMUTER FUND.**

Chair Cameron requests time for the discussion and approval of Executive Bill 56-16 as attached in the accompanying supplemental materials. Deliberation and amendments to the bill can occur under this agenda item.

**D. Discussion And Approval of the Spring 2026 CSUN Internship Program Cohort.**

Senate President Pro-Tempore Ibarra-Lira requests time for the approval of the following internship applicants to be appointed into the Spring 2026 CSUN Internship Program: Tamanah Babebe, Yeabsira Hailu, Luluca Manandhar, Christen Ray, Logan Glennie, Noah Sanchez, Arifa Rafa, Andre Aquino, Daysy Santiago Garcia, Aliza Mendez-Loya, Isabella Campos, Natalia Nowak, Layla Williams, Diego Benites, Ria Veronica Karagdag, Rene Hurtado, Dominic Barr, Julia Grace Quirim, Rachel Meehleib. Deliberation and possible amendments may occur under this agenda item.

**E. Discussion And Approval of the Spring 2026 CSUN Internship Program Returning Cohort.**

Senate President Pro-Tempore Ibarra-Lira requests time for the approval of the following internship applicants to be appointed into the Spring 2026 CSUN Internship Program: Harsummer Kaur, Madeline Jarvis, Devin Streuter, Vanessa Ha. Deliberation and possible amendments may occur under this agenda item.

**F. Discussion and Approval of Funding for Senate Bill 56-01: AN ACT TO APPROPRIATE FUNDS FOR THE FOOD PANTRY IN RESPONSE TO THE 2025 GOVERNMENT SHUTDOWN**

Chair Curry requests time for the discussion and approval of 56-01. All costs must be encumbered from the CSUN Interest-Bearing Account Budget Line. Senate Bill 56-01 may be found in the accompanying supplemental materials. The request may be subject to amendment at the discretion of the Senate.

**G. Discussion and Approval of Funding for Senate Bill 56-02: AN ACT TO APPROPRIATE FUNDS FOR THE WRIGHT HALL STUDY SPACE**

Chair Curry requests time for the discussion and approval of 56-02. All costs must be encumbered from the CSUN Interest-Bearing Account Budget Line. Senate Bill 56-02 may be found in the accompanying supplemental materials. The request may be subject to amendment at the discretion of the Senate.

***ESTIMATED TIME: 90 minutes***

**6. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

**7. SENATE SUMMATIONS**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

**INFORMATION ONLY**

***ESTIMATED TIME: 10 minutes***

**8. EXECUTIVE BOARD SUMMATIONS**

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

**INFORMATION ONLY**

***ESTIMATED TIME: 10 minutes***

**9. ADJOURN**