



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **WAYS AND MEANS COMMITTEE MEETING 55-08**

*DATE AND TIME: Tuesday, March 11th, 2025 at  
6:00 pm*

*LOCATION: CSUN Senate Chambers SU 313R  
<https://unlv.zoom.us/j/93158588996>*

*CHAIR CURRY  
OF THE WAYS & MEANS COMMITTEE*

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair at [sean.curry@gmail.com](mailto:sean.curry@gmail.com).

Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1N7OCjVzkFfth2Zfpg9FC6Hpu-\\_JgNFzV?usp=sharing](https://drive.google.com/drive/folders/1N7OCjVzkFfth2Zfpg9FC6Hpu-_JgNFzV?usp=sharing). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Chair at [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of BEH. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) or voicemail 702-881-7597. Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **8**  
Quorum: **5**

Chair: Curry *Present*

Vice Chair: Vega *Present*

Member: Shaw *Excused*

Member: Perez Martinez *Present*

Member: Rivera-Gaytan *Present*

Member: Tuitele *Present*

Member: Pennie *Present*

Member: Morfinez-Solis *No longer in Committee*

Member: Rejas *Present*

Member:

Member:

Member:

Member:

Member:

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened at 6:05pm*

*No public comments are given*

*Closed at 6:05pm*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 55-07, as posted to the public <https://www.unlv.edu/csun/agendas>

*Opened at 6:05pm*

*Chair Curry asks if there are any discrepancies*

*Chair Curry moves to a voice vote*

*With a vote of 6-0-0 approved*

*Closed at 6:06pm*

**3. UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

#### **4. REPORTS**

#### **INFORMATION ONLY**

Chair Curry requests time for the Chair's report regarding any updates on the committee, meetings, updates, or operational items.

#### **5. NEW BUSINESS**

#### **FOR POSSIBLE ACTION**

##### **5a. Discussion and approval of Proposed FY24 CSUN Budget Reallocations**

President Dias requests time for the Discussion and Approval of the proposed FY24 CSUN Budget Reallocations. The committee may suggest changes and amendments to different line items to their own discretion. This approval will last until the end of the 2024-2025 fiscal year or until a new budget reallocation is suggested.

*Opened at 6:05pm*

*President Dias gives presentation on budget allocation*

*Senator Rejas asks if money reallocation from senator stipends would have any significant impact*

*President Dias states no and give clarification*

*Senator Perez-Martinez asks about the timeline about current budget*

*President Dias gives answer Fiscal year 24 ends Junes 20th*

*President Dias ask if clarification answers their question*

*Senator Perez-Martinez states yes*

*Senator Perez-Martinez ask about total amount of money being left for Chief of Staff*

*President Dias gives clarification*

*Senator Rejas asks about funds not spent during the current fiscal year*

*President Dias states that funds would roll over to the next fiscal year*

*Advisor Palacios gives more clarification*

*Senator Perez-Martinez states they want more transparency of where budget*

*reallocations are coming from on the spreadsheet*

*President Dias states that they can make adjustments to the spreadsheet*

*Senator Perez-Martinez gives suggestions for budget totals*

*Senator Rejas takes a point of privilege at 6:25pm*

*Senator Perez-Martinez ask Chair Curry if changes need to be motioned*

*Chair Curry states no*

*Chair Curry asks if there are any questions*

*Chair Curry moves to a voice vote to approve budget relocation*

*With a vote 5-0-0*

*Closed at 6:27pm*

## **6.PUBLIC COMMENT**

## **INFORMATION ONLY**

*Opened at 6:27pm*

*No public comments are given*

*Closed at 6:28pm*

## **7.ADJOURN**

*Adjourned at 6:28pm*