



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**  
**EXECUTIVE BOARD MEETING**  
**55-06**

*DATE AND TIME: Wednesday, September 24th  
2025 at 11:00am*

**Student Union – Senate Chambers SU 313r  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

***PRESIDENT ODUNZE  
OF THE EXECUTIVE BOARD***

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](https://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/folders/  
1XWSwSDKFZMqqNhJ2k2lOk68ELTKW843j?  
usp=sharing](https://drive.google.com/drive/folders/1XWSwSDKFZMqqNhJ2k2lOk68ELTKW843j?usp=sharing)**

Additional CSUN documents can be found on the [CSUN Public Drive](#)

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Student Body President at [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu). Accompanying reference materials can be found online at (<https://drive.google.com/drive/folders/1XWSwSDKFZMqqNhJ2k2lOk68ELTKW843j?usp=sharing>). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Student Body President at [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), first floor of the SRWC, and the first floor of Lied Library. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 922 4561 3378. Public comment may also be submitted in writing by emailing [kelechi.odunze@unlv.edu](mailto:kelechi.odunze@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Executive Board Members: 3  
Quorum: 2

President: Odunze

Vice President: Tolano

Senate President: Flores

<b>1. PUBLIC COMMENT</b> <i>(See foregoing notation regarding public comment)</i>	<b>INFORMATION ONLY</b>
<b>2. APPROVAL OF MINUTES</b> <i>Request is made for approval of minutes of previous meetings</i>	<b>FOR POSSIBLE ACTION</b>
Minutes for meeting <u>55-05</u> , as posted to the public <a href="http://www.unlv.edu/csun/meeting-information">www.unlv.edu/csun/meeting-information</a>	
<b>3. NEW BUSINESS</b>	<b>FOR POSSIBLE ACTION</b>
<b>A. Discussion and Approval of Executive Bill 55-06: AN ACT TO AMEND THE BYLAWS AND ESTABLISH A CSUN PROTECTION AND HYDRATION PROJECT</b>	
President Odunze requests time for the approval of Executive Bill 55-06: An Act to Amend the Bylaws and Establish a CSUN Protection and Hydration Project. as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.	
<b>B. Discussion and Approval of Executive Bill 55-07: AN ACT TO AMEND THE CSUN CONSTITUTION AND CLARIFY THE STRUCTURE OF THE EXECUTIVE BRANCH</b>	
President Odunze requests time for the approval of Executive Bill 55-07: An Act to amend the CSUN Constitution and Clarify the Structure of the Executive Branch as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.	
<b>C. Discussion and Approval of Executive Bill 55-08: AN ACT TO AMEND THE CSUN CONSTITUTION AND REDUCE THE AMOUNT OF JUDICIAL COUNCIL MEMBERS</b>	
President Odunze requests time for the approval of Executive Bill 55-08: An Act to Amend the CSUN Constitution and Reduce the Amount of Judicial Council Members as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.	
<b>D. Discussion and Approval of Executive Bill 55-09: AN ACT TO AMEND THE CSUN BYLAW CHAPTERS 405 AND 1304</b>	

President Odunze requests time for the approval of Executive Bill 55-09: An Act to Amend the CSUN Bylaws Chapter 405 and 1304 as attached in the accompanying supplemental materials. Deliberation and amendments to the Bill can occur under this agenda item.

**4. PUBLIC COMMENT**

**INFORMATION ONLY**

**5. ADJOURN**