



Graduate & Professional Student Association

University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

GPSA Executive Board Meeting 45-13

Monday, December 22nd, 2025

10:00 AM

ONLINE ONLY:

Direct link to agenda and livestream: <https://www.unlv.edu/announcement/graduate-professional-student-association/public-notice-45-13-gpsa-executive-board>

DIAL-IN: (US – Las Vegas area) (+1) 669-444-9171; 7028952261# US

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:

PERTAINING TO VIRTUAL MEETINGS:

This meeting will be held via teleconference only pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”) issued by the State of Nevada Executive Department. If a physical location is required for the meeting, participants may be able to access the livestream by visiting the Graduate Commons at the Lied Library 2nd floor.

Public Comment may be submitted via email to **gpsapresident@unlv.edu**.

Messages received by 05:00PM on the business day prior to the meeting may be entered into the record during the meeting. Any other public comment form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

Members of the public wishing to listen to the meeting may do so by joining the live meeting at the Graduate Commons Conference Room in Lied Library.

CONTINUED:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Executive Board at **gpsa@unlv.edu**.

This meeting’s agenda has been posted in accordance with NRS 241.020. Copies of the agenda and reference material will be made available as follows: 1. Digitally at the UNLV.edu/GPSA/Agendas and the [Nevada Public Notice Website](#), 2. Physically located on the First Floor of the Lied Library at 4505 S. Maryland Parkway, Las Vegas, NV, 3. Physically located in the Carol C. Harter Classroom Building Complex (CHB) at 4505 S. Maryland Parkway, Las Vegas, NV.

Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the GPSA Manager at **gpsa@unlv.edu** in advance so that arrangements may be made.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2025-2026 EXECUTIVE BOARD

PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
<input type="checkbox"/> Devin Lopez	<input type="checkbox"/> Alicia Carr	<input type="checkbox"/> Olalekan Balogun	<input type="checkbox"/> Laurencia Bonsu

2025-2026 President’s Cabinet

Division of Communications & Marketing	Division of Engagement and Outreach	Division of Legislative Affairs	Division of Operations
<input type="checkbox"/> Director, Trexy Dunnam	<input type="checkbox"/> Ariadna Gutierrez, Director <input type="checkbox"/> David King, Associate Director	<input type="checkbox"/> Blanca Peña, Director <input type="checkbox"/> Tyler DeLorenzo, Associate Director	<input type="checkbox"/> Hieu Le, Attorney General <input type="checkbox"/> Baylor Akhavan, Historian

Members of the Public Present:

AGENDA

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

- 4) CONSENT AGENDA

FOR POSSIBLE ACTION

Consent agenda items will be approved in whole unless a member objects to an item on the consent agenda, in whole or in part. Unanimous consent will be used for the approval of the consent agenda.

- a) Meeting minutes for Executive Board Meeting 45-12 will be considered for approval. Minutes are posted to the [GPSA Drive](#).

- 5) REPORTS & RECOMMENDATIONS

INFORMATION ONLY

Expected: 5 Minutes

Members of the Executive Board, President's Cabinet, the Business Manager, Faculty Advisors, internal Committee Chairs, external Committee Representatives, and the Graduate College will report to the Executive Board concerning UNLV related issues or events important to the UNLV graduate and professional student body. Members of the body may also present, at the discretion of the Chair, any information specific to their Department and/or Unit. No immediate action may be taken on items raised under Reports & Recommendations unless properly scheduled as an agenda item.

a) Executive Board

- i) President Lopez
- ii) Vice President Carr
- iii) Treasurer Balogun
- iv) Secretary Bonsu

b) President's Cabinet

- i) Division of Communications & Marketing
- ii) Division of Operations
- iii) Division of Legislative Affairs
- iv) Division of Engagement & Outreach

c) GPSA Business Manager & Advisor Virginia Smercina

d) GPSA Faculty Advisors

- i) Dr. Bill Robinson
- ii) Dr. John Colombo

iii) Dr. Alyssa Crittenden

e) Graduate College Updates

i)

6) UNFINISHED BUSINESS

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair. Unfinished business will be for possible action unless otherwise stated.

7) NEW BUSINESS

New business is any motion that is new to this meeting and scheduled for discussion by the Chair. New Business items will be for possible action unless otherwise stated.

a) Spring 2026 GPSA Service Event

President Lopez requests time for the Director of Engagement and Outreach Ariadna Gutierrez to present to the Executive Board regarding a Spring 2026 service event for GPSA members. The event will include cooperation with a nonprofit organization(s). A 10 minute presentation by the Director will be followed by a question and answer period with the Executive Board. This item is for possible action and approval by the Executive Board.

20 Minutes

b) Call for New Business Items

Items for consideration at future meetings may be suggested. Discussion is limited to description and clarification of the subject matter of the item, including the reasons for the request; emergency items added at the discretion of the President (GPSA [Bylaws](#) Article IV, Sec.3).

8) ANNOUNCEMENTS

INFORMATION ONLY

9) PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

10) ADJOURNMENT