

TITLE REPORT LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL I:  
 THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER (SE COR.) OF SAID SECTION 21;

THENCE SOUTH 89°50'40" WEST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 988.08 FEET TO THE SOUTHWEST CORNER (SW COR.) OF THAT PARCEL OF LAND CONVEYED TO MAC L. GILSON BY DEED RECORDED SEPTEMBER 22, 1953, AS DOCUMENT NO. 414286, CLARK COUNTY, NEVADA RECORDS; SAID SOUTHWEST CORNER BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°50'40" WEST ALONG SAID SOUTH LINE A DISTANCE OF 493.35 FEET TO THE SOUTHWEST CORNER (SW COR.) OF THAT PARCEL OF LAND CONVEYED TO EDWARD J. JANSEN AND TRUMAN B. HINKLE BY DEED RECORDED JULY 29, 1972 AS MONTEFEE GRAND MANOR, BOOK 15 OF PLATS, PAGE 7, CLARK COUNTY, NEVADA RECORDS;

THENCE SOUTH 89°50'40" WEST ALONG SAID SOUTH LINE A DISTANCE OF 45.25 FEET TO THE SOUTHWEST CORNER (SW COR.) OF THAT PARCEL OF LAND CONVEYED TO EDWARD J. JANSEN AND TRUMAN B. HINKLE BY DEED RECORDED AUGUST 11, 1953 AS DOCUMENT NO. 411261, CLARK COUNTY, NEVADA RECORDS;

THENCE NORTH 89°59'10" EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, A DISTANCE OF 495.27 FEET, MORE OR LESS, AT A POINT IN THE WEST LINE OF THE AFOREMENTIONED PARCEL CONVEYED BY DOCUMENT NO. 414286;

THENCE SOUTH 00°03'41" EAST ALONG SAID WEST LINE, A DISTANCE OF 1,304.44 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF AS CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED MAY 22, 1997 IN BOOK 970522 AS DOCUMENT NO. 01221 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THAT PORTION THEREOF AS CONDEMNATED THROUGH FINAL ORDER OF CONDEMNATION, RECORDED MAY 22, 1997 IN BOOK 970522 AS DOCUMENT NO. 01221 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

THE LAND SHALL NOT BE DEEMED TO INCLUDE ANY HOUSE TRAILER, MANUFACTURED HOME, MOBILE HOME OR MOBILE DWELLING ON THE LAND.

PARCEL II:

THE WEST 100 FEET OF THE EAST 265 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND LYING WITH THE FOLLOWING DESCRIBED PARCEL:

ALL THAT CERTAIN REAL PROPERTY BEING A PIECE OR PARCEL OF LAND DESCRIBED AS BEING A PORTION OF THE SOUTH 200 FEET OF THE WEST 100 FEET OF THE EAST 1/2 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 156, PAGE 52 OF PLATS;

AND BEING A PORTION OF THE SOUTH 200 FEET OF THE WEST 100 FEET OF THE EAST 1/2 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 156, PAGE 23 OF PLATS;

AND BEING A PORTION OF THE SOUTH 200 FEET OF THE WEST 100 FEET OF THE EAST 1/2 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 156, PAGE 53 OF PLATS;

AND BEING A PORTION OF THE SOUTH 200 FEET OF THE WEST 100 FEET OF THE EAST 1/2 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 156, PAGE 53 OF PLATS;

BEGINNING AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., WITH THE CENTERLINE OF FAS-806 (BOND ROAD) AT OR NEAR HIGHWAY ENGINEER'S STATION "03+26+37.92 P.O.I.", WHICH POINT BEARS SOUTH 00°18'31" EAST A DISTANCE OF 2.89 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTION 21 AND 28;

THENCE SOUTH 89°01'51" EAST A DISTANCE OF 362.32 FEET TO HIGHWAY ENGINEER'S STATION "03+30+00.24 ANGLE POINT LEFT";

THENCE NORTH 89°01'15" EAST A DISTANCE OF 2,272.30 FEET TO HIGHWAY ENGINEER'S STATION "03+52+72.54 P.O.I.", WHICH POINT BEARS NORTH 00°07'12" EAST A DISTANCE OF 17.32 FEET FROM THE SOUTHWEST CORNER OF SECTION 21 AND BEING A PORTION OF THE SOUTH 200 FEET OF THE WEST 100 FEET OF THE EAST 1/2 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 156, PAGE 53 OF PLATS;

AND BEING A PORTION OF THE SOUTH 200 FEET OF THE WEST 100 FEET OF THE EAST 1/2 OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 156, PAGE 53 OF PLATS;

FURTHER EXCEPTING THAT PORTION THEREOF AS CONDEMNATED THROUGH FINAL ORDER OF CONDEMNATION RECORDED MAY 22, 1997 IN BOOK 970522 AS DOCUMENT NO. 01221 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

THE LAND SHALL NOT BE DEEMED TO INCLUDE ANY HOUSE TRAILER, MANUFACTURED HOME, MOBILE HOME OR MOBILE DWELLING ON THE LAND.

PARCEL III:

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SOUTHEAST CORNER (SE COR.) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 2, PAGE 90 OF REGISTERED PROFESSIONAL ENGINEER'S FILE, CLARK COUNTY, NEVADA RECORDS OFFICE;

THENCE SOUTH 89°58'10" WEST ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF SAID SECTION 21, A DISTANCE OF 1,344.27 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°58'10" WEST A DISTANCE OF 2,314 FEET TO A POINT;

THENCE NORTH 00°18'43" WEST A DISTANCE OF 38.41 FEET TO A POINT;

THENCE SOUTH 89°58'10" EAST A DISTANCE OF 2,431.4 FEET TO A POINT;

THENCE SOUTH 00°18'43" EAST A DISTANCE OF 38.41 FEET TO THE TRUE POINT OF BEGINNING.

THE LAND SHALL NOT BE DEEMED TO INCLUDE ANY HOUSE TRAILER, MANUFACTURED HOME, MOBILE HOME OR MOBILE DWELLING ON THE LAND.

PARCEL IV:  
 THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER (SE COR.) OF SAID NORTH HALF (N 1/2);

THENCE SOUTH 89°10'59" WEST 995.91 FEET TO THE SOUTHWEST CORNER (SE COR.) OF THAT CERTAIN SUBDIVISION, RECORDED AS INSTRUMENT NO. 228882, SEPTEMBER 29, 1972 AS MONTEFEE GRAND MANOR, BOOK 15 OF PLATS, PAGE 7, CLARK COUNTY, NEVADA RECORDS;

THENCE SOUTH 89°58'10" WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION A DISTANCE OF 105.22 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 00°08'45" WEST A DISTANCE OF 39.63 FEET;

THENCE SOUTH 89°58'10" WEST A DISTANCE OF 2,431.4 FEET;

THENCE SOUTH 00°08'45" EAST A DISTANCE OF 0.23 FEET;

TITLE REPORT LEGAL DESCRIPTION CONT'D:

THENCE SOUTH 89°58'10" WEST A DISTANCE OF 143 FEET MORE OR LESS TO A POINT ON AN EXTENSION LINE NORTHERLY OF THE EAST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO EDWARD J. JANSEN AND TRUMAN B. HINKLE RECORDED AUGUST 11, 1953 AS DOCUMENT NO. 411261, CLARK COUNTY, NEVADA RECORDS;

THENCE SOUTHERLY THROUGH A CENTRAL ANGLE OF 39 FEET MORE OR LESS TO THE NORTHERLY CORNER (NE COR.) OF SAID JANSEN'S PROPERTY;

THENCE NORTH 89°59'10" EAST A DISTANCE OF 386 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING.

THE LAND SHALL NOT BE DEEMED TO INCLUDE ANY HOUSE TRAILER, MANUFACTURED HOME, MOBILE HOME OR MOBILE DWELLING ON THE LAND.

PARCEL V:  
 THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.,

EXCEPTING THEREFROM THE WEST 660 FEET THEREOF, AND THE EAST 265 FEET THEREOF;

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED MAY 18, 1959 IN BOOK 198 AS DOCUMENT NO. 160955 OF OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION DESCRIBED IN THAT CERTAIN FINAL ORDER OF CONDEMNATION TO CLARK COUNTY, RECORDED MAY 22, 1997 IN BOOK 970522 AS DOCUMENT NO. 01221, AND RECORDED SEPTEMBER 19, 1997 IN BOOK 970919 AS DOCUMENT NO. 00920, OF OFFICIAL RECORDS.

THE LAND SHALL NOT BE DEEMED TO INCLUDE ANY HOUSE TRAILER, MANUFACTURED HOME, MOBILE HOME OR MOBILE DWELLING ON THE LAND.

PARCEL VI:

THE EAST 330.00 FEET OF THE WEST 660.00 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE INTEREST IN THE SOUTH 50.00 FEET OF SAID LAND AS IN BOOK 198 OF OFFICIAL RECORDS, AS DOCUMENT NO. 160956.

FURTHER EXCEPTING THEREFROM THAT PORTION OF SAID EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, INCLUDED WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF SEVENTY FEET (70.00), WHOSE RADIAL POINT IS THE INTERSECTION OF THE SOUTH LINE OF THE NORTHERLY FEET (40.00) AND THE WEST LINE OF THE EAST THIRTY FEET (30.00) OF THE WEST HALF (W 1/2) OF THE WEST HALF (W 1/2) OF SAID SECTION 21, TOGETHER WITH THAT PORTION OF SAID EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOGETHER WITH THAT PORTION OF SAID EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, WHICH ARE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF TWENTY NINE FEET (29.00), WHICH RADIUS IS LOCATED ON BOTH THE LINE DESCRIBED AS BEING A RADIUS OF SEVENTY FEET (70.00) AND THE WEST LINE OF THE WEST THIRTY FEET (30.00) OF SAID EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21.

FURTHER EXCEPTING THEREFROM THE WEST THIRTY FEET (30.00) OF THE EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOGETHER WITH THAT CERTAIN SPANDREL AREA IN THE SOUTHWEST CORNER OF THE INTERSECTION OF DECKOW LANE AND TROPICANA AVENUE.

