



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 55-21**

*DATE AND TIME: July 31, 2025 at 3:00pm*

**Student Union – SU 313R Senate Chambers  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

**Members of the public can watch  
virtually at**

[www.youtube.com/@UNLV-CSUNMeetings](http://www.youtube.com/@UNLV-CSUNMeetings)

**All supplemental materials for this  
meeting may be found at**

[https://drive.google.com/drive/u/3/folders/  
1Bw7KPvPBV49fMlE8rIX7yQeLNuG0BCgI](https://drive.google.com/drive/u/3/folders/1Bw7KPvPBV49fMlE8rIX7yQeLNuG0BCgI)

**Additional CSUN documents can be found on the [CSUN Public Drive](#)**

## **ROLL CALL**

Seated Senators: **23/25**

Quorum: 13

CHAIR: **Senate President Flores**

### **Howard R. Hughes College of Engineering**

- Senator Gerwaski
- Senator Morfinez-Solis
- Senator Montoya

### **College of Liberal Arts**

- SPPT Ibarra Lira
- Senator Tuitele
- Senator Prieto
- Senator Hubshman
- Senator Melgoza
- Senator Le

### **College of Fine Arts**

- Senator Hankins
- Senator Pennie

### **College of Sciences**

- Senator Perez Martinez
- Senator Tecklay

### **Greenspun College of Urban Affairs**

- Senator Davis
- Senator Coss

### **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza

### **Lee Business School**

- Senator Brooks
- Senator Cameron
- Senator Curry
- Senator Muñoz

### **College of Education**

- VACANT

## **Division of Health Sciences**

- Senator Shaw
- Senator Yelvington
- Senator Briones
- VACANT

### **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

#### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the committee chair at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu). Accompanying reference materials can be found online at <https://drive.google.com/drive/u/3/folders/1Bw7KPvPBV49fMIE8rIX7yQeLNuG0BCgl>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the committee chair advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st floor of John S. Wright Hall, and the 1st floor of SRWC. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

#### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

If a member of the public wishes to provide public comment remotely they may do so by calling 213-338-8477 and enter Meeting ID 913 8609 5622. Public comment may also be submitted in writing by emailing [Sharon.flores@unlv.edu](mailto:Sharon.flores@unlv.edu) at least 12 hours in advance of the meeting and their public comment will be read aloud.

## AGENDA

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

- 1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

- 2. PUBLIC COMMENT INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

- 3. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

55-20 Meeting Minutes – as posted to the public [www.unlv.edu/csun/meeting-information](http://www.unlv.edu/csun/meeting-information)

- 4. REPORTS INFORMATION ONLY**

- 5. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

Ways & Means - Chair Curry

Scholarships & Grants - Chair Perez-Martinez

Internal Affairs - Chair Shaw

University Initiatives - Chair Hankins

***ESTIMATED TIME: 10 minutes***

### **A. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

***ESTIMATED TIME: 5 minutes***

### **B. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

Senate President Pro Tempore  
Attorney General  
Directors  
Judicial Council

***ESTIMATED TIME: 10 minutes***

### **C. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

President  
Vice President  
Senate President

***ESTIMATED TIME: 10 minutes***

## **5. CONSENT AGENDA**

### **FOR POSSIBLE ACTION**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

#### **A. Approval of University Initiatives Committee Appointments**

Chair Hankins requests time for the approval of the following CSUN Senators to join the University Initiatives Committee:

- Senator Le

#### **B. Approval of Internal Affairs Committee Appointments**

Chair Shaw requests time for the approval of the following CSUN Senators to join the Internal Affairs Committee:

- Senator Navarro-Mendoza

#### **C. Approval of Ways and Means Committee Appointments**

Chair Curry requests time for the approval of the following CSUN Senators to join the Ways and Means Committee:

- Senator Coss
- Senator Montoya
- Senator Le

#### **D. Approval of Scholarships and Grants Committee Appointments**

Chair Perez-Martinez requests time for the approval of the following CSUN Senators to join the Scholarships and Grants Committee:

- Senator Coss
- Senator Montoya

***ESTIMATED TIME: 5 minutes***

## **6. ADMINISTRATION**

### **FOR POSSIBLE ACTION**

Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

- A. Discussion and Approval of Nancy Muñoz as Associated Director of DEI and Advocacy**  
President Odunze requests time for the presentation and approval of Nancy Muñoz as Associated Director of DEI and Advocacy. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.
- B. Discussion and Approval of Connor Hyde as Associate Director of Elections Logistics**  
President Odunze requests time for the presentation and approval of Connor Hyde as Associate Director of Elections Logistics. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.
- C. Discussion and Approval of Ethan Phui as Associate Director of Legislative Affairs**  
President Odunze requests time for the presentation and approval of Ethan Phui as Associate Director of Legislative Affairs. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.
- D. Discussion and Approval of Nadya Perez-Martinez as a member of the Elections Commission**  
President Odunze requests time for the presentation and approval of Nadya Perez-Martinez as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.
- E. Discussion and Approval of Jesse Rivera-Gaytan as a member of the Elections Commission**  
President Odunze requests time for the presentation and approval of Jesse Rivera-Gaytan as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.
- F. Discussion and Approval of Pio Rejas as a member of the Elections Commission**  
President Odunze requests time for the presentation and approval of Pio Rejas as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.
- G. Discussion and Approval of Juan Charry Zapata as a member of the Elections Commission**  
President Odunze requests time for the presentation and approval of Juan Charry Zapata as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**H. Discussion and Approval of Bryce Saindon as a member of the Elections Commission**

President Odunze requests time for the presentation and approval of Bryce Saindon as a member of the Elections Commission. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

*ESTIMATED TIME: 60 minutes*

**7. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**8. SENATE SUMMATIONS**

**INFORMATION ONLY**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*ESTIMATED TIME: 10 minutes*

**9. EXECUTIVE BOARD SUMMATIONS**

**INFORMATION ONLY**

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

*ESTIMATED TIME: 10 minutes*

**10. ADJOURN**