



**UNLVCSUN**  
STUDENT GOVERNMENT

**55-The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 55-05**

*DATE AND TIME: December 2nd, 2024 at  
6:00PM*

**Student Union – Senate Chambers 313R  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

*Members of the public can attend virtually at*

[https://unlv.zoom.us/j/99837151101?  
pwd=f3WhEwMkkBOCDC3kk70NGEJDqSrBic.1](https://unlv.zoom.us/j/99837151101?pwd=f3WhEwMkkBOCDC3kk70NGEJDqSrBic.1)

*All supplemental materials for this meeting may be found at*

[https://drive.google.com/drive/u/0/folders/1-BBclBanTmzR3Je-Oa\\_TP-A6yP9kUL1N](https://drive.google.com/drive/u/0/folders/1-BBclBanTmzR3Je-Oa_TP-A6yP9kUL1N)

**ROLL CALL**

Seated Senators: 19/25

Quorum: 13

CHAIR: Senate President Abbo

**Howard R. Hughes College of Engineering**

- Senator Gerwaski- *Present*

- Senator Vega- *Present*
- VACANT

**College of Liberal Arts**

- Senator Dahlby- *Unexcused*
- Senator Ibarra Lira- *Present*
- Senator Odunze- *Present*
- Senator Ordonio- *Unexcused*
- Senator Thomas- *Present*
- Senator Tuitele- *Present*

**College of Fine Arts**

- Senator Hankins- *Excused until 7pm.*
- Senator Pennie- *Present*

**College of Sciences**

- Senator Perez Martinez- *Present*
- Senator Tecklay- *Present*

**Greenspun College of Urban Affairs**

- Senator Davis- *Unexcused*
- Senator Rivera Gaytan- *Present*

**William F. Harrah College of Hospitality**

- Senator Vernon- *Excused*

**Lee Business School**

- Senator Curry- *Present*
- Senator Staples- *Present*
- VACANT
- VACANT

**College of Education**

- VACANT

**Division of Health Sciences**

- SPPT Flores- *Present*
- Senator Shaw- *Present*
- VACANT
- VACANT

*Meeting called to order at 6:01 pm.*

*Senator Tuitele was present at 6:02 pm.*

# **IMPORTANT INFORMATION**

## **ABOUT THE AGENDA AND**

## **PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [julia.salangsang@unlv.edu](mailto:julia.salangsang@unlv.edu) Accompanying reference materials can be found online at [https://drive.google.com/drive/u/0/folders/1-BBc1BanTmzR3Je-Oa\\_TP-A6yP9kUL1N](https://drive.google.com/drive/u/0/folders/1-BBc1BanTmzR3Je-Oa_TP-A6yP9kUL1N). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at [christian.abbo@unlv.edu](mailto:christian.abbo@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st Floor of Lied Library, and the 1st Floor of SRWC . Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

## **PUBLIC COMMENT**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **AGENDA**

***Call to Order and Roll Call***  
(See previous page for Roll Call)

**1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

*Opened: 6:03 pm*

*Closed: 6:04 pm*

**2. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

*Opened: 6:04 pm*

*Closed: 6:04 pm*

**3. APPROVAL OF MINUTES**

55-04 Meeting Minutes – as posted to the public

**FOR POSSIBLE ACTION**

*Opened: 6:04 pm*

*Senator Perez Martinez- Concern about Senator Tecklay attendance marked on 55-04 Minutes*

*Senate President Abbo- States that the attendance will be changed to “excused.”*

*With a vote of 14-0-0 55-04 Meeting Minutes has been approved.*

*Closed: 6:05 pm*

**4. REPORTS**

**INFORMATION ONLY**

**A. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

*Opened: 6:34 pm*

Ways & Means - Chair Curry

*Chair Curry- Refers to report in public drive. Talks about the first meeting and upcoming semester.*

Scholarships & Grants - Chair Odunze

*Chair Odunze- Refers to report in public drive. States that the first meeting is Wednesday, December 4th. Talks about excitement for meetings.*