FURTHER EXCEPTING THEREFROM THAT PORTION THEREOF AS CONDEMNATED THROUGH FINAL ORDER OF CONDEMNATION RECORDED MAY 22, 1997 IN BOOK 970522 AS DOCUMENT NO. 01221 AND RECORDED SEPTEMBER 19, 1997 IN BOOK 970919 AS DOCUMENT NO. 00920, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL VII:

A PORTION OF LOT 1 AS SHOWN BY THAT MAP OF "TRAP 29", A COMMERCIAL SUBDIVISION ON FILE IN BOOK 130 OF PLATS, PAGE 70 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE ALONG THE WESTERLY LINE THEREOF, CORNER 01°09'32" WEST, 506.77 FEET, TO THE POINT OF BEGINNING OF A NONTANGENT CURVE HAVING A RADIUS OF 180.00 FEET, BEING THE POINT BEARS NORTH 87°10'05" WEST;

THENCE CURVING TO THE LEFT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 47°51'47", AN ARC LENGTH OF 150.37 FEET;

THENCE SOUTH 40°01'40" EAST, 198.19 FEET TO THE BEGINNING OF A TANGENT CURVE HAVING A RADIUS OF 150.00 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 39°48'33", AN ARC LENGTH OF 104.22 FEET;

THENCE SOUTH 00°13'07" EAST, 88.18 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, SAME BEING THE NORTHERLY RIGHT-OF-WAY LINE OF TROPICANA AVENUE (WIDTH VARIES) AS DEDICATED BY THOSE CERTAIN DOCUMENTS REFERENCED IN BOOK 0198 AS INSTRUMENT NO. 0160958, BOOK 2000424 AS INSTRUMENT NO. 00818 AND BOOK 2008128 AS INSTRUMENT NO. 05449 OF OFFICIAL RECORDS IN SAID CLARK COUNTY RECORDER'S OFFICE;

THENCE CONTINUING SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 554.4 FEET TO THE BEGINNING OF A NONTANGENT CURVE HAVING A RADIUS OF 30.00 FEET TO SAID POINT BEARS SOUTH 89°48'43" EAST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 33°20'42", AN ARC LENGTH OF 18.51 FEET TO A POINT THROUGH WHICH A RADIAL LINE BEARS SOUTH 54°28'01" EAST;

THENCE NORTH 54°28'01" WEST, 6.52 FEET TO THE BEGINNING OF A NONTANGENT CURVE HAVING A RADIUS OF 23.48 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 54°28'01" EAST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 53°34'03", AN ARC LENGTH OF 21.95 FEET;

THENCE SOUTH 89°06'02" WEST, 38.93 FEET;

THENCE SOUTH 89°05'46" WEST, 84.83 FEET TO THE BEGINNING OF A NONTANGENT CURVE HAVING A RADIUS OF 13.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 27°05'05" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 42°07'03", AN ARC LENGTH OF 9.36 FEET TO A POINT THROUGH WHICH A RADIAL LINE BEARS SOUTH 69°17'18" WEST;

THENCE SOUTH 79°53'36" WEST, 30.16 FEET;

THENCE SOUTH 89°06'02" WEST, 217.47 FEET TO THE BEGINNING OF A NONTANGENT CURVE HAVING A RADIUS OF 13.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 16°05'10" WEST;

TITLE REPORT LEGAL DESCRIPTION CONT'D:

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 73°20'51", AN ARC LENGTH OF 19.20 FEET TO A POINT THROUGH WHICH A RADIAL LINE BEARS SOUTH 89°26'01" WEST;

THENCE SOUTH 89°26'01" WEST, 4.14 FEET;

THENCE NORTH 00°53'58" WEST, 3.68 FEET;

THENCE NORTH 89°48'38" WEST, 28.10 FEET TO THE BEGINNING OF A NONTANGENT CURVE HAVING A RADIUS OF 30.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 89°48'38" WEST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 35°19'13", AN ARC LENGTH OF 18.67 FEET TO A POINT THROUGH WHICH A RADIAL LINE BEARS SOUTH 54°04'19" EAST;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 33°05'25", AN ARC LENGTH OF 14.44 FEET TO A POINT THROUGH WHICH A RADIAL LINE BEARS SOUTH 20°58'54" EAST;

THENCE SOUTH 89°06'02" WEST, 37.69 FEET TO THE POINT OF BEGINNING.

PARCEL VIII:  
 A NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OF PEDESTRIAN AND VEHICULAR ACCESS AS BEING IN THAT CERTAIN REGULATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 10, 2004 IN BOOK 20041110 AS DOCUMENT NO. 0004737, AND BY AMENDMENTS TO DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 10, 2004 IN BOOK 20041110 AS DOCUMENT NO. 0004738, AND RECORDED JANUARY 13, 2005 IN BOOK 20050113, AS DOCUMENT NO. 0004681, AND RECORDED SEPTEMBER 27, 2005 IN BOOK 20050927 AS DOCUMENT NO. 0003433 AND RECORDED MAY 19, 2006 IN BOOK 20060519 AS DOCUMENT NO. 0003978, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL IX:  
 NONEXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS OF PEDESTRIAN AND VEHICULAR ACCESS AND PARKING AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 19, 2006 IN BOOK 20060519 AS DOCUMENT NO. 0003979, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

BASIS OF BEARING:  
 NORTH 00°02'28" EAST BEING THE EAST LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 130, PAGE 70 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

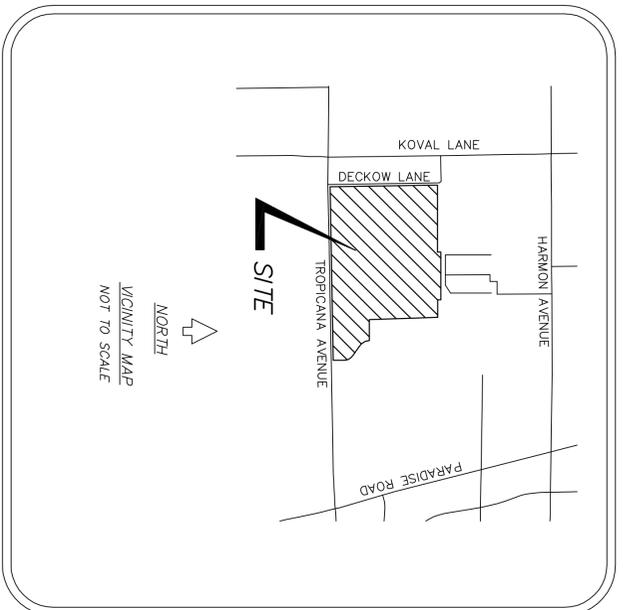
MAP REFERENCES:  
 BOOK 130, PAGE 70 OF PLATS  
 FILE 156, PAGE 52 OF PLATS  
 BOOK 15, PAGE 23 OF PLATS  
 BOOK 20, PAGE 53 OF PLATS

FLOODPLAIN NOTE:  
 THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X" AS SHOWN ON FEMA MAP NO. 32003C2258F, REVISED NOVEMBER 16, 2011. ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

GROSS COMBINED PARCEL AREA:  
 41.64 ACRES

PARKING  
 8 STANDARD PARKING SPACES (PARCEL VIA)

ZONING:  
 CURRENT ZONING IS LIMITED RESORT AND APARTMENT (H-1) (SEE NOTE 3).



SURVEYOR'S CERTIFICATION:

TO: THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION, ON BEHALF OF UNLV, CHICAGO TITLE OF NEVADA, INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ASCM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 2, 3, 4, 6(A), 7(A), 8, 9, 10(A), 11(A), 13, 14, 16, 17, 18, 20(A) AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 1, 2015.

DATE OF PLAN OR MAP: \_\_\_\_\_



RANDALL L. McDONALD, PLS  
 NEVADA LICENSE NO. 12203

ASSESSOR PARCEL NUMBERS AND ADDRESSES

APN 162-21-802-001	NO ADDRESS ASSIGNED (CC PARADISE)
APN 162-21-802-002	252 EAST TROPICANA AVENUE LAS VEGAS, NV 89169 (CC PARADISE)
APN 162-21-802-003	284 EAST TROPICANA AVENUE LAS VEGAS, NV 89169 (CC PARADISE)
APN 162-21-802-004	284 EAST TROPICANA AVENUE LAS VEGAS, NV 89169 (CC PARADISE)
APN 162-21-802-005	300 EAST TROPICANA AVENUE LAS VEGAS, NV 89169 (CC PARADISE)
APN 162-21-810-005	NO ADDRESS ASSIGNED (CC PARADISE)
APN 162-21-703-001	NO ADDRESS ASSIGNED (CC PARADISE)
APN 162-21-703-002	NO ADDRESS ASSIGNED (CC PARADISE)

TABLE A, ITEM 16  
 NO VISIBLE EVIDENCE OF EARTH MOVING OR CONSTRUCTION IN RECENT MONTHS

TABLE A, ITEM 17  
 NO VISIBLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

TABLE A, ITEM 18  
 NO VISIBLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SWAMP OR SANITARY LANDFILL.

TABLE A, ITEM 21  
 GREAT WEST SURVEYING CARRIES PROFESSIONAL LIABILITY INSURANCE IN THE AMOUNT OF \$1,000,000. THIS POLICY IS HELD WITH RA INSURANCE COMPANY, POLICY #P00016503, WITH THE EFFECTIVE DATES OF 8/20/2014 THROUGH 8/20/2015.

UTILITY NOTE:  
 UTILITIES AS SHOWN HEREON ARE BASED UPON SURFACE EVIDENCE ONLY. GREAT WEST SURVEYING AND THE CERTIFYING SURVEYOR SHALL NOT BE HELD LIABLE FOR ANY UNDERGROUND UTILITIES.

EXCEPTION NOTES:  
 THE FOLLOWING EXCEPTIONS ARE BLANKET IN NATURE AND THEREFORE NOT PLOTTABLE:  
 5 9 22 23 29 31 37 38 45 51 52 60 61  
 71 75 76 84 90 94 95 98 99 109 109 109 103  
 11 26 41 54 63 64 68 69 70 72 73 81 82 83  
 10 24 39 53 62  
 74 86

THE FOLLOWING EXCEPTION DOCUMENTS ARE ILEGIBLE AND THEREFORE NOT PLOTTABLE:  
 65

THE FOLLOWING EXCEPTION DOCUMENTS WERE NOT PROVIDED BY THE TITLE COMPANY:  
 43

THE FOLLOWING EXCEPTION IS NOT PLOTTED DUE TO A POORLY WRITTEN LEGAL DESCRIPTION:  
 43

**ALTA/ASCM LAND TITLE SURVEY**

APNS: 162-21-802-001 THRU 005, 162-21-703-002-003, AND 162-21-810-005, CLARK COUNTY, NV

**Zone ENGINEERING**

CIVIL ENGINEERING & LAND PLANNING

4550 W. OAKLEY BLVD., SUITE 102  
 LAS VEGAS, NEVADA 89102  
 PHONE: 702.877.3005  
 FAX: 702.877.3007  
 WWW.ZONEENGINEERING.COM

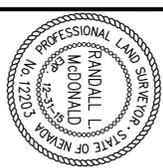
REV.	DATE	BY	DESCRIPTION

DRAWN BY: SAT DATE: 5/18/15  
 DESIGNED BY: SAT DATE: 5/18/15  
 CHECKED BY: RLM DATE: 5/18/15  
 PROJECT NO: UNLV STADIUM

SHEET NO. 1 OF 8

**GREAT WEST SURVEYING INC**

3007 N. CAULESTON BOULEVARD  
 LAS VEGAS, NEVADA 89133  
 (702) 735-8888  
 www.greatwestsurveying.com



**TITLE REPORT:**  
THIS ALTA/ASCM LAND SURVEY IS BASED UPON INFORMATION CONTAINED IN THE COMMITMENT FOR TITLE INSURANCE ORDER #14013099-076-BB (1ST AMENDED), DATED MARCH 18, 2015, ISSUED CHICAGO TITLE INSURANCE COMPANY.

**TITLE REPORT EXCEPTIONS AND EXCLUSIONS:**

5. A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS. 6. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OF MATERIAL NOT SHOWN BY THE PUBLIC RECORDS.

THE FOLLOWING ITEMS AFFECT PARCEL I:

9. RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA, AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF.  
RECORDING DATE: NOVEMBER 06, 1933 IN BOOK 21 OF DEEDS, PAGE 15  
RECORDING NO: 50398 OFFICIAL RECORDS

10. AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES.  
IN FAVOR OF: BELL TELEPHONE COMPANY OF NEVADA  
FOR: COMMUNICATION TRANSMISSIONS  
RECORDED: MAY 15, 1942 IN BOOK 30 OF DEEDS, PAGES 371-372  
DOCUMENT NO. 139858 OFFICIAL RECORDS

11. AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES.  
IN FAVOR OF: BELL TELEPHONE COMPANY OF NEVADA  
FOR: ELECTRICAL AND COMMUNICATION FACILITIES  
RECORDED: AUGUST 31, 1959 IN BOOK 212  
DOCUMENT NO.: 172024, OFFICIAL RECORDS.

12. AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES.  
IN FAVOR OF: NEVADA POWER COMPANY  
FOR: POWER LINES  
RECORDED: AUGUST 29, 1963 IN BOOK 473  
DOCUMENT NO.: 380957, OFFICIAL RECORDS.

13. AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES.  
IN FAVOR OF: NEVADA POWER COMPANY  
FOR: POWER LINES  
RECORDED: NOVEMBER 14, 1963 IN BOOK 492  
DOCUMENT NO.: 396315, OFFICIAL RECORDS

14. AN EASEMENT IN A FINAL ORDER OF CONDEMNATION AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES.  
IN FAVOR OF: COUNTY OF CLARK  
FOR: DRAINAGE  
RECORDED: MAY 22, 1997 IN BOOK 970522  
DOCUMENT NO.: 01221, OFFICIAL RECORDS.  
AND RECORDED: SEPTEMBER 19, 1997 IN BOOK 970919  
DOCUMENT NO.: 00920, OFFICIAL RECORDS.

THE FOLLOWING ITEMS AFFECT PARCELS II, III AND IV.

22. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

23. RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA, AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF.  
RECORDING DATE: NOVEMBER 06, 1933 IN BOOK 21 OF DEEDS, PAGE 15  
RECORDING NO: 50398 OFFICIAL RECORDS

24. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: COMMUNICATION TRANSMISSIONS  
RECORDING DATE: MAY 15, 1942 IN BOOK 30 OF DEEDS, PAGES 371-372  
RECORDING NO: 139858 OFFICIAL RECORDS  
AFFECTS PARCEL II

25. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: SOUTHERN NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: SEPTEMBER 08, 1953 IN BOOK 72 OF DEEDS, PAGE 21  
RECORDING NO: 413213 OFFICIAL RECORDS  
AFFECTS PARCEL II

26. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: ELECTRICAL AND COMMUNICATION FACILITIES  
RECORDING DATE: DECEMBER 31, 1959 IN BOOK 227  
RECORDING NO: 184230 OFFICIAL RECORDS  
AFFECTS PARCEL II

27. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: MAY 28, 1963 IN BOOK 448  
RECORDING NO: 361488 OFFICIAL RECORDS  
AFFECTS PARCELS II AND IV

28. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: DECEMBER 19, 1963 IN BOOK 500  
RECORDING NO: 402931 OFFICIAL RECORDS  
AFFECTS PARCELS II, III AND IV

29. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "RESTRICTIVE COVENANTS RUNNING WITH THE LAND"  
RECORDED: JUNE 18, 1982 IN BOOK 1582  
DOCUMENT NO.: 1541850, OFFICIAL RECORDS.

30. AN EASEMENT IN A FINAL ORDER OF CONDEMNATION AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES.  
GRANTED TO: COUNTY OF CLARK  
PURPOSE: DRAINAGE AND WATER VAULT  
RECORDING DATE: MAY 22, 1997 IN BOOK 970522  
RECORDING NO: 01221 OFFICIAL RECORDS  
AND RECORDED DATE: SEPTEMBER 19, 1997 IN BOOK 970919 AND  
RECORDING NO: 00920 OFFICIAL RECORDS  
AFFECTS PARCEL II

31. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: COUNTY OF CLARK  
PURPOSE: PERPETUAL AVIGATION  
RECORDING DATE: OCTOBER 19, 2000 IN BOOK 20001019  
RECORDING NO: 01140 OFFICIAL RECORDS  
AFFECTS PARCEL II

THE FOLLOWING ITEMS AFFECT PARCEL V.

37. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

38. RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA, AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF.  
RECORDING DATE: NOVEMBER 06, 1933 IN BOOK 21 OF DEEDS, PAGE 15  
RECORDING NO: 50398 OFFICIAL RECORDS

**TITLE REPORT EXCEPTIONS AND EXCLUSIONS CONT'D:**

39. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: COMMUNICATION TRANSMISSIONS  
RECORDING DATE: MAY 15, 1942 IN BOOK 30 OF DEEDS, PAGES 371-372  
RECORDING NO: 139858 OFFICIAL RECORDS

40. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
PURPOSE: RIGHT-OF-WAY  
RECORDING DATE: AUGUST 11, 1963 IN BOOK 71 OF DEEDS, PAGE 350  
RECORDING NO: 411261 OFFICIAL RECORDS

41. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: AERIAL AND UNDERGROUND WIRES, CABLES AND OTHER ELECTRICAL CONDUCTORS WITH ASSOCIATED POLES, CONDUITS, MANHOLES, MARKER POSTS ABOVE GROUND, AND OTHER APPURTENANCES  
RECORDING DATE: FEBRUARY 05, 1960 IN BOOK 231  
RECORDING NO: 187305 OFFICIAL RECORDS

42. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: MAY 20, 1963 IN BOOK 446  
RECORDING NO: 359500 OFFICIAL RECORDS

43. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY  
PURPOSE: POWER AND COMMUNICATION LINES  
RECORDING DATE: NOVEMBER 20, 1964 IN BOOK 587  
RECORDING NO: 472018 OFFICIAL RECORDS

44. AN EASEMENT IN A FINAL ORDER OF CONDEMNATION AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES: GRANTED TO: COUNTY OF CLARK  
PURPOSE: DRAINAGE AND WATER VAULT  
RECORDING DATE: MAY 22, 1997 IN BOOK 970522  
RECORDING NO: 01221 OFFICIAL RECORDS  
AND RECORDED DATE: SEPTEMBER 19, 1997 IN BOOK 970919  
AND RECORDED NO: 00920 OFFICIAL RECORDS

45. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: COUNTY OF CLARK  
PURPOSE: PERPETUAL AVIGATION  
RECORDING DATE: OCTOBER 19, 2000 IN BOOK 20001019  
RECORDING NO: 01140 OFFICIAL RECORDS

THE FOLLOWING ITEMS AFFECT PARCEL VI:

51. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

52. RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA, AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF.  
RECORDING DATE: NOVEMBER 06, 1933 IN BOOK 21 OF DEEDS, PAGE 15  
RECORDING NO: 50398 OFFICIAL RECORDS

53. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: COMMUNICATION TRANSMISSIONS  
RECORDING DATE: MAY 15, 1942 IN BOOK 30 OF DEEDS, PAGES 371-372  
RECORDING NO: 139858 OFFICIAL RECORDS

54. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: COMMUNICATION TRANSMISSIONS  
RECORDING DATE: AUGUST 31, 1959 IN BOOK 212  
RECORDING NO: 172023 OFFICIAL RECORDS

55. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY PURPOSE: POWER LINES  
RECORDING DATE: MAY 20, 1963 IN BOOK 446  
RECORDING NO: 359535 OFFICIAL RECORDS

56. AN EASEMENT IN A FINAL ORDER OF CONDEMNATION AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES:  
GRANTED TO: COUNTY OF CLARK  
PURPOSE: DRAINAGE AND WATER VAULT RECORDING DATE: MAY 22, 1997 IN BOOK 970522  
RECORDING NO: 01221 OFFICIAL RECORDS  
AND RECORDED DATE: SEPTEMBER 19, 1997 IN BOOK 970919  
AND RECORDED NO: 00920 OFFICIAL RECORDS

THE FOLLOWING ITEMS AFFECT PARCEL VII:

60. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

61. RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA, AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF.  
RECORDING DATE: NOVEMBER 06, 1933 IN BOOK 21 OF DEEDS, PAGE 15  
RECORDING NO: 50398 OFFICIAL RECORDS

62. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: RIGHT OF WAY  
RECORDING DATE: MAY 15, 1942 IN BOOK 30 OF DEEDS, PAGES 370-371  
RECORDING NO: 139857 OFFICIAL RECORDS

63. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: COMMUNICATION LINES  
RECORDING DATE: AUGUST 25, 1959 IN BOOK 211  
RECORDING NO: 171436 OFFICIAL RECORDS

64. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: BELL TELEPHONE COMPANY OF NEVADA  
PURPOSE: COMMUNICATION LINES  
RECORDING DATE: SEPTEMBER 08, 1959 IN BOOK 212  
RECORDING NO: 172706 OFFICIAL RECORDS

65. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: SOUTHERN NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: SEPTEMBER 20, 1960 IN BOOK 261  
RECORDING NO: 211713 OFFICIAL RECORDS

PARTIAL RELINQUISHMENT OF RIGHT OF WAY GRANT EXECUTED BY: NEVADA POWER COMPANY  
RECORDED: FEBRUARY 1, 2006 IN BOOK 20060201  
DOCUMENT NO.: 0002367, OFFICIAL RECORDS.

PARTIAL RELINQUISHMENT OF RIGHT OF WAY GRANT EXECUTED BY: NEVADA POWER COMPANY  
RECORDED: OCTOBER 10, 2006 IN BOOK 20061010  
DOCUMENT NO.: 0002177, OFFICIAL RECORDS.

68. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: JUNE 21, 1963 IN BOOK 455  
RECORDING NO: 366403 OFFICIAL RECORDS

**TITLE REPORT EXCEPTIONS AND EXCLUSIONS CONT'D:**

69. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: AUGUST 29, 1963 IN BOOK 473  
RECORDING NO: 380970 OFFICIAL RECORDS

70. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY CENTRAL TELEPHONE COMPANY  
PURPOSE: POWER AND COMMUNICATION LINES  
RECORDING DATE: JUNE 30, 1966 IN BOOK 727  
RECORDING NO: 584320 OFFICIAL RECORDS

71. ANY DISCREPANCY IN BOUNDARIES, AREA OR ANY OTHER FACTS WHICH ARE DISCLOSED BY THE RECORD OF SURVEY:  
FILE: 16 OF SURVEYS, PAGE 91  
RECORDED: JULY 08, 1966 IN BOOK 729  
DOCUMENT NO.: 585840 OFFICIAL RECORDS.

72. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: POWER LINES  
RECORDING DATE: MARCH 25, 1959 IN BOOK 938  
RECORDING NO: 753313 OFFICIAL RECORDS

73. ANY EASEMENTS THAT WERE NOT AFFECTED BY A VACATION OR ABANDONMENT  
RECORDED: OCTOBER 14, 1971 IN BOOK 172  
DOCUMENT NO.: 137159, OFFICIAL RECORDS.

74. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY CENTRAL TELEPHONE COMPANY  
PURPOSE: POWER AND COMMUNICATION LINES  
RECORDING DATE: OCTOBER 08, 1985 IN BOOK 2197  
RECORDING NO: 2156143 OFFICIAL RECORDS

75. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT:  
RECORDED: MAY 10, 2000 IN BOOK 20000510  
RECORDING NO: 01469 OFFICIAL RECORDS

76. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "PERPETUAL AVIGATION EASEMENT AND GRANT OF EASEMENT"  
RECORDED: MAY 10, 2000 IN BOOK 20000510  
DOCUMENT NO.: 01470, OFFICIAL RECORDS.

78. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "GRANT OF EASEMENT"  
RECORDED: MARCH 23, 2001 IN BOOK 20010323  
DOCUMENT NO.: 02287, OFFICIAL RECORDS  
AND RECORDED DATE: MAY 07, 2001 IN BOOK 20010507  
AND RECORDED NO: 00747 OFFICIAL RECORDS

THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "ASSIGNMENT AGREEMENT"  
RECORDED: MARCH 23, 2001 IN BOOK 20010323  
DOCUMENT NO.: 02288, OFFICIAL RECORDS.  
AND RECORDED DATE: MAY 07, 2001 IN BOOK 20010507  
AND RECORDED NO: 00748 OFFICIAL RECORDS

THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "ASSIGNMENT OF EASEMENT" RECORDED: JUNE 13, 2001 IN BOOK 20010613  
DOCUMENT NO.: 00846, OFFICIAL RECORDS.

AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT  
ENTITLED: MEMORANDUM OF LEASE  
LESSOR: AD AMERICA INC, A WISCONSIN CORPORATION  
LESSEE: LAMAR CENTRAL OUTDOOR, INC  
RECORDING DATE: JUNE 13, 2001 IN BOOK 20010613  
RECORDING NO: 00847 OFFICIAL RECORDS THE PRESENT OWNERSHIP OF THE LEASEHOLD CREATED BY SAID LEASE AND OTHER MATTERS AFFECTING THE INTEREST OF THE LESSEE ARE NOT SHOWN HEREIN.

THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "MEMORANDUM OF LEASE"  
RECORDED: DECEMBER 21, 2001 IN BOOK 20011221 DOCUMENT NO.: 02321, OFFICIAL RECORDS.

THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "ASSIGNMENT & ASSUMPTION OF EASEMENTS"  
RECORDED: SEPTEMBER 11, 2006 IN BOOK 20060911  
DOCUMENT NO.: 0003858, OFFICIAL RECORDS.

80. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: CLARK COUNTY WATER RECLAMATION DISTRICT  
PURPOSE: TRENCHING, LAYING, CONSTRUCTING, INSPECTING, MAINTAINING, AND REPAIRING SEWAGE LINES AND APPURTENANT UNDERGROUND STRUCTURES  
RECORDING DATE: AUGUST 26, 2005 IN BOOK 20050826  
RECORDING NO: 0003166 OFFICIAL RECORDS

81. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: LAS VEGAS VALLEY WATER DISTRICT  
PURPOSE: WATER LINES  
RECORDING DATE: NOVEMBER 02, 2005 IN BOOK 20051102  
RECORDING NO: 0003235 OFFICIAL RECORDS

82. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: LAS VEGAS VALLEY WATER DISTRICT  
PURPOSE: WATER LINES RECORDING DATE: NOVEMBER 02, 2005 IN BOOK 20051102  
RECORDING NO: 0003237 OFFICIAL RECORDS

83. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: LAS VEGAS VALLEY WATER DISTRICT  
PURPOSE: WATER LINES  
RECORDING DATE: NOVEMBER 02, 2005 IN BOOK 20051102  
RECORDING NO: 0003238 OFFICIAL RECORDS

84. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: NEVADA POWER COMPANY  
PURPOSE: UNDERGROUND ELECTRIC SYSTEMS  
RECORDING DATE: NOVEMBER 04, 2005 IN BOOK 20051104  
RECORDING NO: 0001067 OFFICIAL RECORDS

85. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: LAS VEGAS VALLEY WATER DISTRICT  
PURPOSE: WATER LINES  
RECORDING DATE: NOVEMBER 14, 2005 IN BOOK 20051114  
RECORDING NO: 0001307 OFFICIAL RECORDS

86. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: COUNTY OF CLARK  
PURPOSE: CURB RETURN DRIVEWAYS  
RECORDING DATE: NOVEMBER 28, 2005 IN BOOK 20051128  
RECORDING NO: 0005449 OFFICIAL RECORDS

87. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: LAS VEGAS VALLEY WATER DISTRICT  
PURPOSE: WATER LINES  
RECORDING DATE: MARCH 06, 2006 IN BOOK 20060306  
RECORDING NO: 0000767 OFFICIAL RECORDS

**TITLE REPORT EXCEPTIONS AND EXCLUSIONS CONT'D:**

88. DEDICATION(S) AND EASEMENT(S) AND RIGHTS INCIDENTAL THERETO AS INDICATED OR DELINEATED ON THE MAP OF SAID TRACT/PLAT:  
RECORDING NO: BOOK 130 OF PLATS, PAGE 70 OFFICIAL RECORDS

CERTIFICATE OF AMENDMENT  
RECORDED: JUNE 8, 2006 IN BOOK 20060608  
DOCUMENT NO.: 0002938, OFFICIAL RECORDS.

CERTIFICATE OF AMENDMENT  
RECORDED: JULY 3, 2006 IN BOOK 20060703  
DOCUMENT NO.: 0000887, OFFICIAL RECORDS.

CERTIFICATE OF AMENDMENT  
RECORDED: OCTOBER 3, 2006 IN BOOK 20061003  
DOCUMENT NO.: 001913, OFFICIAL RECORDS.

89. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: LAS VEGAS VALLEY WATER DISTRICT  
PURPOSE: WATER LINES  
RECORDING DATE: APRIL 20, 2006 IN BOOK 20060420  
RECORDING NO: 0002242 OFFICIAL RECORDS

90. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "PERPETUAL AVIGATION & CLEARANCE EASEMENT GRANT AND OF EASEMENT & WAIVER"  
RECORDED: APRIL 21, 2006 IN BOOK 20060421  
DOCUMENT NO.: 0002609, OFFICIAL RECORDS.

91. ANY DISCREPANCY IN BOUNDARIES, AREA OR ANY OTHER FACTS WHICH ARE DISCLOSED BY THE RECORD OF SURVEY:  
FILE: 156 OF SURVEYS, PAGE 44  
RECORDED: MAY 11, 2006 IN BOOK 20060511  
DOCUMENT NO.: 0005198 OF OFFICIAL RECORDS.

ANY DISCREPANCY IN BOUNDARIES, AREA OR ANY OTHER FACTS WHICH ARE DISCLOSED BY THE AMENDED RECORD OF SURVEY:  
FILE: 156 OF SURVEYS, PAGE 52  
RECORDED: MAY 17, 2006 IN BOOK 20060517  
DOCUMENT NO.: 0001693 OF OFFICIAL RECORDS.

THE FOLLOWING ITEMS AFFECT ALL PARCELS.:

94. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "PERPETUAL AVIGATION & CLEARANCE EASEMENT GRANT & EASEMENT AND WAIVER"  
RECORDED: MARCH 15, 2006 IN BOOK 20060315  
DOCUMENT NO.: 0004691, OFFICIAL RECORDS.  
AFFECTS PARCELS I THRU VI

95. THE EFFECT OF A FINAL ORDER OF CONDEMNATION CASE NO. A333961  
RECORDED: OCTOBER 08, 2009  
DOCUMENT NO.: 200910080003986, OFFICIAL RECORDS.  
AND RECORDED DATE: FEBRUARY 04, 2010  
AND RECORDED NO: 20100204002744 OFFICIAL RECORDS

98. THE TERMS, COVENANTS, CONDITIONS, EASEMENTS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "FINAL ORDER OF CONDEMNATION"  
PLAINTIFF: COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA  
DEFENDANT: TIEN FU HSU, LISA SU FAMILY TRUST ETAL  
DATE ENTERED: SEPTEMBER 1, 2009  
COUNTY: CLARK  
COURT: DISTRICT  
CASE NO.: A332441 CONSOLIDATED A333961  
RECORDED: OCTOBER 9, 2014 AS INSTRUMENT NO. 20141009-0004213, OFFICIAL RECORDS.  
AFFECTS: PARCEL V

99. THE TERMS, COVENANTS, CONDITIONS, EASEMENTS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "FINAL ORDER OF CONDEMNATION"  
PLAINTIFF: COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA  
DEFENDANT: TIEN FU HSU, LISA SU FAMILY TRUST ETAL  
DATE ENTERED: SEPTEMBER 1, 2009  
COUNTY: CLARK  
COURT: DISTRICT  
CASE NO.: A332441 CONSOLIDATED A333961  
RECORDED: OCTOBER 9, 2014 AS INSTRUMENT NO. 20141009-0004214, OFFICIAL RECORDS.  
AFFECTS: PORTION OF PARCEL II

100. THE TERMS, COVENANTS, CONDITIONS, EASEMENTS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "FINAL ORDER OF CONDEMNATION"  
PLAINTIFF: COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA  
DEFENDANT: TIEN FU HSU, LISA SU FAMILY TRUST ETAL  
DATE ENTERED: SEPTEMBER 1, 2009  
COUNTY: CLARK  
COURT: DISTRICT  
CASE NO.: A332441 CONSOLIDATED A333961  
RECORDED: OCTOBER 9, 2014 AS INSTRUMENT NO. 20141009-0004215, OFFICIAL RECORDS.  
AFFECTS: PARCEL PORTION OF PARCEL II

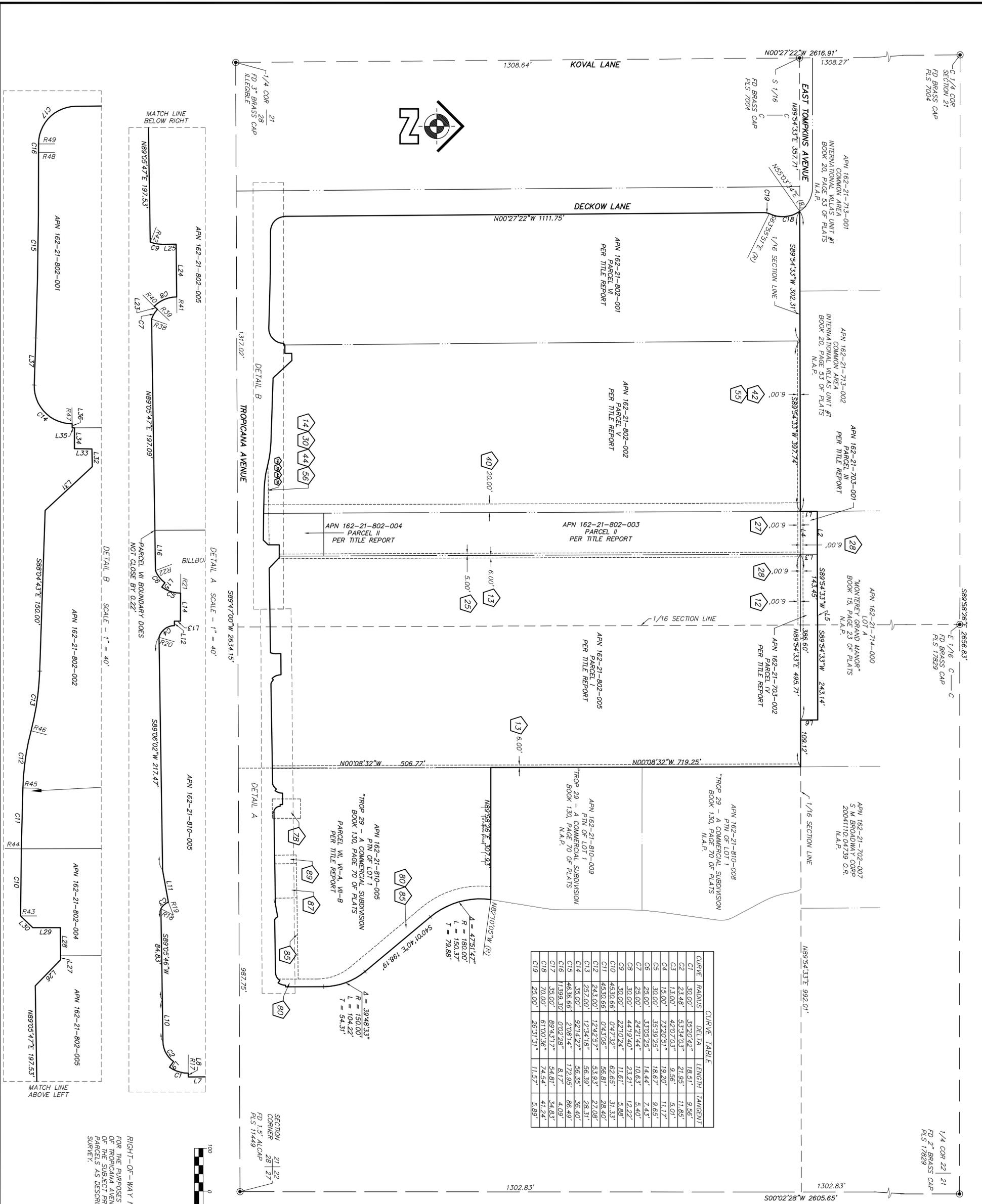
101. THE TERMS, COVENANTS, CONDITIONS, EASEMENTS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "FINAL ORDER OF CONDEMNATION"  
PLAINTIFF: COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA  
DEFENDANT: TIEN FU HSU, LISA SU FAMILY TRUST ETAL  
DATE ENTERED: SEPTEMBER 1, 2009  
COUNTY: CLARK  
COURT: DISTRICT  
CASE NO.: A332441 CONSOLIDATED A333961  
RECORDED: OCTOBER 9, 2014 AS INSTRUMENT NO. 20141009-0004216, OFFICIAL RECORDS.  
AFFECTS: PARCEL I

