



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 55-21**

*DATE AND TIME: July 31, 2025 at 3:00pm*

**Student Union – SU 313R Senate Chambers  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

**[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)**

**All supplemental materials for this  
meeting may be found at**

**[https://drive.google.com/drive/u/3/folders/1Bw7KPy  
PBV49fMIE8rIX7yQeLNuG0BCgI](https://drive.google.com/drive/u/3/folders/1Bw7KPyPBV49fMIE8rIX7yQeLNuG0BCgI)**

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

*Meeting called to Order at 3:06pm*

# **ROLL CALL**

Seated Senators: **23/25**

Quorum: 13

CHAIR: **Senate President Flores**

## **Howard R. Hughes College of Engineering**

- Senator Gerwaski- *Excused until 5:30pm*
- Senator Morfinez-Solis- *Excused until 4:15pm*
- Senator Montoya- *Present*

## **College of Liberal Arts**

- SPPT Ibarra Lira- *Present*
- Senator Tuitele- *Unexcused*
- Senator Prieto- *Present*
- Senator Hubshman- *Present*
- Senator Melgoza- *Unexcused*
- Senator Le- *Present*

## **College of Fine Arts**

- Senator Hankins- *Present*
- Senator Pennie- *Unexcused*

## **College of Sciences**

- Senator Perez Martinez- *Present*
- Senator Tecklay- *Excused until 4:30pm*

## **Greenspun College of Urban Affairs**

- Senator Davis- *Present*
- Senator Coss- *Present*

## **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza- *Present*

## **Lee Business School**

- Senator Brooks- *Excused*
- Senator Cameron- *Present*
- Senator Curry- *Present*
- Senator Muñoz- *Present*

## **College of Education**

- VACANT

## **Division of Health Sciences**

- Senator Shaw- *Present*
- Senator Yelvington- *Present*
- Senator Briones- *Present*
- VACANT

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the committee chair at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu). Accompanying reference materials can be found online at <https://drive.google.com/drive/u/3/folders/1Bw7KPvPBV49fMIE8rIX7yQeLNuG0BCgI>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the committee chair advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 913 8609 5622. Public comment may also be submitted in writing by emailing [Sharon.flores@unlv.edu](mailto:Sharon.flores@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

## **AGENDA**

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

- 1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

*Opened: 3:08pm*

*Closed: 3:08pm*

- 2. PUBLIC COMMENT INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened: 3:08pm*

*Closed: 3:09pm*

- 3. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

55-20 Meeting Minutes – as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

*Opened: 3:09pm*

*Senate President Flores moves to a voiced vote*

*With a vote of 15-0-0 Meeting Minutes 55-20 have been approved.*

*Closed: 3:10pm*

- 4. REPORTS INFORMATION ONLY**

- 5. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

*Opened: 3:47pm*

*Closed: 3:48pm*

*Opened at 3:49pm*

- Ways & Means - Chair Curry

*Chair Curry- Congrats new directors. Had first RSO workshop on Monday. Plans 2 more RSO workshops before funding opens and 1 more after it opens. RSO portal opens august 11. Marketing department working on materials. W&M meeting on Aug 6th.*

- Scholarships & Grants - Chair Perez-Martinez

*Chair Perez-Martinez- Cancelled last meeting. Working on reviewing last presentations. Last 4 presentations reviewed by committee. Asks committee to review all presentations,*

- Internal Affairs - Chair Shaw

*Chair Shaw- Congrats new Vice Chair Brooks. Working on scheduling a workshop meeting regarding governing documents, complaint process, and general goals for the committee's future.*

- University Initiatives - Chair Hankins

*Chair Hankins- Congrats new appointees. Paused business for the time being. Working on coordinating presenters and committee members and scheduling a time to meet. 18 presentations concluded.*

*Closed: 3:56pm*

***ESTIMATED TIME: 10 minutes***

**A. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

*Opened: 3:56pm*

*Advisor Dow- Provides report. Welcomes new members. Explains process for new live streaming protocol.*

*Closed: 4:00pm*

***ESTIMATED TIME: 5 minutes***

**B. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

*Opened: 4:00pm*

*Senator Gerwaski is present at 4:00pm*

*16 Senators present.*

- **Senate President Pro Tempore**

*SPPT Ibarra Lira- Provides report regarding recent meeting with chair and vice chairs. Delivers report to promote Internship Program.*

- **Attorney General**

*Attorney General Rejas- Delivers report of AG Opinion 55-01 regarding the CSUN Internship Program. New member training. Collaboration with GPSA regarding Wheeled Conveyance Policy.*

*Senator Curry asks question regarding All In Challenge*

*AG Rejas clarifies the goal of the program*

- **Directors**

*Marketing and Social Media: Working on E-Board post, Premier, Involvement Fair, and Merchandise for the year as well as marketing budget.*

