



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **Scholarships and Grants COMMITTEE MEETING 54-13**

*DATE AND TIME: 3:00 October 18th, 2024*  
*LOCATION: CSUN Senate Chambers (RM 313r)*  
[https://unlv.zoom.us/j/95712608806?  
pwd=CWKyq2HYk7K5bKpBaqu4qRVpnC4ESS.1](https://unlv.zoom.us/j/95712608806?pwd=CWKyq2HYk7K5bKpBaqu4qRVpnC4ESS.1)

*Meeting called to order at 3:00 pm*

*CHAIR Gerwaski*

# *OF THE Scholarships and Grants COMMITTEE*

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [christian.abbo@unlv.edu](mailto:christian.abbo@unlv.edu). Accompanying reference materials can be found online at <https://drive.google.com/drive/folders/1lWPbkeufYRGcvzv19W95KxspTMfKxDjr?usp=sharing>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at [christian.abbo@unlv.edu](mailto:christian.abbo@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of the Lied Library, and the 1st floor of Beam Hall. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) or voicemail 702-895-3645. Messages received by 2:30 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **4**  
Quorum: **3**

Chair: Gerwaski - *Excused*

Vice Chair: Curry - *Present*

Member: Perez-Martinez - *Present*

Member: Thomas - *Present*

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened: 3:01pm*

*No public comment*

*Closed: 3:02 pm*

**2.APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 54-11, as posted to the public <https://www.unlv.edu/csun/agendas>

*Opened: 3:02 pm*

*Vice Chair Curry moves a voice vote*

*With 3-0-0, The Minutes has been approved*

*Closed:3:02pm*

**3.UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

*Opened:*

*Closed:*

**4.NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**4.a Review the Able & Advancing Scholarship**

Chair Gerwaski requests time to discuss the continuation of funding for the Able & Advancing Scholarship for Fiscal Year 26. A vote in favor will uphold the current bylaws and continue the funding. A vote against may initiate a bylaw change, potentially

eliminating the funding for Fiscal Year 26.

*Opened: 3:03 pm*

*Bryan and Margaret give the presentation for the Able & Advancing Scholarship*

*Senator Thomas states that he enjoyed the presentation and is happy that this scholarship exists*

*Senator Perez Martinez asks whenever people have submitted the same essay since it is the same essay prompt*

*Margaret states no*

*Senator Perez Martinez states that it should stay the same if that is the case*

*Senator Perez Martinez asks Bryan and Margaret regarding Marketing*

*Bryan stated that it is only email due to how it has been running since the pandemic*

*Vice Chair Curry asks regarding AI being used for the essay part of the application*

*Bryan states that he will look into it*

*Margaret states that she would be able to tell if an essay looks AI*

*Senator Perez Martinez asks regarding the application, asking why some of the application is via google form, and the other half is via email, and not just together in one form?*

*Margaret states that it makes it easier to organize the applications*

*Senator Perez Martinez states that she views the scholarship as a primarily need based scholarship*

*Senator Perez Martinez asks if Bryan and Margaret need help from CSUN due to the previous person, Patricia, who was the main person in charge, leaving UNLV*

*Bryan states that before she left, they went over the progress.*

*Vice Chair Curry moves to a roll call for the continuation of funding for Able & Advancing Scholarship for the Fiscal Year 2026*

*Vice Chair Curry - Y*

*Senator Perez Martinez - Y*

*Senator Thomas - Y*

*With 3-0-0, CSUN will continue to fund the Able & Advancing Scholarship and there will be no amendment changes within the CSUN Bylaws*

*Bryan gives thanks to the committee*

*Vice Chair Curry gives thanks to Bryan and Margaret*

*Closed: 3:25 pm*

## **5.PUBLIC COMMENT**

## **INFORMATION ONLY**

*Opened:3:26 pm*

*No public comment*

*Closed:3:26 pm*

## **6.ADJOURN**

*The meeting is adjourned at 3:26pm*