Internal Affairs - Chair Thomas

*Chair Thomas- Refers to report in the public drive. States that the meeting for Thursday is canceled. Talks about upcoming goals.*

University Initiatives - Chair Hankins

*Senate President Abbo- Refers to report in public drive.*

*Closed: 6:40 pm*

***ESTIMATED TIME: 15 minutes***

**B. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

*Opened; 6:40 pm*

*Advisor Hare- Refers to spreadsheets sent out in email.*

*Advisor Dow- Goes over details over the Board of Regents meeting this week. Refers to agendas of the meetings as in the public drive. Highlights agenda item 23 on the Board of Regents agenda surrounding CSUN Fee Increase Initiative. Refers to the Board of Regents meeting schedule. Promotes CSUN to make a public comment at the meeting.*

*Senator Gerwaski- Asks Advisor Dow for clarification of the Board of Regents Agenda.*

*Senator Shaw- States CSUN Fee Increase is on page 7.*

*Advisor Dow- Further clarifies where CSUN Fee Increase can be found on the Board of Regents Agenda. Refers to page 16 to what has been submitted such as the bill, the narrative, and election results. Promotes December 6th Remembrance Ceremony and CSUN activities.*

*Closed: 6:57 pm*

***ESTIMATED TIME: 5 minutes***

**C. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

*Opened: 6:57 pm*

Senate President Pro Tempore

*SPPT Flores- Talks about attendance form for Committee Chairs. States they or AG Muneer will be present for first committee meetings. Talks about college emails deadlines.*

*Senator Thomas- Asks about being able to make another college email for December.*

*SPPT Flores- States yes.*

Attorney General

Directors

*Director Tolano- Refers to sign up sheet for December 6th Remembrance Ceremony.*

*Promotes Rebel Wonderland event on Thursday.*

*Senator Perez Martinez- Asks about limited attendance for the December 6th event due to class.*

*Director Tolano- States that they will know about attendance. Promotes helping for the Rebel Wonderland event.*

*Senator Thomas- Asks about the help needed at the event.*

*Director Tolano- States they need help with food stations, check in, and giveaways.*

*Senator Odunze- Asks if the event will count as outreach hours.*

*Senate President Abbo- States it will.*

*Senator Shaw- Asks for clarification about signing up.*

*Director Tolano- States to contact her.*

Judicial Council

*Closed: 7:03 pm*

**ESTIMATED TIME: 10 minutes**

**D. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

*Opened: 6:21 pm*

President

*President Dias- Talks about the upcoming Board of Regents meeting on Thursday and encourages coming to support the Fee Increase Initiative.*

*Senator Gerwaski- Asks about plan of attack if asked about fee increase at meeting.*

*President Dias- Clarifies funds of Interest Bearing Account versus sustaining money for CSUN in the long run.*

Vice President

*Vice President Daily- Talks about upcoming Bootcamp and Board of Regents meeting.*

Senate President

*Senate President Abbo- Talks about outreach hour opportunities. Shows appreciation towards Senators.*

*Senator Perez Martinez- Asks for clarification on outreach hours.*

*Senate President Abbo- Clarifies outreach hours for November and December.*

*Closed: 6:29 pm*

**ESTIMATED TIME: 10 minutes**

**5. CONSENT AGENDA**

**FOR POSSIBLE ACTION**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

*Opened: 7:03 pm*

**A. Approval of Ways and Means Appointment**

Chair Curry requests time for the approval of the following CSUN Senators to join the Ways & Means Committee:

- Senator Staples
- Senator Vega

**B. Approval of University Initiatives Appointments**

Chair Hankins requests time for the approval of the following CSUN Senators to join the University Initiatives Committee:

- Senator Gerwaski
- Senator Pennie
- Senator Staples
- Senator Vernon

**C. Approval of Internal Affairs Appointments**

Chair Thomas requests time for the approval of the following CSUN Senators to join the Internal Affairs Committee:

