



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **WAYS AND MEANS COMMITTEE MEETING 55-07**

*DATE AND TIME: Monday, March 3rd, 2025 at  
4:30 pm*

*LOCATION: CSUN Senate Chambers SU 313R  
<https://unlv.zoom.us/j/97259162508>*

*CHAIR CURRY  
OF THE WAYS & MEANS COMMITTEE*

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair at [sean.curry@gmail.com](mailto:sean.curry@gmail.com).

Accompanying reference materials can be found online at <https://drive.google.com/drive/folders/1Xpsm83UBr4v5Zc66z25HF2brlTDdjpeu?usp=sharing>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Chair at [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of BEH. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) or voicemail 702-881-7597. Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **6**  
Quorum: **4**

Chair: Curry *Present*

Vice Chair: Vega *Present*

Member: Shaw *Present*

Member: Perez Martinez *Present*

Member: Rivera-Gaytan *Present*

Member: Tuitele *Present*

Member: Pennie *Present*

Member:

Member:

Member:

Member:

Member:

Member:

Member:

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened at 4:31pm*

*No public comments are given*

*Closed at 4:32pm*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

*Minutes for meeting 55-05, as posted to the public <https://www.unlv.edu/csun/agendas>*

*Opened at 4:32pm*

*Chair Curry moves to a voice vote*

*With a vote of 6-0-0 the minutes for Ways and Means meeting 55-05 are approved*

*Closed at 4:32pm*

**3. UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

#### **4. REPORTS**

#### **INFORMATION ONLY**

Chair Curry requests time for the Chair's report regarding any updates on the committee, meetings, updates, or operational items.

*Opened at 4:49pm*

*Chair Curry states that all budget money has been spend*

*52 RSO'S have been funded*

*Thanks committee numbers for coming*

*Closed at 4:51pm*

#### **5. NEW BUSINESS**

#### **FOR POSSIBLE ACTION**

##### **5a. Discussion and Approval of Funding for the National Association of Black Accountants, Inc.**

Chair Curry requests time for the Discussion and Approval of Senate Bill 55-15 For a funding request of no more than \$3,500.45 submitted by National Association of Black Accountants, all costs must be encumbered from the CSUN FY24 Student Organization Line. Senate Bill 55-15 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee

*Opened at 4:32pm*

*Chair Curry gives brief rundown of the Senate Bill 55-15*

*Chair Curry ask committee if there are any questions*

*Senator Perez-Matrines ask RSO if they are fine with amount*

*Members from the National Association of Black Accountants state yes*

*Chair Curry moves to a voice vote to approve Senate Bill 55-15*

*With a voice vote of 6-0-0 Senate Bill 55-15 is approved*

*Closed at 4:34pm*

##### **5b. Discussion and Approval of Funding for the Multicultural Greek Council**

Chair Curry requests time for the Discussion and Approval of Senate Bill 55-17 For a funding request of no more than \$11,804.78 submitted by the Multicultural Greek Council, all costs must be encumbered from the CSUN FY24 Student Organization Line. Senate Bill 55-17 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee

*Opened at 4:34pm*

*Members from the Multicultural Greek Council are present*

*Senator Shaw ask about requested amount*

*Chair Curry gives an explanation about new total amount*

*Senator Shaw ask for clarification about about budget item*

*Members from the Multicultural Greek Council give clarification*

*Senator Perez-Martinez are ask about total number of shirts*

*Members from the Multicultural Greek Council give clarification*

*Chair Curry asks if there are any questions*

*Senator Shaw asks for more time to look over budget*

*Senator Perez-Martinez states that they see no issues with budget*

*Chair Curry asks if there are any questions*

*Senator Shaw ask about total cost of sweaters in budget*

*Members from the Multicultural Greek Council give clarification*

*Chair Curry asks if there are any questions*

*Senator Perez-Martinez motions to change the total amount of Senate Bill 55-17 to read a new total of \$8021.30*

*Second by Senator Shaw*

*Chair Curry moves to a voice vote*

*With a vote of 6-0-0 Senate Bill 55-17 is amended*

*Chair Curry asks if there are any questions*

*Chair Curry moves to a voice vote to approve Senate Bill 55-17*

*With a voice vote of 6-0-0 Senate Bill 55-17 is approved*

*Closed at 4:49pm*

**6.PUBLIC COMMENT**

**INFORMATION ONLY**

*Opened at 4:51pm*

*No public comments are given*

*Closed at 4:51pm*

**7.ADJOURN**

*Meeting is Adjourned at 4:51pm*