



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

UNIVERSITY INITIATIVES COMMITTEE MEETING 55-12

DATE AND TIME: October 9th, 2025 at 5:30 p.m.

**Student Union - CSUN Senate Chambers 313R
University of Nevada, Las Vegas
4505 S. Maryland Parkway
Las Vegas, Nevada 89154**

**Members of the public can watch
virtually at**

**[www.youtube.com/@UNLV-
CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this
meeting may be found at**

**[https://drive.google.com/drive/folders/
1sXOPUnAdzOmPjkE9jx1ZFI3gQeicyl
yM?usp=drive link](https://drive.google.com/drive/folders/1sXOPUnAdzOmPjkE9jx1ZFI3gQeicylyM?usp=drive_link)**

Additional CSUN documents can be found on the [CSUN Public Drive](#)

***CHAIR HANKINS
OF THE UNIVERSITY INITIATIVES COMMITTEE***

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at sharon.flores@unlv.edu. Accompanying reference materials can be found online at https://drive.google.com/drive/folders/1sXOPUnAdzOmPjkE9jx1ZFI3gOeicylyM?usp=drive_link.

Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at zara.hankins@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), the 1st floor of Lied Library, and the bulletin board of the Music Library (BMC). Agendas are also available online at www.unlv.edu/csun under "Agendas and Minutes" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID **959 8742 5979**. Public comment may also be submitted in writing by emailing zara.hankins@unlv.edu at least 12 hours in advance of the meeting and their public comment will be read aloud.

AGENDA
Call to Order and Roll Call
No. of Committee Members: **11**
Quorum: **7**

Chair: Hankins

Vice Chair: Cameron

Member: Briones

Member: Gerwaski

Member: Hubshman

Member: Le

Member: Morfinez-Solis

Member: Navarro Mendoza

Member: Tecklay

Member: Yelvington

Member: Montoya

Member:

1. PUBLIC COMMENT **INFORMATION ONLY**
(See foregoing notation regarding public comment)

2. APPROVAL OF MINUTES **FOR POSSIBLE ACTION**
Request is made for approval of minutes of previous meetings

Minutes for meeting 55-11, as posted to the public www.unlv.edu/csun/meeting-information

3. REPORTS **FOR POSSIBLE ACTION**

A. Chair's Report (Information Only)

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

B. Vice Chair's Report (Information Only)

The Vice Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

4. UNFINISHED BUSINESS **FOR POSSIBLE ACTION**

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by

the chair.

5. NEW BUSINESS

FOR POSSIBLE ACTION

New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.

**5.A Discussion and Approval of SB 55-164: AN ACT TO CREATE A ONE-TIME SPONSORSHIP FOR REBELFORGE
FOR POSSIBLE ACTION**

Chair Hankins requests time for the discussion and approval of Senate Bill 55-164 (as attached in the accompanying supplemental materials). Deliberation and amendments to the bill can occur under this agenda item.

**5.B Discussion and Approval of SB 55-165: AN ACT TO AMEND THE CSUN BYLAW CHAPTER 1212 TO ADD THE SCHOOL OF PUBLIC HEALTH
FOR POSSIBLE ACTION**

Chair Hankins requests time for the discussion and approval of Senate Bill 55-165 (as attached in the accompanying supplemental materials). Deliberation and amendments to the bill can occur under this agenda item.

**5.C [Work Session]: CSUN Marketing & University Initiatives Collaboration
FOR INFORMATION ONLY**

Chair Hankins requests time for the committee to work with the CSUN Marketing Department during this agenda item. The discussion will be focused on how University Initiatives and the Marketing Department can collaborate on creating digital marketing materials (e.g.: videos, infographics, etc.) that advertise University Initiatives activities. No action will be taken on this agenda item.

**5.D [Work Session]: Sponsorship Creation/Expansion & Initiatives Creation
FOR INFORMATION ONLY**

Chair Hankins requests time for the committee to work on creating and expanding sponsorships and initiatives during this agenda item. The discussion will be focused on: 1.) sharing committee member ideas for annual and/or one-time sponsorship creation, sponsorship expansion (amending existing sponsorships), and creating initiatives; 2.) collaborating on planning and activities related to matters of sponsorship and initiative operations. No action will be taken on this agenda item.

6. PUBLIC COMMENT

INFORMATION ONLY

7. ADJOURN