



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

UNIVERSITY INITIATIVES COMMITTEE MEETING 55-05

*DATE AND TIME: April 10th, 2025 at
5:30 p.m.*

*LOCATION: CSUN Senate Chambers - SU
313R*

ZOOM LINK (VIRTUAL ATTENDANCE):
(<https://unlv.zoom.us/j/92330758620?pwd=Hm0hQ7w1wBH2XD8sb8ls4oG8glr7WP.1>)

SUPPLEMENTAL MATERIALS
(GOOGLE DRIVE LINK):
(https://drive.google.com/drive/folders/1yVfMdkOd_YkWwS9678DIutHsl78IvhZn?usp=drive_link)

CHAIR HANKINS
OF THE UNIVERSITY INITIATIVES COMMITTEE

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Committee Chair at zara.hankins@unlv.edu. Accompanying reference materials can be found online at https://drive.google.com/drive/folders/1yVfMdkOd_YkWwS9678DIutHsl78IvhZn?usp=drive_link. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at zara.hankins@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), the 1st floor of Lied Library, and the 1st floor of the WRI. Agendas are also available online at www.unlv.edu/csun under "Agendas and Minutes" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email to zara.hankins@unlv.edu or voicemail at (775) 203-5917. Messages received by 4:30 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

AGENDA

Call to Order and Roll Call

No. of Committee Members: **10**

Quorum: **6**

Chair: Hankins - *Present*

Vice Chair: Pennie - *Present*

Member: Gerwaski - *Excused*

Member: Ibarra-Lira - *Present*

Member: Morfinez-Solis - *Excused*

Member: Ordonio - *Present*

Member: Rivera-Gaytan - *Present*

Member: Tecklay - *Present*

Member: Vega - *Excused*

Member: Rejas - *Excused*

Member:

Member:

Member:

Member:

Meeting called to order at 5:43 pm

**1. PUBLIC COMMENT
ONLY**

INFORMATION

Opened: 5:45 pm

Closed: 5:45 pm

(See foregoing notation regarding public comment)

2.APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Opened: 5:46 pm

Minutes approved with a vote of 6-0-0

Request is made for approval of minutes of previous meetings

Minutes for meeting 55-04, as posted to the public <https://www.unlv.edu/csun/agendas>

3. CHAIR AND VICE CHAIR REPORT

INFORMATION ONLY

Chair Hankins requests time for the Chair and/or Vice Chair's report regarding any updates on the committee, meetings, updates, or operational items.

4. UNFINISHED BUSINESS

FOR POSSIBLE ACTION

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.

5. NEW BUSINESS

FOR POSSIBLE ACTION

New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.

5.a Presentation for the Admissions Welcome Week Sponsorship FOR POSSIBLE ACTION

Chair Hankins requests time for a presentation from Savannah Baltera, Director of New Student Orientation, Transition & Family Programs, regarding the annual sponsorship report for the Admissions Welcome Week Sponsorship.

Opened 5:46 pm

Director Savannah Baltera begins presentation

Presentation ends and Chair Hankins opens the floor to questions and comments

Senator Ibarra-Lira asks a question about the financial support that CSUN could provide

Director Baltera answers and suggests Co-Branding apparel

Chair Hankins thanks Director Baltera for her presentation and for her work with Rebel Ready Week

Closed: 5:54 pm

5.b Presentation for the Intersection Cares Emergency Fund Sponsorship FOR POSSIBLE ACTION

Chair Hankins requests time for a presentation from Harriet Barlow, Executive Director of The Intersection, regarding the annual sponsorship report for the Intersection Cares Emergency Fund Sponsorship.

Opened: 5:54 pm

Executive Director Harriet Barlow begins presentation

Presentation ends

Chair Hankins and Vice Chair Pennie thank Executive Director Barlow for the work that they do

Closed: 6:04 pm

5.c Presentation for the CARE Survivor Fund Sponsorship FOR POSSIBLE ACTION

Chair Hankins requests time for a presentation from Christina Hall, Director of the CARE Center, regarding the annual sponsorship report for the CARE Survivor Fund Sponsorship.

Opened: 6:04

Director Christina Hall begins presentation

Director Hall ends presentation

Senator Ibarra-Lira asks how we can help market the Care center

Director Hall answers

Senator Tecklay asks about the use of funds

Director Hall answers

Senator Tecklay asks about their leftover funds and what they would do if funding were to increase

Closed: 6:19 pm

5.d Presentation for the Student Ambassadors for College Recruitment Sponsorship FOR POSSIBLE ACTION

Chair Hankins requests time for a presentation from Rachel De Vera (Engineering), Briseyda Montes (Education), Ashley Stone (Fine Arts), Kristina Hanson (Honors), and Kaila Seidler (Hospitality) regarding the annual sponsorship report for the Student Ambassadors for College Recruitment Sponsorship.

Opened: 6:19 pm

Kristina Hanson begins presentation

Presentation ends

Senator Ordonio comments on tabling for the Honors College New Student Orientation

Chair Hankins comments on the importance of the Honors College

Kaila Seidler begins presentation with Student Ambassador Emily Navarro Mendoza

Presentation ends

Senator Rivera-Gaytan comments on the presentation

Senator Tecklay comments on Emily Navarro Mendoza's work

Senator Ordonio asks about feedback from current hospitality students

Senator Ordonio asks if the expansion of the program would be within the realm of possibility for a student ambassador to handle

Closed: 6:48 pm

5.e Presentation for the Period Product Sponsorship FOR POSSIBLE ACTION

Chair Hankins requests time for a presentation from the Chair themselves, on behalf of CSUN, regarding the annual sponsorship report for the Period Product Sponsorship.

5.f [Work Session]: (Small-Scale) Committee Initiatives

Chair Hankins requests time for the committee to conceptualize and conduct their own initiatives that target various identified issues around UNLV. *No action will be taken on this agenda item.*

6. PUBLIC COMMENT

INFORMATION

ONLY

Opened: 6:48 pm

Closed: 6:49 pm

7. ADJOURN

Adjourned: 6:49 pm