



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

**WAYS AND MEANS  
COMMITTEE MEETING  
55-12**

*DATE AND TIME: Tuesday, June 3rd, 2025 at  
12:00pm*

*LOCATION: CSUN Senate Chambers SU 313R  
<https://unlv.zoom.us/j/91472799532>*

*CHAIR CURRY*

*OF THE WAYS & MEANS COMMITTEE*  
***Starting Time: 12:04pm***

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair at [sean.curry@gmail.com](mailto:sean.curry@gmail.com).

Accompanying reference materials can be found online at

<https://drive.google.com/drive/folders/1syTmxtaCsQc5aIfZ0cD1VVcv07Q9NnT4?usp=sharing>

Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Chair at [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of BEH. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [sean.curry@unlv.edu](mailto:sean.curry@unlv.edu) or voicemail 702-881-7597. Messages received by 3:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **8**  
Quorum: **5**

Chair: Curry - *Present*

Vice Chair: Vega - *Unexcused*

Member: Shaw - *Present*

Member: Perez Martinez - *Present*

Member: Rivera-Gaytan - *Present at 12:03pm, Present at 1:15pm*

Member: Tuitele - *Present*

Member: Pennie - *Unexcused*

Member: Muñoz - *Unexcused*

Member: Brooks - *Present*

Member:

Member:

Member:

*Roll call at 12:03pm*

*Land acknowledgement at 12:03pm*

**1. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

*Opened: 12:03pm*

*No public comment*

*Closed: 12: 04pm*

**2.APPROVAL OF MINUTES**

*Request is made for approval of minutes of previous meetings*

**FOR POSSIBLE ACTION**

Minutes for meeting 55-10, as posted to the public <https://www.unlv.edu/csun/agendas>

Minutes for meeting 55-11, as posted to the public <https://www.unlv.edu/csun/agendas>

*Opened : 12:04pm*

*Senator Shaw expressed concern regarding the missing information in 55-11 and 55-10  
Agenda*

*Senator Perez Martinez expressed concern regarding the missing information in 55-10  
Agenda*

*Advisor Weyand expressing that the meeting must happen due to Nevada Open Meeting Law and the minutes that have not been approved yet*

*Attorney General Pio*

*Senator Perez Martinez*

*Chair Curry asks if anyone will motion to recess the meeting*

*Senator Perez Martinez motions for the meeting to take recess for an hour*

*Chair Curry asks how the minutes should be written*

*Senator Perez Martinez explains how the minutes should be written*

*Attorney General agrees with Senator Perez regarding the written of minutes*

*Chair Curry asks*

*Chair Curry moves to a voice vote*

*With 5-0-0, the meeting is in recess for an hour*

*At 1:15pm, Chair Curry moves to a roll call*

*Chair Curry will become a voting member of the committee*

*Senator Rivera Gaytan joins the meeting at 1:16pm*

*Chair Curry is no longer a voting member of the committee*

*Chair Curry asks if the committee has any questions*

*Chair Curry moves to a roll call vote*

*Senator Perez Martinez states that the way the committee is voting is a roll call vote not voice vote*

*Chair Curry moves to a voice voice*

*With 5-0-0, the minutes have been approved*

*Closed: 1:18pm*

### **3.UNFINISHED BUSINESS**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

### **FOR POSSIBLE ACTION**

### **4. REPORTS**

### **INFORMATION ONLY**

*Chair Curry requests time for the Chair's report regarding any updates on the committee,*

meetings, updates, or operational items.

**5.PUBLIC COMMENT**

**INFORMATION ONLY**

*Opened: 1:18pm*

*Nadya Perez Martinez expresses frustration the amount of time wasted taking care of the minutes*

*Closed: 1:19pm*

**6.ADJOURN**

*The meeting has been adjourned at 1:19pm*