



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**  
**EXECUTIVE BOARD MEETING**  
**55-08**

*DATE AND TIME: Friday, October 24th 2025*  
*at 3:30pm*

**Student Union – Senate Chambers SU 313r**  
**University of Nevada, Las Vegas**  
**4505 S. Maryland Parkway**  
**Las Vegas, Nevada 89154**

***PRESIDENT ODUNZE***  
***OF THE EXECUTIVE BOARD***

**Members of the public can watch  
virtually at  
[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at  
[https://drive.google.com/drive/folders/  
12PTqhGJMZEbcqe66Q1b7Qz6fON9N  
e0is?usp=sharing](https://drive.google.com/drive/folders/12PTqhGJMZEbcqe66Q1b7Qz6fON9Ne0is?usp=sharing)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Student Body President at [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu). Accompanying reference materials can be found online at (<https://drive.google.com/drive/folders/12PTqhGJMZEbcqe66Q1b7Qz6fON9Ne0is?usp=sharing>). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Student Body President at [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), 1st floor of Lied Library, and the 1st floor of the SRWC. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Meeting Information" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 998 9838 9047. Public comment may also be submitted in writing by emailing [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Executive Board Members: 3  
Quorum: 2

President: Odunze

Vice President: Tolano

Senate President: Flores

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 55-07, as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

**3. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**A. Discussion and Approval of Executive Bill 55-12**

Attorney General Rejas requests time for the approval of Executive Bill 55-12 as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.

**B. Discussion and Approval of Executive Bill 55-13**

President Odunze requests time for the approval of Executive Bill 55-13 as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.

**C. Discussion and Approval of Executive Bill 55-14**

President Odunze requests time for the approval of Executive Bill 55-14 as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.

**D. Presentation and Nomination of Isaac Culin as a member of the Elections Commission**

Vice President Tolano requests time for the presentation and possible nomination of Isaac Culin for the position as a member of the Elections Commission. Additional questions may be asked of the candidate under this item.

**E. Presentation and Nomination of Harsummer Kaur as a member of the Elections Commission**

Vice President Tolano requests time for the presentation and possible nomination of Harsummer Kaur for the position as a member of the Elections Commission.

Additional questions may be asked of the candidate under this item.

**F. Presentation and Nomination of Michael Rivas as a member of the Elections Commission**

Vice President Tolano requests time for the presentation and possible nomination of Michael Rivas for the position as a member of the Elections Commission.  
Additional questions may be asked of the candidate under this item.

**5. PUBLIC COMMENT**

**INFORMATION ONLY**

**6. ADJOURN**