- Senator Gerwaski
- Senator Hankins

*With a vote of 14-0-0 the Consent Agenda has been approved.*

*Closed: 7:04 pm*

**6. NEW BUSINESS FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

**A. Presentation for the Mural of Knowledge Project (FOR INFORMATION ONLY)**

SPPT Flores requests time for a presentation from Dr. Blaca Rincón, Associate Professor & Higher Education Program Coordinator, Dr. Margarita Jara, Associate Professor of Spanish, Department of World Languages and Cultures, College of Liberal Arts, and Anel Rojas, M.Ed., Doctoral Student and Minority Serving Institution Student Council Member, regarding the Mural of Knowledge project.

*Opened: 6:05 pm*

*Dr. Margarita Jara- Presents proposal on the Mural of Knowledges project. Talks about the project and the benefits for students.*

*Anel Rojas- Continues presentation on the project and its purpose. Requests CSUN endorsement.*

*SPPT- Shows support for the project.*

*Senator Curry- Asks about specification for a letter for grant.*

*Dr. Margarita Jara- States it is April.*

*Senator Gerwaski- Asks for clarification on the lesson and education behind the project.*

*Dr. Margarita Jara- States they will create lesson plans surrounding it.*

*Anel Rojas- Talks about the community aspect of the mural.*

*Senator Ibarra Lira- Asks about the potential location of the mural.*

*Dr. Margarita Jara- States they do not have a specific location yet.*

*Senator Odunze- Asks about student support behind the mural.*

*Dr. Margarita Jara- States they are still establishing student support.*

*Senator Gerwaski- Asks if the grant money will cover mural maintenance.*

*Dr. Margarita Jara- States that the University will help maintain the mural.*

*Closed: 6:21 pm*

**B. Discussion and Approval of SB 55-01 Funding Request for UNLV Chemistry Club**

Chair Curry requests time for the Discussion and Approval of Senate Bill 55-01 For a funding request of no more than \$1,836.93 submitted by UNLV Chemistry Club all costs must be encumbered from the CSUN FY25 Student Organization Line. Senate Bill 55-01 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the Senate.

*Opened: 6:29 pm*

*Chair Curry- Refers to SB 55-01 in the public drive and attached budget.*

*Senator Perez Martinez- Points out errors on the third page of the bill and on the second page of the bill with linking of the club budget.*

*Senate President Abbo- Points that bill can be changed in clerkship.*

*Chair Curry- States in the previous session that the linking of the bill was fine.*

*Senator Gerwaski- Points out if posted to the public the link would not be able to be clicked.*

*Chair Curry- States that the bill is in the public drive for all to view.*

*Advisor Dow- Refers to Legislation Record on CSUN website.*

*With a vote of 14-0-0 SB 55-01 has been approved.*

*Closed: 6:34 pm*

***ESTIMATED TIME: 30 minutes***

**7. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

*Opened: 7:04 pm*

*Closed: 7:04 pm*

**8. SENATE SUMMATIONS**

**INFORMATION ONLY**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

***ESTIMATED TIME: 10 minutes***

*Opened: 7:04 pm*

*Senator Gerwaski- Talks about growth of the College of Engineering and impacts of growth.*

*Senator Perez Martinez- Promotes Sip, Chat, and Self Love mixer on February 13th for the College of Sciences.*

*Senator Curry- Promotes unveiling of 4000 Paper Cranes project*

*Senator Hankins was present at 7:07 pm.*

*Closed: 7:08 pm*

**9. EXECUTIVE BOARD SUMMATIONS**

**INFORMATION ONLY**

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

***ESTIMATED TIME: 10 minutes***

*Opened: 7:08 pm*

*Senate President Abbo- Shows appreciation for the Senate. States that the first meeting will be the first Monday of spring semester. Promotes outreach during break.*

*Closed: 7:09 pm*

**10. ADJOURN**

*Meeting adjourned at 7:09 pm.*