



## **The UNLV Graduate & Professional Student Association**

*University of Nevada, Las Vegas*

### **NOTICE OF PUBLIC MEETING**

*WAYS & MEANS COMMITTEE MEETING 45-04*

Wednesday, November 19, 2025

5:30 PM

#### **HYBRID PUBLIC MEETING:**

**IN PERSON:** Graduate Commons, LLB 2141  
4505 S Maryland Pkwy, Las Vegas, NV 89119, USA

**VIRTUAL:** <https://unlv.zoom.us/j/7028952261>

<https://www.youtube.com/@gpsaUNLVstreams>

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

### **PERTAINING TO VIRTUAL MEETINGS:**

Public Comment may be submitted via email to [gpsa@unlv.edu](mailto:gpsa@unlv.edu).

Messages received by 9:00 AM on the day prior to the meeting, may be entered into the record during the meeting. Any other public comment form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

Members of the public wishing to listen to the meeting may do so via: <https://unlv.zoom.us/j/7028952261>

### **CONTINUED:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair at [gpsa@unlv.edu](mailto:gpsa@unlv.edu). Copies of any such materials will also be made available at [unlv.edu/gpsa](https://unlv.edu/gpsa) on the “Agendas and Minutes” folder of the appropriate meeting. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the GPSA Manager at [gpsa@unlv.edu](mailto:gpsa@unlv.edu) in advance so that arrangements may be made.

This meeting’s agenda has been posted in accordance with NRS 241.020. Agendas may also be also be available online at [unlv.edu/gpsa/agenda](https://unlv.edu/gpsa/agenda) in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **WAYS & MEANS COMMITTEE MEMBERS**

- Blanca Peña, *Committee Chair*
- Olalekan Balogun, *GPSA Treasurer*
- Chinonso Unegbu, *Committee Vice Chair*
- Trey Curtis-Brown, *Committee Member*
- Thomas “TJ” Crippen, *Committee Member*

All other members present will be available in the meeting minutes and listed below.

### **Members of the Public Present:**

## AGENDA

### **1) CALL TO ORDER**

### **2) PUBLIC COMMENT**

INFORMATION ONLY

*(See foregoing notation regarding public comment)*

### **ROLL CALL**

### **3) APPROVAL OF MINUTES**

FOR POSSIBLE ACTION

*Request is made for approval of minutes of previous meetings.*

#### **3a) CONSENT AGENDA:**

- i) Minutes for the October 15, 2025 (45-03) Ways & Means Committee Meeting as posted to the public [GPSA Drive](#).

### **4) REPORTS & RECOMMENDATIONS**

INFORMATION ONLY

#### **4a) GPSA Treasurer Report**

#### **4b) Ways & Means Committee Chair Report**

#### **4b) GPSA Manager & Advisor**

### **5) UNFINISHED BUSINESS**

FOR POSSIBLE ACTION

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

#### **5a) Discussion and Approval of Maintaining \$2,000 for Livestream Costs for the GPSA Research Forum**

President Lopez requests for the discussion and approval of maintaining \$2,000 for livestream costs for the GPSA Research Forum.

### **6) NEW BUSINESS**

FOR POSSIBLE ACTION

*New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

#### **6a) Discussion and Approval of Amending the Ways & Means Operating Policy to Reflect How GPSA Funds Will be Utilized While Budget is Awaiting Approval**

Chair Peña requests for the discussion and approval of amending the Ways & Means Operating Policy to reflect how GPSA funds will be utilized while our budget is pending approval.

#### **6b) Discussion (& Possible Approval) of GPSA Cash Handling Procedures Update**

Manager & Advisor Nia Smercina requests time for the discussion and possible approval of the

new GPSA Cash Handling Procedures.

**6c) Discussion (& Possible Approval) of GPSA Executive Division Funding Needs**

President Lopez requests for the discussion and possible approval of GPSA Executive Division funding needs. The Legislative Affairs Division will be the focus of this meeting.

**6d) Addressing Workday Reporting Errors in the Statement of Accounts**

President Lopez and Treasurer Balogun request time to address Workday reporting errors in the Statement of Accounts. The committee will discuss and submit a notice to Council based on the findings.

**6e) Call for New Business Items**

Chair Peña requests a call for New Business agenda items. Agenda items not previously posted to this agenda may be raised for discussion for either the present or subsequent meeting.

**7) ANNOUNCEMENTS** INFORMATION ONLY

**8) PUBLIC COMMENT** INFORMATION ONLY

(See foregoing notation regarding public comment)

**9) ADJOURNMENT** FOR POSSIBLE ACTION