102. THE TERMS, COVENANTS, CONDITIONS, EASEMENTS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "FINAL ORDER OF CONDEMNATION"  
PLAINTIFF: COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA  
DEFENDANT: TIEN FU HSU, LISA SU FAMILY TRUST ETAL  
DATE ENTERED: SEPTEMBER 1, 2009  
COUNTY: CLARK  
COURT: DISTRICT  
CASE NO.: A332441 CONSOLIDATED A333961  
RECORDED: OCTOBER 9, 2014 AS INSTRUMENT NO. 20141009-0004217, OFFICIAL RECORDS.  
AFFECTS: PARCEL III

103. THE TERMS, COVENANTS, CONDITIONS, EASEMENTS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "FINAL ORDER OF CONDEMNATION"  
PLAINTIFF: COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA  
DEFENDANT: TIEN FU HSU, LISA SU FAMILY TRUST ETAL  
DATE ENTERED: SEPTEMBER 1, 2009  
COUNTY: CLARK  
COURT: DISTRICT  
CASE NO.: A332441 CONSOLIDATED A333961  
RECORDED: OCTOBER 9, 2014 AS INSTRUMENT NO. 20141009-0004218, OFFICIAL RECORDS.  
AFFECTS: PARCEL IV

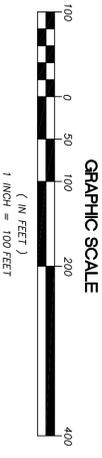
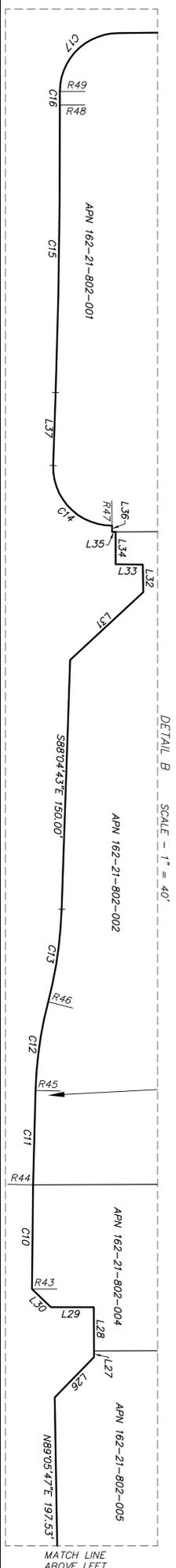
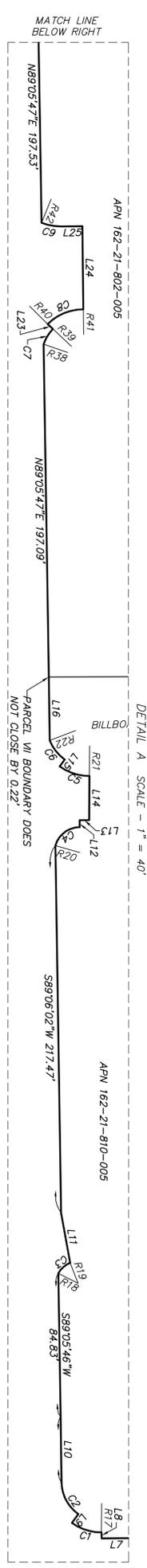
4550 W. OAKY BLVD., SUITE 102 LAS VEGAS, NEVADA 89102 PHONE: 702.877.3005 FAX: 702.877.3007 WWW.ZONEENGINEERING.COM	4550 W. OAKY BLVD., SUITE 102 LAS VEGAS, NEVADA 89102 PHONE: 702.877.3005 FAX: 702.877.3007 WWW.ZONEENGINEERING.COM	Zone ENGINEERING CIVIL ENGINEERING & LAND PLANNING	ALTA/ASCM LAND TITLE SURVEY APNS: 162-21-802-001 THRU 005, 162-21-703-002-003, AND 162-21-810-005, CLARK COUNTY, NV	DRAWN BY: DATE: 5/18/15 SAT CHECKED BY: DATE: 5/18/15 SAT PROJECT NO: UNLV STADIUM	SHEET No. 2 OF 8
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CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	30.00'	35.20/4.2°	18.51'	9.56'
C2	23.48'	53.34/0.3°	21.99'	11.89'
C3	13.00'	42.07/0.3°	9.56'	5.01'
C4	15.00'	73.20/5.1°	19.20'	11.17'
C5	30.00'	35.39/2.5°	18.67'	9.65'
C6	25.00'	33.05/2.5°	14.44'	7.43'
C7	30.00'	24.21/4.4°	10.63'	5.40'
C8	30.00'	44.19/4.0°	23.21'	12.22'
C9	30.00'	22.10/2.4°	11.61'	5.98'
C10	4530.66'	0.47/3.5°	62.65'	31.33'
C11	4530.66'	0.43/3.6°	56.81'	28.40'
C12	243.00'	12.42/5.7°	53.93'	27.08'
C13	257.00'	12.34/1.8°	56.39'	28.37'
C14	35.00'	92.14/2.7°	56.35'	36.40'
C15	4636.66'	2.08/1.4°	172.95'	86.49'
C16	11399.30'	0.02/2.8°	8.17'	4.09'
C17	35.00'	89.43/1.7°	54.81'	34.83'
C18	70.00'	61.00/3.6°	74.54'	41.24'
C19	25.00'	26.31/3.1°	11.57'	5.89'

LINE	BEARING	DISTANCE
L1	N00°12'05"W	39.41'
L2	N89°54'33"E	100.00'
L3	N00°12'05"W	39.41'
L4	N89°54'33"E	100.00'
L5	S00°12'22"E	0.22'
L6	N00°12'22"W	39.63'
L7	S00°13'07"E	88.18'
L8	S88°12'03"W	3.54'
L9 (R)	N54°28'01"W	6.52'
L10	S89°06'02"W	38.93'
L11	S79°53'36"W	30.16'
L12 (R)	N89°26'01"E	4.14'
L13	S00°53'58"E	5.68'
L14	S89°48'36"E	26.10'
L15 (R)	N54°04'19"W	5.00'
L16	S89°06'02"W	37.61'
L23	N43°33'04"E	4.22'
L24	N89°25'05"E	49.21'
L25	N00°34'55"W	12.50'
L26	S45°54'13"E	33.89'
L27	N89°46'30"E	3.79'
L28	N89°46'30"E	26.52'
L29	N00°05'38"W	25.63'
L30	N44°05'42"E	15.74'
L31	S43°04'43"E	59.81'
L32	N89°05'47"E	16.46'
L33	N00°47'47"E	16.17'
L34	N89°37'34"E	19.47'
L35	N00°27'22"W	2.03'
L36	N89°36'56"E	3.85'
L37	S88°05'20"E	43.85'
L17	S89°48'43"E	RADIAL
L18	S27°05'05"W	RADIAL
L19	S69°12'18"W	RADIAL
L20	S16°05'10"W	RADIAL
L21	S89°43'32"E	RADIAL
L22	S20°58'54"E	RADIAL
L28	S19°11'20"W	RADIAL
L39	S43°33'04"W	RADIAL
L40	S45°03'02"W	RADIAL
L41	S89°22'42"W	RADIAL
L42	S69°24'17"E	RADIAL
L43	S00°14'12"W	RADIAL
L44	S01°03'32"W	RADIAL
L45	S01°46'38"W	RADIAL
L46	S14°29'35"W	RADIAL
L47	N89°40'13"E	RADIAL
L48	N89°13'06"E	RADIAL
L49	S00°10'39"E	RADIAL



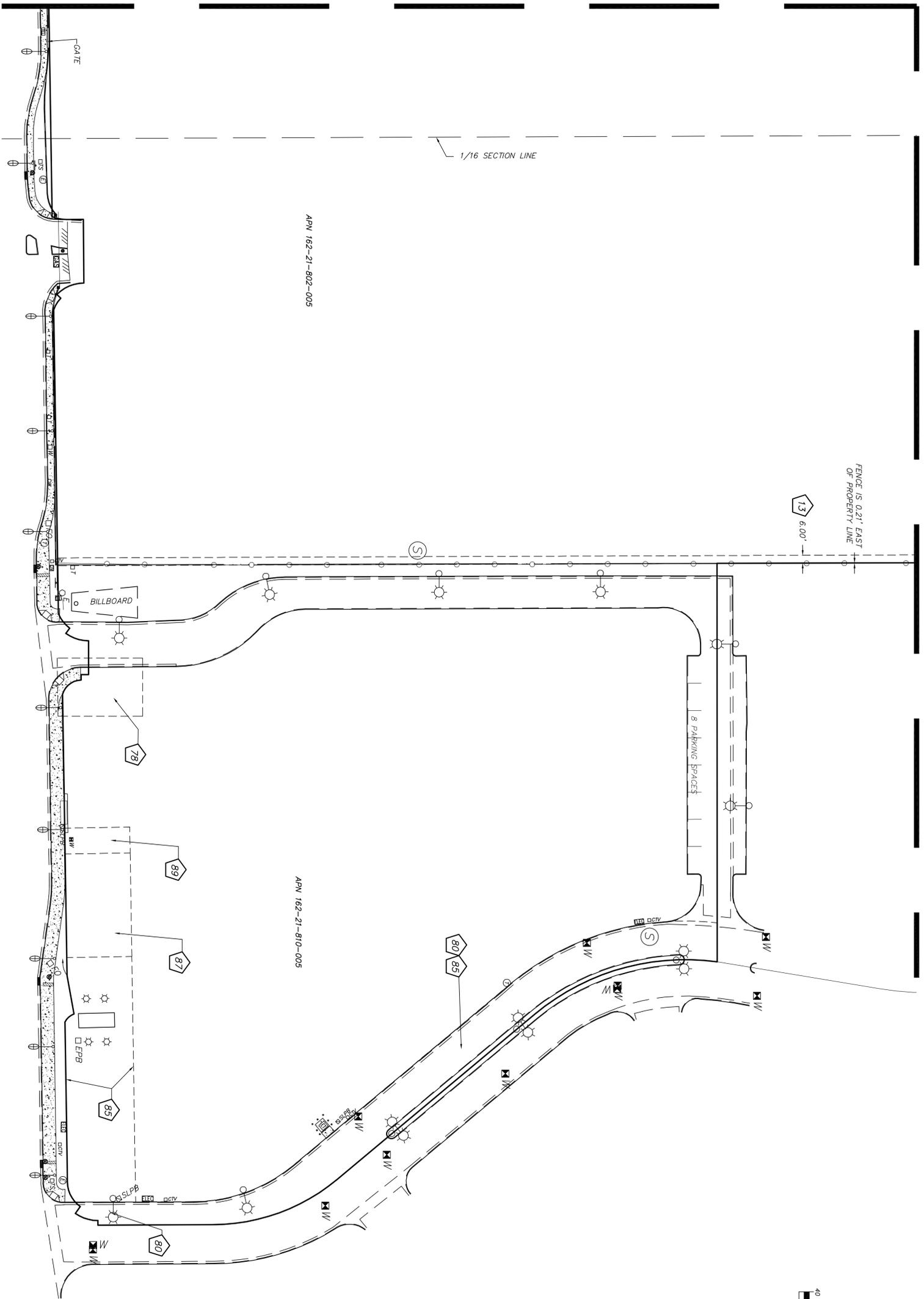
RIGHT-OF-WAY NOTE:  
FOR THE PURPOSES OF THIS SURVEY, THE RIGHT-OF-WAY LINE OF THE CALCULATED ALICAP BEING DETAIL OF THE RIGHT-OF-WAY PARCELS AS DESCRIBED IS INCLUDED ON SHEET 8 OF THIS SURVEY.

