



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of  
Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC  
MEETING**

**SENATE MEETING 55-19**

*DATE AND TIME: July 3rd, 2025 at 3:00pm*

**Student Union – SU 313R: Senate  
Chambers University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

*Members of the public can attend virtually at*

[https://unlv.zoom.us/j/92683539876?  
pwd=6TTACwfqDBYWIcC2DQxgqx28TapYTC.1](https://unlv.zoom.us/j/92683539876?pwd=6TTACwfqDBYWIcC2DQxgqx28TapYTC.1)

*All supplemental materials for this meeting may be found at*

[https://drive.google.com/drive/folders/1-  
DKZNkpsodztS78QcED9vIyIYHiO9oR0?usp=sharing](https://drive.google.com/drive/folders/1-DKZNkpsodztS78QcED9vIyIYHiO9oR0?usp=sharing)

## **ROLL CALL**

Seated Senators: 21/25

Quorum: 12

**CHAIR: Senate President Flores**

### **Howard R. Hughes College of Engineering**

- Senator Gerwaski
- Senator Morfinez-Solis
- Senator Vega

### **College of Liberal Arts**

- SPPT Ibarra Lira
- Senator Tuitele
- Senator Prieto
- Senator Hubshman
- VACANT
- VACANT

### **College of Fine Arts**

- Senator Hankins
- Senator Pennie

### **College of Sciences**

- Senator Perez Martinez
- Senator Tecklay

### **Greenspun College of Urban Affairs**

- Senator Davis
- Senator Rivera Gaytan

### **William F. Harrah College of Hospitality**

- Senator Navarro Mendoza

### **Lee Business School**

- Senator Brooks
- Senator Cameron
- Senator Curry
- Senator Muñoz

### **College of Education**

- VACANT

### **Division of Health Sciences**

- Senator Shaw
- Senator Yelvington
- Senator Briones
- VACANT

### **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu) Accompanying reference materials can be found <https://drive.google.com/drive/folders/1-DKZNkpsodztS78QcED9vIyIYHiO9oR0?usp=sharing> Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at [sharon.flores@unlv.edu](mailto:sharon.flores@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), the 1st floor of the S WR C and the 1st floor of John S. Wright Hall. Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

## **PUBLIC COMMENT**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **AGENDA**

### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

**1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT INFORMATION ONLY** *(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES FOR POSSIBLE ACTION** 55-18 Meeting Minutes – as posted to the public

## **4. REPORTS INFORMATION ONLY**

### **A. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

Ways & Means - Chair Curry

Scholarships & Grants - Chair Perez-Martinez

Internal Affairs - Chair Shaw

University Initiatives - Chair Hankins

***ESTIMATED TIME: 10 minutes***

### **B. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

***ESTIMATED TIME: 5 minutes***

**C. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

Senate President Pro Tempore  
Attorney General  
Directors  
Judicial Council

***ESTIMATED TIME: 10 minutes***

**D. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

President  
Vice President  
Senate President

***ESTIMATED TIME: 10 minutes***

**5. CONSENT AGENDA**

**FOR POSSIBLE ACTION**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

**A. Approval of University Initiatives Committee Appointments**

Chair Hankins requests time for the approval of the following CSUN Senators to join the University Initiatives Committee:

- Senator Hubshman
- Senator Yelvington
- Senator Navarro Mendoza
- Senator Briones

**B. Approval of Internal Affairs Committee Appointments**

Chair Shaw requests time for the approval of the following CSUN Senators to join the Internal Affairs Committee:

- Senator Prieto

**C. Approval of Ways and Means Committee Appointments**

Chair Curry requests time for the approval of the following CSUN Senators to join the Ways and Means Committee:

- Senator Prieto
- Senator Hubshman

**D. Approval of Scholarships and Grants Committee Appointments**

Chair Perez-Martinez requests time for the approval of the following CSUN Senators to join the Scholarships and Grants Committee:

- Senator Briones
- Senator Yelvington

***ESTIMATED TIME: 5 minutes***

**6. NEW BUSINESS FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

**A. Presentation by Barb Roberts; Associate Vice President for Enrollment Management (FOR INFORMATION ONLY)**

President Odunze requests time for a presentation from Barb Roberts; Associate Vice President for Enrollment Management. This presentation will include an in depth overview of the UNLV Programs offered by the Undergraduate Admissions Financial Aid & Scholarships Registrar as well as provide time for Senators to ask questions. This agenda item will not include any substantive discussion on future business and all questions and discussion will be limited to the content presented.

