



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**

**SENATE MEETING 56-07**

*DATE AND TIME: January 20th, 2026 at  
6:00pm*

**Student Union – CSUN Senate Chambers 313R  
University of Nevada, Las Vegas**

4505 S. Maryland Parkway  
Las Vegas, Nevada 89154

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/u/2/folders/1mmeZVqGTTbjhhIHrOzi8zgYnerFZ  
mRtr](https://drive.google.com/drive/u/2/folders/1mmeZVqGTTbjhhIHrOzi8zgYnerFZmRtr)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [Sharon.flores@unlv.edu](mailto:Sharon.flores@unlv.edu). Accompanying reference materials can be found online <https://drive.google.com/drive/u/2/folders/1mmeZVqGTTbjhhIHrOzi8zgYnerFZmRtr>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Senate President in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of EDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 988 1903 9273. Public comment may also be submitted in writing by emailing [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

# **ROLL CALL**

Seated Senators: **21/25**

Quorum: 12

CHAIR: **Senate President Flores**

## **Howard R. Hughes College of Engineering**

- Senator Morfinez Solis
- Senator Mohen
- Senator VACANT

## **College of Liberal Arts**

- Senate President Pro-Tempore Ibarra Lira
- Senator VACANT
- Senator Le
- Senator Prieto
- Senator Ferraris
- Senator King

## **College of Fine Arts**

- Senator Hankins
- VACANT

## **College of Sciences**

- Senator Saade
- Senator VACANT

## **Greenspun College of Urban Affairs**

- Senator Coss
- Senator Maldonado

## **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza

## **Lee Business School**

- Senator Curry
- Senator Cameron
- Senator Brooks
- Senator Beals

## **College of Education**

- Senator Taylor

## **Division of Health Sciences**

- Senator Briones
- Senator Yelvington
- Senator Goodman
- Senator Phui

## AGENDA

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

1. **LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

2. **PUBLIC COMMENT INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

3. **APPROVAL OF MINUTES FOR POSSIBLE ACTION**

55-05 & 56-06 Meeting Minutes – as posted to the public  
[www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

4. **REPORTS INFORMATION ONLY**

#### **A. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

#### **B. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- President
- Vice President
- Senate President

***ESTIMATED TIME: 10 minutes***

5. **NEW BUSINESS FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

#### **A. Discussion and Approval of Sebastian Rios as Associate Director of Elections**

##### **Logistics**

President Odunze requests time for the presentation and approval of Sebastian Rios as Associate Director of Elections Logistics. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

#### **B. Discussion and Approval of Isaac Culin Sanchez as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Isaac Culin Sanchez

as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**C. Discussion and Approval of Harsummer Kaur as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Harsummer Kaur as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**D. Discussion and Approval of Michael Rivas as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Michael Rivas as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

***ESTIMATED TIME: 60 minutes***

**6. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

**7. ADJOURN**