**GREAT WEST SURVEYING INC.**  
3007 W. CHARLESTON BOULEVARD  
LAS VEGAS, NEVADA 89102  
PHONE: 702.877.3005  
FAX: 702.877.3007  
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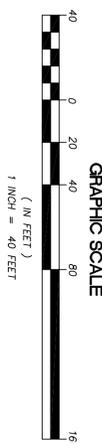
SHEET NO. <b>3</b> OF <b>8</b>	DRAWN BY: DATE: 5/18/15 DESIGNED BY: DATE: 5/18/15 CHECKED BY: DATE: 5/18/15 PROJECT NO: UNIVERSITY PARK APTS	<b>ALTA/ASCM LAND TITLE SURVEY</b> APNS: 162-21-802-001 THRU 005, 162-21-703-002-003, AND 162-21-810-005, CLARK COUNTY, NV		4550 W. OAKLEY BLVD., SUITE 102 LAS VEGAS, NEVADA 89102 PHONE: 702.877.3005 FAX: 702.877.3007 WWW.ZONEENGINEERING.COM	REV:	DATE:	BY:	DESCRIPTION:

MATCH LINE - SHEET 5

MATCH LINE - SHEET 7



NOTE  
ENTIRE AREA IS DIRT AND SCRUB UNLESS OTHERWISE NOTED.



- LEGEND**
- ALTA/ASCM LAND TITLE SURVEY
  - BOUNDARY LINE
  - RIGHT-OF-WAY LINE
  - EASEMENT LINE
  - SECTION LINE
  - CONCRETE CURB (4" CURB)
  - CONCRETE CURB (1" CURB)
  - CONCRETE
  - PAVERS
  - BUILDING OVERHANG
  - ADJACENT PROPERTY LINE
  - BUILDING SETBACK LINE
  - BLOCK WALL
  - ROUGH IRON FENCE
  - VALLEY CUTTER
  - DRAIN
  - FOUND MONUMENTATION AS SHOWN AND DESCRIBED
  - TALL AREA LIGHT
  - LOW OR GROUND AREA LIGHT
  - ELECTRICAL TRANSFORMER
  - WATER VALVE
  - ELECTRICAL CABINET
  - GAS METER (QUANTITY)
  - FIRE HYDRANT
  - WATER METER BOX
  - SANITARY SEWER MANHOLE
  - SANITARY SEWER CLEAN OUT
  - TELEPHONE VAULT
  - TELEPHONE VAULT SIGN
  - TELEPHONE BOX
  - UNKNOWN BOX
  - WATER BOX
  - ADA PARKING
  - TRASH ENCLOSURE
  - ABOVE GROUND WATER BOX
  - ELECTRIC METER
  - WATER BOX
  - TRAFFIC SIGNAL
  - CABLE TV BOX
  - CABLE TV VAULT
  - TELEPHONE PULLBOX
  - FIRE RISER VALVE
  - STREET LIGHT
  - ELECTRIC VAULT
  - TRAFFIC SIGNAL BOX
  - STREET LIGHT BOX
  - ELECTRIC MANHOLE
  - DROP INLET
  - EXCEPTION AS NOTED FROM TITLE REPORT
  - ROOF ACCESS LADDER

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SAT 5/18/15  
DESIGNED BY: DATE:  
SAT 5/18/15  
CHECKED BY: DATE:  
RLM 5/18/15  
PROJECT NO:  
UNIVERSITY PARK APTS

**ALTA/ASCM LAND TITLE SURVEY**  
APNS: 162-21-802-001 THRU 005, 162-21-703-002-003,  
AND 162-21-810-005, CLARK COUNTY, NV

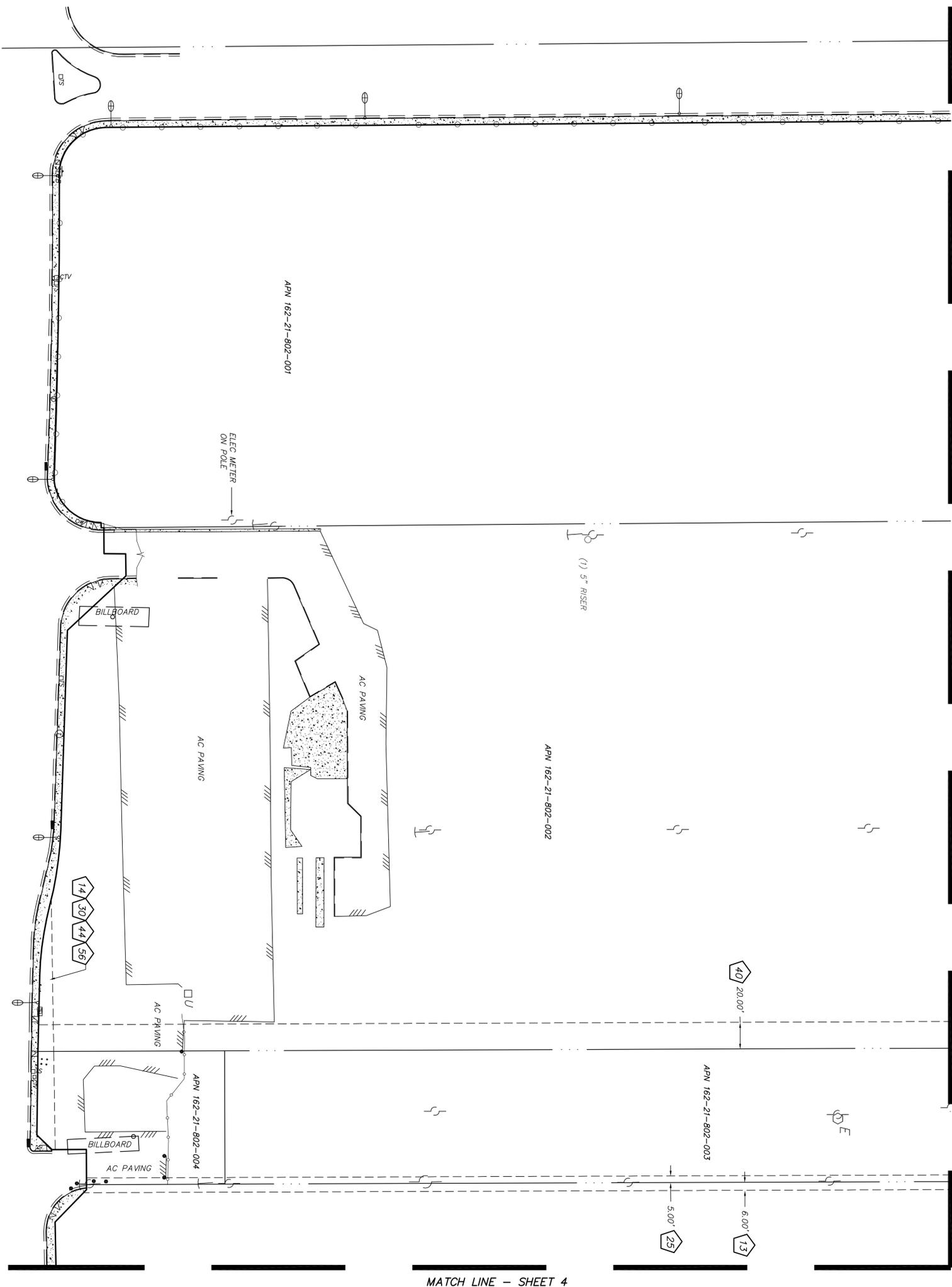


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REV.	DATE	BY	DESCRIPTION

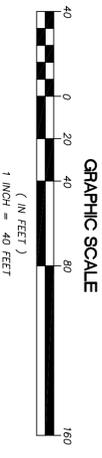
SHEET NO. **4** OF **8**

MATCH LINE - SHEET 6



MATCH LINE - SHEET 4

NOTE  
ENTIRE AREA IS DIRT AND SCRUB UNLESS OTHERWISE NOTED.



- LEGEND**
- ALTA/ASCM LAND TITLE SURVEY
  - BOUNDARY LINE
  - RIGHT-OF-WAY LINE
  - EASEMENT LINE
  - SECTION LINE
  - CONCRETE CURB (7" CURB)
  - CONCRETE CURB (1 1/2" CURB)
  - CONCRETE
  - PAVERS
  - BUILDING
  - BUILDING OVERHANG
  - ADJACENT PROPERTY LINE
  - BUILDING SETBACK LINE
  - BLOCK WALL
  - CHAIN LINK FENCE
  - VALLEY CUTTER
  - DRAIN
  - FOUND MONUMENTATION AS SHOWN AND DESCRIBED
  - TALL AREA LIGHT
  - LOW OR GROUND AREA LIGHT
  - ELECTRICAL TRANSFORMER
  - WATER VALVE
  - ELECTRICAL CABINET
  - GAS METER (QUANTITY)
  - FIRE HYDRANT
  - WATER METER BOX
  - SANITARY SEWER MANHOLE
  - SANITARY SEWER CLEAN OUT
  - TELEPHONE VAULT
  - TELEPHONE MANHOLE
  - SIGN
  - DT TELEPHONE BOX
  - DU UNKNOWN BOX
  - DW WATER BOX
  - TE TRASH ENCLOSURE
  - TE ADA PARKING
  - TE ABOVE GROUND WATER BOX
  - TE ELECTRIC METER
  - TE WATER BOX
  - TE TRAFFIC SIGNAL
  - TE CABLE TV BOX
  - DT CABLE TV VAULT
  - DT TELEPHONE PULLBOX
  - DT FIRE RISER VALVE
  - DT STREET LIGHT
  - DT ELECTRIC VAULT
  - DT TRAFFIC SIGNAL BOX
  - DT STREET LIGHT BOX
  - DT ELECTRIC MANHOLE
  - DT DROP INLET
  - EXCEPTION AS NOTED FROM TITLE REPORT
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UNIVERSITY PARK APTS		

