



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SCHOLARSHIPS AND GRANTS** **COMMITTEE MEETING** **55-12**

*DATE AND TIME: June 25th, 2025 at 4  
p.m.*

*LOCATION: CSUN Senate Chambers - SU  
313R*

*ZOOM LINK (VIRTUAL ATTENDANCE):*

<https://unlv.zoom.us/j/94663619277>

*SUPPLEMENTAL MATERIALS*

*(GOOGLE DRIVE LINK):*

[https://drive.google.com/drive/folders/17nu52x6OeacJ\\_b6JjUolcYfPrF-bmjmZ](https://drive.google.com/drive/folders/17nu52x6OeacJ_b6JjUolcYfPrF-bmjmZ)

*CHAIR PEREZ MARTINEZ  
OF THE SCHOLARSHIPS AND GRANTS  
COMMITTEE*

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair of the Scholarships and Grant Committee at [nadya.perezmartinez@unlv.edu](mailto:nadya.perezmartinez@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/17nu52x6OeacJ\\_b6JjUolcYfPrF-bmjmZ](https://drive.google.com/drive/folders/17nu52x6OeacJ_b6JjUolcYfPrF-bmjmZ). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [nadya.perezmartinez@unlv.edu](mailto:nadya.perezmartinez@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of John S. Wright Hall - Building C (WRI-C). Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [nadya.perezmartinez@unlv.edu](mailto:nadya.perezmartinez@unlv.edu). Messages received by 3:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**

**Call to Order and Roll Call**

No. of Committee Members: **4**

Quorum: **3**

Chair: Senator Perez Martinez

Vice Chair: Senator Davis

Member: Senator Cameron

Member: Senator Munoz

**1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

## **2. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

## **3. APPROVAL OF MINUTES**

*Request is made for approval of minutes of previous meetings*

**FOR POSSIBLE ACTION**

Minutes for meeting 55-11, as posted to the public <https://www.unlv.edu/csun/agendas>

## **4. ADVISOR REPORT ONLY**

**INFORMATION**

Chair Perez Martinez requests time for the Advisor(s) of the Scholarship and Grant committee to provide any advice and/or information about the committee, meetings, updates, or operational items.

## **5. CHAIR AND VICE CHAIR REPORTS ONLY**

**INFORMATION**

Chair Perez Martinez requests time for the Chair and Vice Chair's reports regarding any information on the committee, meetings, updates, or operational items

## **6. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

### **6.a Presentation from the Undocumented Student Scholarship (Information Only)**

Chair Perez Martinez requests time for a presentation from Nayelli Rico Lopez - Resource Coordinator, Undocumented Student Program. To provide a presentation on this year's scholarship information. The presentation can be found in the "supplemental materials" section of the public drive.

### **6.b Presentation from the Rebel Rebound Scholarship (Information Only)**

Chair Perez Martinez requests time for a presentation from Elgin Lofton - Rebel Rebound Scholarship Director. To provide a presentation on this year's scholarship information. The presentation can be found in the "supplemental materials" section of the public drive.

## **7. PUBLIC COMMENT**

**INFORMATION ONLY**

## **8. ADJOURN**