*Senator Perez Martinez asks question regarding sign up for Premier*

*Director Bonsol clarifies.*

*Senator Gerwaski- Asks a question regarding working Premier.*

*Senator Perez Martinez took a point of personal privilege at 4:04pm*

*Director of Elections and Operations: Director not present, Report may be found in the drive.*

*Associate Director of Elections Events- Delivers report regarding upcoming legislative elections in the Fall.*

*Associate Director of Operations- Delivers report regarding CSUN Bootcamp.*

*Senator Gerwaski- Asks question regarding presentations for bootcamp.*

*Associate Director Blackman- Directs question to Vice President Tolano*

*Vice President Tolano- Answers question*

*Civic and Legislative Affairs- Met with SDP Director, created Wheeled Conveyance Policy survey. Working on future events. Working on RSO civic engagement survey.*

*Senator Gerwaski- Asks questions regarding survey results.*

*Director Rivera Gaytan- Directs questions to President Odunze*

*President Odunze- Clarifies access regarding survey.  
Senator Gerwaski- Asks regarding mass email.*

*President Odunze- Clarifies sending mass email.*

*Senator Montoya is excused for remainder of meeting at 4:30pm*

*15 Senators present*

- Judicial Council

*Closed: 4:32pm*

***ESTIMATED TIME: 10 minutes***

### **C. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

- President

*President Odunze- Delivers report regarding Rebel Ready Week, last meeting for Workgroup with VPSA. All members of the Executive Branch have been appointed. Working with GPSA through ad hoc committee to work on Wheeled Conveyance Policy. Reports on Board of Regents initiative to raise fee on Credit Cards*

*Senator Gerwaski- Wheeled Conveyance Policy and Power Based Violence Taskforce*

*Senator Curry- Provides an answer.*

*Senator Tecklay is present at 4:34pm*

*16 Senators Present*

- Vice President

*Vice President Tolano- Delivers report regarding Elections Commission and Directors*

*Senator Perez Martinez asks regarding deadline for bootcamp presentations.*

- Senate President

*Senate President Flores Welcomes new Senators. Thanks CSUN members for joining the Student Empowerment Conference. Reports about Senator College Check Ins.*

*Senator Cameron- Question regarding outreach hours.*

*Senator Coss- Asks regarding parameters for September Outreach Hours*

*Senator Gerwaski- Asks question regarding outreach hours per previous Executive Board.*

*Closed at 4:53pm*

*ESTIMATED TIME: 10 minutes*

**5. CONSENT AGENDA**

**FOR POSSIBLE ACTION**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

*Opened: 3:48pm*

**A. Approval of University Initiatives Committee Appointments**

Chair Hankins requests time for the approval of the following CSUN Senators to join the University Initiatives Committee:

- Senator Le

**B. Approval of Internal Affairs Committee Appointments**

Chair Shaw requests time for the approval of the following CSUN Senators to join the Internal Affairs Committee:

- Senator Navarro-Mendoza

**C. Approval of Ways and Means Committee Appointments**

Chair Curry requests time for the approval of the following CSUN Senators to join the Ways and Means Committee:

- Senator Coss
- Senator Montoya
- Senator Le

**D. Approval of Scholarships and Grants Committee Appointments**

Chair Perez-Martinez requests time for the approval of the following CSUN Senators to join the Scholarships and Grants Committee:

- Senator Coss
- Senator Montoya
- 

*Senate President Flores moves to a voiced vote.*

*With a vote of 15-0-0 the Consent agenda has been approved*

*Closed: 3:49pm*

*ESTIMATED TIME: 5 minutes*

**6. ADMINISTRATION**

**FOR POSSIBLE ACTION**

Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

**A. Discussion and Approval of Nancy Muñoz as Associated Director of DEI and Advocacy**

President Odunze requests time for the presentation and approval of Nancy Muñoz as Associated Director of DEI and Advocacy. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:10pm*

*Candidate Munoz- Delivers speech. Highlights initiative with DEI work previously in high school. Provides some initiatives to bring to campus regarding DEI. Collaborate with Civic and Legislative Affairs department. Wants to bring more engagement.*

*Senator Curry- Asks what DEI means to Candidate Munoz*

*Candidate Munoz responds.*

*Senator Briones- Asks two questions regarding any challenges regarding the role and how the candidate plans to address them.*

*Candidate Munoz- responds. Goals regarding what student feedback looks like. Make sure it includes every single group. Candidate believes that the way to measure success is establishing goals and create KPI (Keep Performance Indicators).*

*Senator Shaw- Thanks candidate for speech.*

*Senate President Flores goes into a voiced vote.*

*With a vote of 15-0-0 Candidate Munoz has been appointed as the new Associate Director of DEI.*

*Closed: 3:18*

*18 senators present*

## **B. Discussion and Approval of Connor Hyde as Associate Director of Elections**

### **Logistics**

President Odunze requests time for the presentation and approval of Connor Hyde as Associate Director of Elections Logistics. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:19pm*

