



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **WAYS AND MEANS COMMITTEE MEETING 55-21**

*DATE AND TIME: October 7th, 2025 @ 5:00pm*

**Student Union - CSUN Senate Chambers 313R  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-  
CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

***[https://drive.google.com/drive/folders/  
1bsVLqbgNFH60UceM\\_MKXURXpuw  
6RtHa7?usp=sharing](https://drive.google.com/drive/folders/1bsVLqbgNFH60UceM_MKXURXpuw6RtHa7?usp=sharing)***

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

***CHAIR CURRY  
OF THE WAYS AND MEANS COMMITTEE***

#### **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1bsVLqbgNFH60UceM\\_MKXURXpuw6RtHa7?usp=sharing](https://drive.google.com/drive/folders/1bsVLqbgNFH60UceM_MKXURXpuw6RtHa7?usp=sharing). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of The Student Recreation Center, and the 1st floor of LEID Library. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

#### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 988 1983 3654. Public comment may also be submitted in writing by emailing [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **8**  
Quorum: **5**

Chair: Curry

Vice Chair: Coss

Member: Hubshman

Member: Perez Martinez

Member: Prietio

Member: Tuitele

Member: Brooks

Member: Le

Member:

Member:

Member:

Member:

Member:

Member:

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 55-20, as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

**3. REPORTS**

**FOR POSSIBLE ACTION**

**A. Chair's Report (Information Only)**

The Chair will report to the committee concerning relevant action or business which has taken place in their respective areas since the last meeting of the committee.

**4. UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**4a. Discussion and Approval of Funding for SFC Campus-Based**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-94. For a funding request of no more than \$1,815.64 submitted by SFC Campus-Based all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-94 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **4b.Discussion and Approval of Funding for UNLV Project Wellness**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-97. For a funding request of no more than \$8,218.42 submitted by UNLV Project Wellness all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-97 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **4c.Discussion and Approval of Funding for The Veterinary Association**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-99 For a funding request of no more than \$1,889.06 submitted by The Veterinary Association all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-99 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **4d.Discussion and Approval of Funding for RebelSat**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-141 For a funding request of no more than \$2,464.33 submitted by RebelSat all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-141 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

### **5. NEW BUSINESS**

### **FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

#### **5a.Discussion and Approval of Funding for Rebel Career Ambassadors**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-158 For a funding request of no more than \$380 submitted by Rebel Career Ambassadors all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-158 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **5b.Discussion and Approval of Funding for The Hospitality Collective**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-160 For a funding request of no more than \$3,144.94 submitted by The Hospitality Collective all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-160 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **5c.Discussion and Approval of Funding for African Student Alliance**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-161 For a funding request of no more than \$3,470.97 submitted by African Student Alliance all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-161 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **5d.Discussion and Approval of Funding for Global Entrepreneurship Experience**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-162 For a funding request of no more than \$12,500.00 submitted by Global Entrepreneurship Experience all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-162 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **5e.Discussion and Approval of Funding for UNLV Ranger Challenge**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-149 For a funding request of no more than \$7,474.40 submitted by UNLV Ranger Challenge all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-149 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

#### **5f.Discussion and Approval of Funding for Life Science Student Association**

*Chair Curry requests time for the Discussion and Approval of Senate Bill 55-156 For a funding request of no more than \$12,485.46 submitted by Life Science Student Association all costs must be encumbered from the CSUN FY26 Student Organization Line. Senate Bill 55-156 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee*

### **6. New Business for Future Meetings (Information Only)**

Items for consideration at future meetings may be suggested under this agenda item. Any discussion of an item under "New Business" is limited to description and clarification of the

subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq).

**7. PUBLIC COMMENT**

**INFORMATION ONLY**

**8. ADJOURN**