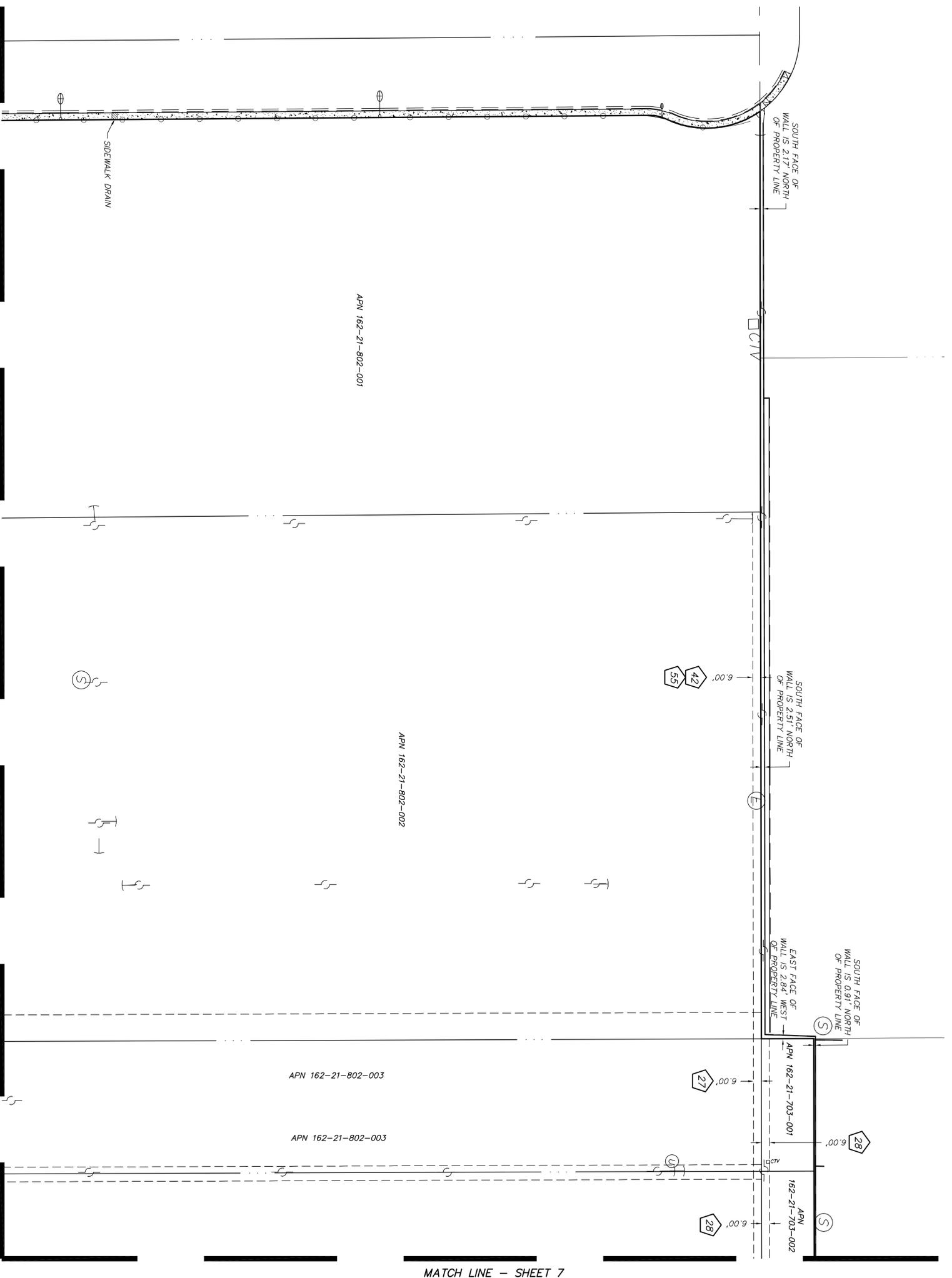
**ALTA/ASCM LAND TITLE SURVEY**  
**TITLE**  
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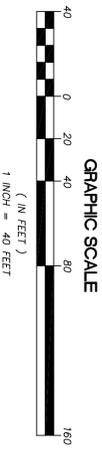
SHEET No. **5** of **8**



NOTE  
ENTIRE AREA IS DIRT AND SCRUB UNLESS OTHERWISE NOTED.

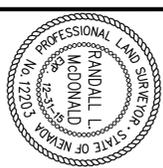
MATCH LINE - SHEET 5

MATCH LINE - SHEET 7



- LEGEND**
- ALTA/ASCM LAND TITLE SURVEY
  - BOUNDARY LINE
  - RIGHT-OF-WAY LINE
  - EASEMENT LINE
  - SECTION LINE
  - CONCRETE CURB (1/2" CURB)
  - CONCRETE CURB (1/4" CURB)
  - CONCRETE
  - PAVERS
  - BUILDING
  - BUILDING OVERHANG
  - ADJACENT PROPERTY LINE
  - BUILDING SETBACK LINE
  - BLOCK WALL
  - CHAIN LINK FENCE
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  - TRASH ENCLOSURE
  - ABOVE GROUND WATER BOX
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  - WATER BOX
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  - CABLE TV BOX
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  - DROP INLET
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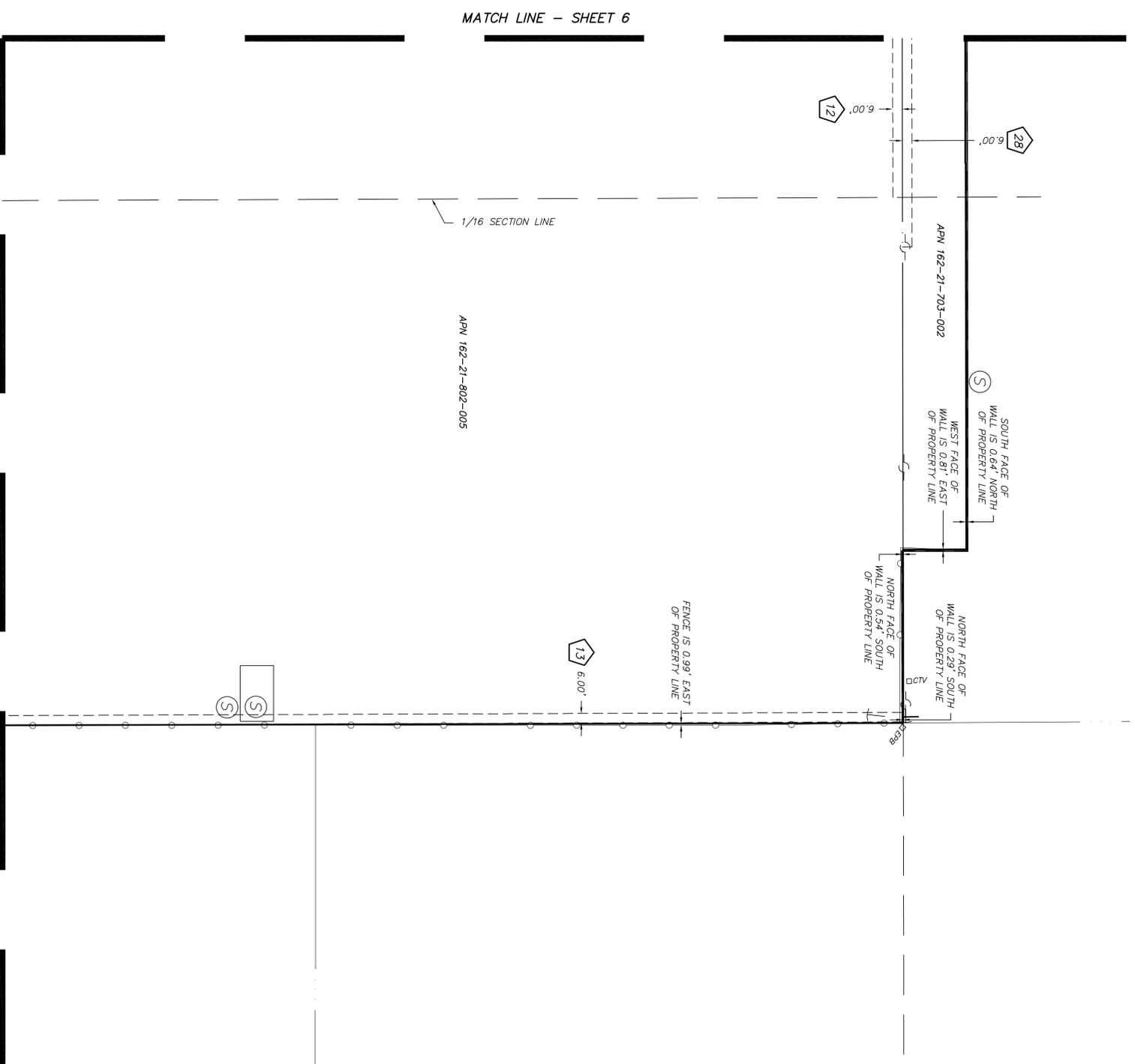
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CHECKED BY: DATE:  
RLM 5/18/15  
PROJECT NO:  
UNIVERSITY PARK APTS

**ALTA/ASCM LAND TITLE SURVEY**  
TITLE  
APNS: 162-21-802-001 THRU 005, 162-21-703-002-003,  
AND 162-21-810-005, CLARK COUNTY, NV



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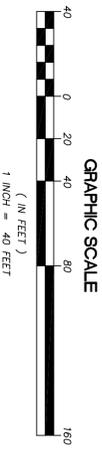
REV.	DATE	BY	DESCRIPTION



MATCH LINE - SHEET 4

NOTE

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- LEGEND**
- ALTA/ASCM LAND TITLE SURVEY
  - BOUNDARY LINE
  - RIGHT-OF-WAY LINE
  - EASEMENT LINE
  - SECTION LINE
  - CONCRETE CURB (7" CURB)
  - CONCRETE CURB (1 1/2" CURB)
  - CONCRETE
  - PAVERS
  - BUILDING
  - BUILDING OVERHANG
  - ADJACENT PROPERTY LINE
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  - BLOCK WALL
  - CHAIN LINK FENCE
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  - ELECTRICAL TRANSFORMER
  - WATER VALVE
  - ELECTRICAL CABINET
  - GAS METER (QUANTITY)
  - FIRE HYDRANT
  - WATER METER BOX
  - SANITARY SEWER MANHOLE
  - SANITARY SEWER CLEAN OUT
  - TELEPHONE VAULT
  - TELEPHONE MANHOLE
  - SIGN
  - TELEPHONE BOX
  - UNKNOWN BOX
  - WATER BOX
  - WATER BOX
  - ADA PARKING
  - TRASH ENCLOSURE
  - ABOVE GROUND WATER BOX
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  - WATER BOX
  - TRAFFIC SIGNAL
  - CABLE TV BOX
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  - ELECTRIC MANHOLE
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  - EXCEPTION AS NOTED FROM TITLE REPORT
  - ROOF ACCESS LADDER