*Candidate Hyde- Delivers speech.*

*Senator Prieto- Asks the candidate regarding initiatives to ensure people show up to vote. Plans to keep going on the amount of students voting.*

*Candidate Hyde- Responds with previous experience in sales, social media, and events.*

*Senator Perez Martienez- Thanks candidate for presentation and asks regarding schedule and time management.*

*Candidate Hyde- Shares that he feels confident with time management.*

*Senator Curry- Provides an example of working and handling large scale events.*

*Candidate Hyde- States he works with setting up large events and working with customer needs.*

*Senate President Flores goes into a voiced vote.*

*With a vote 14-0-0 of Candidate Hyde has been appointed as the new Associate Director of Elections Logistics*

*Closed: 3:24pm*

**C. Discussion and Approval of Ethan Phui as Associate Director of Legislative Affairs**

President Odunze requests time for the presentation and approval of Ethan Phui as Associate Director of Legislative Affairs. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:24pm*

*Candidate Phui- Delivers speech regarding involvement as a student. Emphasizes connection and engagement with students. Hopes to translate one idea to another to make students more engaged.*

*Senator Briones- Thanks candidate and asks regarding any other commitments/involvement on campus.*

*Candidate Phui- Responds saying that the only other big commitment is being president of the AMA (American Marketing Association). Emphasizes being able to still hold the position. Views involvement as an advantage.*

*Senate President Flores goes into a voiced vote.*

*With a vote of 14-0-0 Candidate Phui has been appointed as new Associate Director of Legislative Affairs.*

*Justice Martinez conducts Oath of Office for Candidate Phui and Candidate Hyde*

*Closed: 3:33pm*

**D. Discussion and Approval of Nadya Perez-Martinez as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Nadya Perez-Martinez as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:33pm*

*Candidate Perez-Martinez delivers speech. States that they receive no benefits and wishes to be part of Elections Commission until graduation.*

*Senator Morfinez Solis is present at 3:35 pm/*

*15 Senators Present.*

*No questions were asked.*

*Senate President Flores goes into a voiced vote*

*With a vote of 14-0-1 Candidate Perez Martinez has been appointed as a member of the Elections Commission.*

*Senator Curry takes point of personal privilege at 3:34pm*

*Closed: 3:36pm*

**E. Discussion and Approval of Jesse Rivera-Gaytan as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Jesse Rivera-Gaytan as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:36pm*

*Candidate Rivera-Gaytan- Delivers speech. Emphasizes on giving back and contributing to elections. Wants transparency and free and fair elections. Wishes to still be involved.*

*Senator Curry joins back.*

*15 Senators are present.*

*Senate President Flores opens the floor for questions*

*No questions were asked.*

*Senate president Flores goes into voiced vote.*

*With a vote of 15-0-0 Candidate Rivera-Gaytan has been appointed as a member of the Elections Commission.*

*Closed: 3:39pm*

**F. Discussion and Approval of Pio Rejas as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Pio Rejas as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:39pm*

*Candidate Rejas- Delivers speech. Emphasizes the role of the Elections Commission in CSUN Elections.*

*No questions were asked.*

*Senate President Flores goes into voiced vote*

*With a vote of 15-0-0 Candidate Rejas has been appointed as a member of the Elections Commission.*

*Closed: 3:40pm*

**G. Discussion and Approval of Juan Charry Zapata as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Juan Charry Zapata as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:40pm*

*Candidate Charry Zapata- Delivers speech. Emphasizes leadership and integrity. Provides previous experience with being involved in the Elections Commission previously.*

*Senate President Flores- Thanks candidate*

*No questions asked.*

*Senate President Flores moves to a voiced vote*

*With a vote of 15-0-0 Candidate Charry Zapata has been appointed as a member of the Elections Commission.*

*Closed: 3:43pm*

**H. Discussion and Approval of Bryce Saindon as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Bryce Saindon as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*Opened: 3:43pm*

*Candidate Saindon- Delivers speech. Provides background information. Emphasizes justice and virtue when it comes to elections.*

*Senate president Flores- Thanks candidate.*

*No questions asked.*

*Senate President Flores goes to a voiced vote.*

*With a vote of 15-0-0 Candidate Saindon has been appointed as a member of the Elections Commission.*

*Closed: 3:46pm*

***ESTIMATED TIME: 60 minutes***

**7. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

*Opened: 4:53pm*

*No public comments were made at this time.*

*Closed: 4:54pm*

**8. SENATE SUMMATIONS**

**INFORMATION ONLY**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*Opened: 4:54pm*

*No senate summations were made at this time.*

*Closed: 4:54pm*

***ESTIMATED TIME: 10 minutes***

**9. EXECUTIVE BOARD SUMMATIONS**

**INFORMATION ONLY**

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*Opened: 4:55pm*

*No Executive Board summations were made at this time.*

*Closed: 4:55pm*

***ESTIMATED TIME: 10 minutes***

**10. ADJOURN**

*Meeting was adjourned at 4:55pm*