**B. Discussion And Approval of Executive Bill 55-01 An Act to Amend CSUN Bylaw Chapter 807: Pre-Professional Health Scholarship**

Chair Perez-Martinez requests time for the approval of Executive Bill 55-01 as attached in the accompanying supplemental materials. Deliberation and amendments to the Resolution can occur under this agenda item.

**C. Discussion And Approval of Senate Bill 55-21 an Act to Amend CSUN Bylaw Title VIII: Scholarships**

Chair Perez-Martinez requests time for the approval of Senate Bill 55-21 as attached in the accompanying supplemental materials. Deliberation and amendments to the Resolution can occur under this agenda item.

**D. Discussion And Approval of Senate Bill 55-27 an Act to Amend CSUN Bylaw Title VIII: Scholarships**

Chair Perez-Martinez requests time for the approval of Senate Bill 55-27 as attached in the accompanying supplemental materials. Deliberation and amendments to the Resolution can occur under this agenda item.

**7. ADMINISTRATION FOR POSSIBLE ACTION** Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

**A. Discussion and Approval of Jesse Rivera Gaytan as Director of Civic & Legislative Affairs**

President Odunze requests time for the presentation and approval of Jesse Rivera Gaytan as Director of Civic & Legislative Affairs. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**B. Discussion and Approval of Juan Charry Zapata as Associated Director of Election Events**

President Odunze requests time for the presentation and approval of Juan Charry Zapata as Associated Director of Election Events. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**C. Discussion and Approval of Ella Mariano as Associated Director of Physical Marketing**

President Odunze requests time for the presentation and approval of Ella Mariano as Associated Director of Physical Marketing. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**D. Discussion and Approval of Angel Martinez as Associate Justice**

President Odunze requests time for the presentation and approval of Angel Martinez as Associate Justice. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**E. Discussion and Approval of Victoria Melgoza as Senator for College of Liberal Arts**

Senate President Flores requests time for the presentation and approval of Victoria Melgoza as Senator for College of Liberal Arts. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

**F. Appointment of Nancy Muñoz as member of the Workgroup on Student Association Fee Assessment**

Senate President Flores requests time for the appointment of Nancy Muñoz as member of the Workgroup on Student Association Fee Assessment. The candidate will have an opportunity to present their candidacy followed by questions from the Senate. Deliberation will take place under this item. Amendments can and may be made to the proposed item.

**G. Appointment of Lizbeth Gonzalez as member of the Workgroup on Student Association Fee Assessment**

President Odunze requests time for the appointment of Lizbeth Gonzalez as member of the Workgroup on Student Association Fee Assessment. The candidate will have an opportunity to present their candidacy followed by questions from the Senate. Deliberation will take place under this item. Amendments can and may be made to the proposed item.

**H. Appointment of Rayven Etil as member of the Workgroup on Student Association Fee Assessment**

President Odunze requests time for the appointment of Rayven Etil as member of the Workgroup on Student Association Fee Assessment. The candidate will have an opportunity to present their candidacy followed by questions from the Senate. Deliberation will take place under this item. Amendments can and may be made to the proposed item.

***ESTIMATED TIME: 90 minutes***

**8. PUBLIC COMMENT INFORMATION ONLY** *(See foregoing notation regarding public comment)*

**9. SENATE SUMMATIONS INFORMATION ONLY** Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing

announcements pertinent to the student body. ***ESTIMATED TIME: 10 minutes***

**10. EXECUTIVE BOARD SUMMATIONS INFORMATION ONLY** The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

***ESTIMATED TIME: 10 minutes***

**11. ADJOURN**