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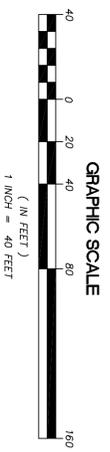
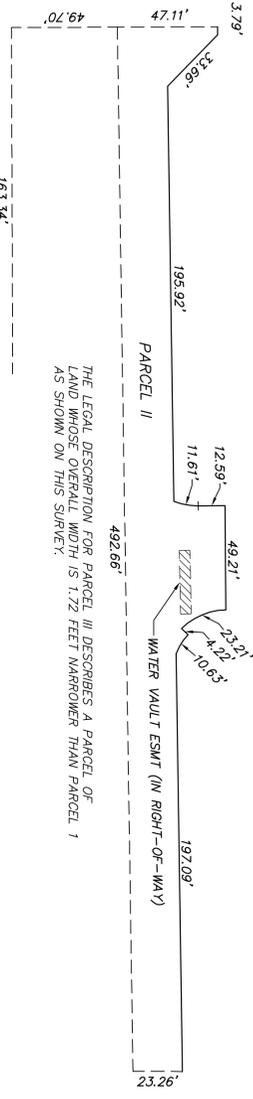
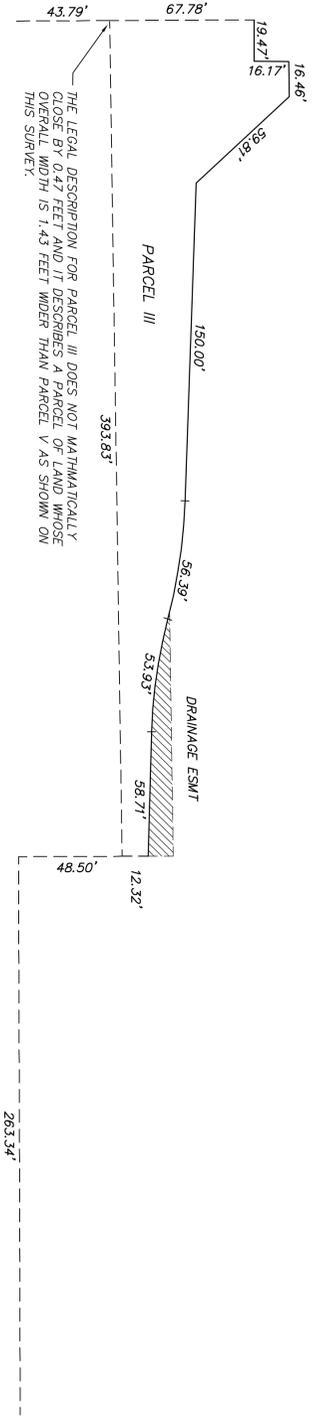
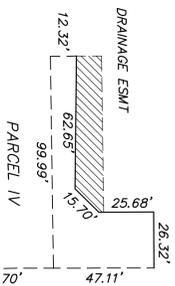
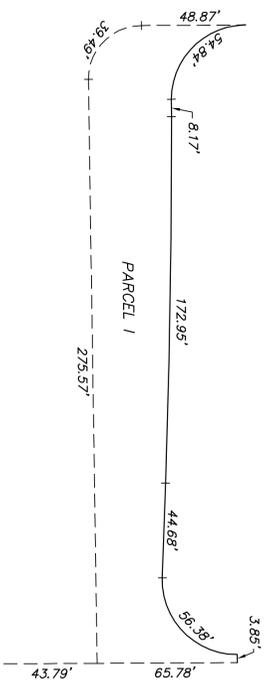
PROFESSIONAL LAND SURVEYOR  
 STATE OF NEVADA  
 No. 12203  
**RANDALL L. McDONALD**  
 12-25-98

DRAWN BY:	DATE:	SHEET
SAT	5/18/15	ALTA/ASCM LAND TITLE SURVEY
DESIGNED BY:	DATE:	
SAT	5/18/15	
CHECKED BY:	DATE:	TITLE
RLM	5/18/15	APNS: 162-21-802-001 THRU 005, 162-21-703-002-003, AND 162-21-810-005, CLARK COUNTY, NV
PROJECT NO:		
UNIVERSITY PARK APTS		

**Zone ENGINEERING**  
 CIVIL ENGINEERING & LAND PLANNING

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 LAS VEGAS, NEVADA 89102  
 PHONE: 702.877.3005  
 FAX: 702.877.3007  
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REV:	DATE:	BY:	DESCRIPTION:



DIMENSIONS OF PARCELS DESCRIBED IN THE FOLLOWING EXCEPTIONS:  
 14 30 44 58

REV.	DATE	BY	DESCRIPTION

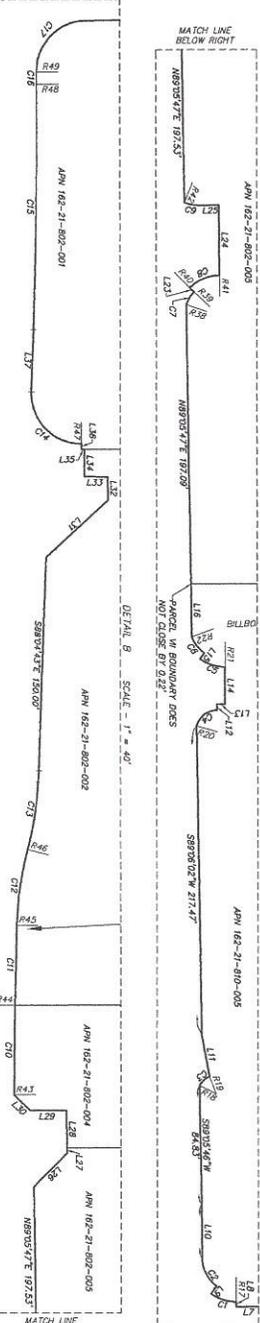
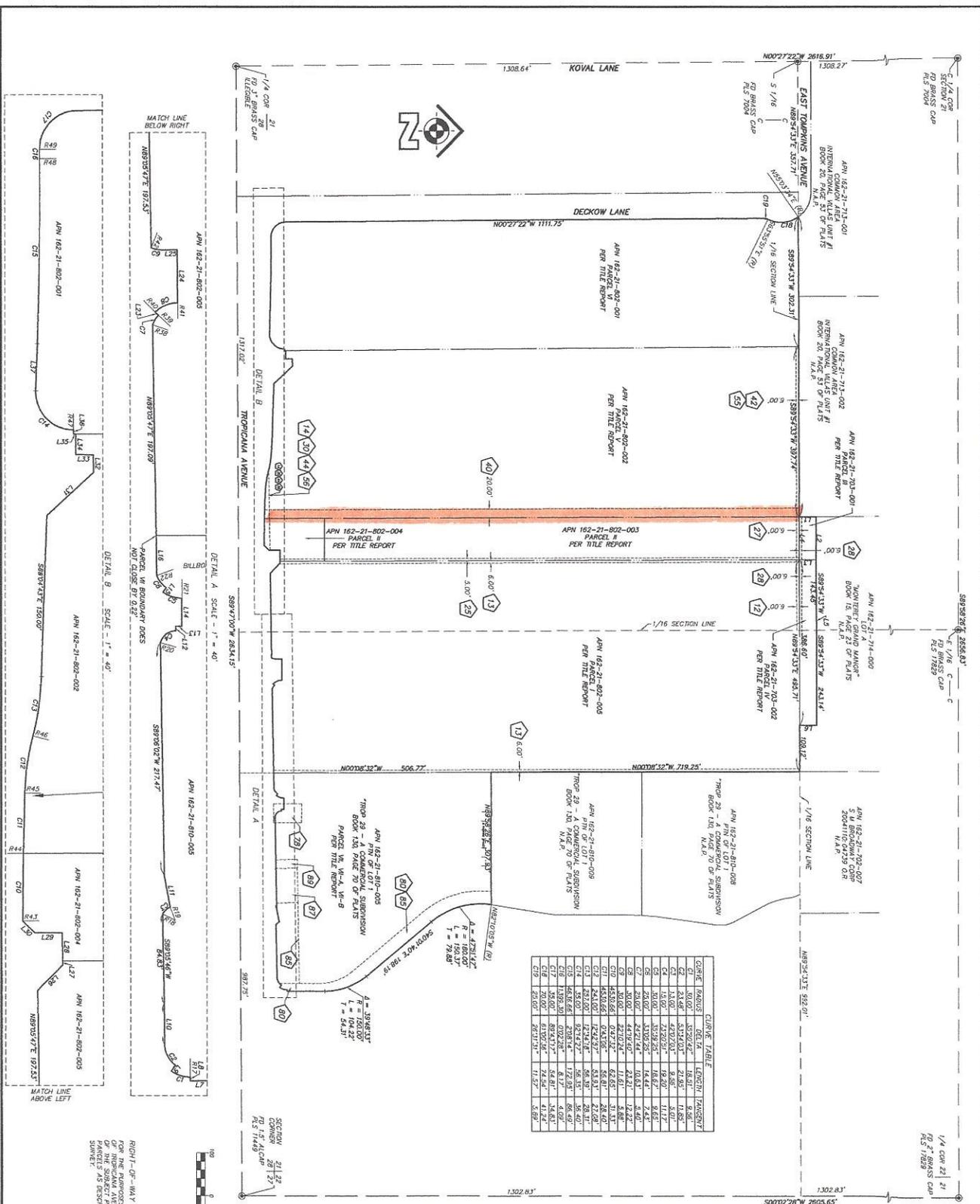
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**ALTA/ASCM LAND TITLE SURVEY**  
 TITLE: APNS: 162-21-802-001 THRU 005, 162-21-703-002-003, AND 162-21-810-005, CLARK COUNTY, NV

DRAWN BY:	DATE:	SHEET
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SAT	5/18/15	
CHECKED BY:	DATE:	
RLM	5/18/15	
PROJECT NO:		
UNIVERSITY PARK APTS		





**CURVE TABLE**

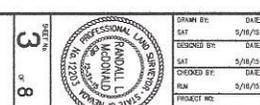
CURVE	BEARING	LENGTH	TANGENT
C1	S89°43'17"E	18.91	8.86
C2	S89°43'17"E	21.95	11.82
C3	S89°43'17"E	19.80	11.17
C4	S89°43'17"E	18.67	8.65
C5	S89°43'17"E	10.61	4.80
C6	S89°43'17"E	12.82	5.83
C7	S89°43'17"E	12.82	5.83
C8	S89°43'17"E	12.82	5.83
C9	S89°43'17"E	12.82	5.83
C10	S89°43'17"E	12.82	5.83
C11	S89°43'17"E	12.82	5.83
C12	S89°43'17"E	12.82	5.83
C13	S89°43'17"E	12.82	5.83
C14	S89°43'17"E	12.82	5.83
C15	S89°43'17"E	12.82	5.83
C16	S89°43'17"E	12.82	5.83
C17	S89°43'17"E	12.82	5.83
C18	S89°43'17"E	12.82	5.83
C19	S89°43'17"E	12.82	5.83
C20	S89°43'17"E	12.82	5.83

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S89°43'17"E	18.91
L2	S89°43'17"E	21.95
L3	S89°43'17"E	19.80
L4	S89°43'17"E	18.67
L5	S89°43'17"E	10.61
L6	S89°43'17"E	12.82
L7	S89°43'17"E	12.82
L8	S89°43'17"E	12.82
L9	S89°43'17"E	12.82
L10	S89°43'17"E	12.82
L11	S89°43'17"E	12.82
L12	S89°43'17"E	12.82
L13	S89°43'17"E	12.82
L14	S89°43'17"E	12.82
L15	S89°43'17"E	12.82
L16	S89°43'17"E	12.82
L17	S89°43'17"E	12.82
L18	S89°43'17"E	12.82
L19	S89°43'17"E	12.82
L20	S89°43'17"E	12.82



**RIGHT-OF-WAY NOTE:**  
FOR THE PURPOSES OF THIS SURVEY, THE RIGHT-OF-WAY LINE OF THORICAL AVENUE HAS BEEN ADJUSTED TO FIT THE MOST REASONABLE PARCELS AS DESCRIBED IN SHEET 8 OF THIS SURVEY.



**ALTA/ASCM LAND TITLE SURVEY**  
APNS 162-21-802-001 THRU 005, 162-21-703-002-003, AND 162-21-810-005, CLARK COUNTY, NV



4550 W. OAKLEY BLVD., SUITE 102  
LAS VEGAS, NEVADA 89102  
PHONE: 702.877.3005  
FAX: 702.877.3007  
WWW.ZONEENGINEERING.COM

REV.	DATE	BY	DESCRIPTION

DATE: 5/16/19  
DESIGNED BY: [Name]  
CHECKED BY: [Name]  
PROJECT NO.: [Number]  
SHEETERY PANK APFS

DATE: 5/16/19  
DESIGNED BY: [Name]  
CHECKED BY: [Name]  
PROJECT NO.: [Number]  
SHEETERY PANK APFS

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