



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING
EXECUTIVE BOARD MEETING
55-04

*DATE AND TIME: Wednesday, July 23rd 2025 at
1:00pm*

LOCATION: SU ROOM 313R

VIRTUAL LINK

*[https://unlv.zoom.us/j/96272635052?
pwd=LqSb789l41Lpubn3MJUprvLY3bLMkG.1](https://unlv.zoom.us/j/96272635052?pwd=LqSb789l41Lpubn3MJUprvLY3bLMkG.1)*

*PRESIDENT ODUNZE
OF THE EXECUTIVE BOARD*

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at kelechi.odunze@unlv.edu. Accompanying reference materials can be found online at (<https://drive.google.com/drive/folders/1ALlwEhIm6Y5hbXXVstxctgpvzmsuPww7?usp=sharing>). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN President at kelechi.odunze@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), the 1st floor of Lied Library, and the 1st floor of the UNLV SRWC. Agendas are also available online at www.unlv.edu/csun under "Agendas and Minutes" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email to kelechi.odunze@unlv.edu. Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

AGENDA
Call to Order and Roll Call
No. of Executive Board Members: **3**
Quorum: **2**

President: Odunze

Vice President: Tolano

Senate President: Flores

1. PUBLIC COMMENT

(See foregoing notation regarding public comment)

INFORMATION ONLY

2. APPROVAL OF MINUTES

Request is made for approval of minutes of previous meetings

FOR POSSIBLE ACTION

Minutes for meeting 55-03, as posted to the public www.unlv.edu/csun/meeting-information

3. ADMINISTRATION

Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

A. Presentation and Nomination of an Associate Director of DEI and Advocacy Candidate(s)

President Odunze requests time for the presentation and possible nomination for the position. The full list of eligible (2) candidates is as follows: Nancy Munoz, Kimiya Nematian

B. Presentation and Nomination of an Associate Director of Elections Logistics Candidate(s)

President Odunze requests time for the presentation and possible nomination for the position. The full list of eligible (1) candidates is as follows: Conner Hyde

C. Presentation and Nomination of an Associate Director Legislative Affairs of Candidate(s)

President Odunze requests time for the presentation and possible nomination for the position. The full list of eligible (2) candidates is as follows: Ethan Phui, Sebastian Rios

D. Presentation and Nomination of Nadya Perez-Martinez as a member of the Elections Commission

Vice President Tolano requests time for the presentation and possible nomination of Nadya Perez-Martinez as a member of the Elections Commission. Additional questions may be asked of the candidate under this item.

E. Presentation and Nomination of Jesse Rivera Gaytan as a member of the Elections Commission

Vice President Tolano requests time for the presentation and possible nomination of Jesse Rivera Gaytan for the position as a member of the Elections Commission. Additional questions may be asked of the candidate under this item.

F. Presentation and Nomination of Juan Charry Zapata as a member of the Elections Commission

Vice President Tolano requests time for the presentation and possible nomination of Juan Charry Zapata as a member of the Elections Commission. Additional questions may be asked of the candidate under this item.

G. Presentation and Nomination of Pio Rejas as a member of the Elections Commission

Vice President Tolano requests time for the presentation and possible nomination of Pio Rejas as a member of the Elections Commission. Additional questions may be asked of the candidate under this item.

H. Presentation and Nomination of Bryce Saindon as a member of the Elections Commission

Vice President Tolano requests time for the presentation and possible nomination of Bryce Saindon as a member of the Elections Commission. Additional questions may be asked of the candidate under this item.

4.PUBLIC COMMENT

INFORMATION ONLY

5.ADJOURN