



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **UNIVERSITY INITIATIVES COMMITTEE MEETING 55-08**

*DATE AND TIME: June 12th, 2025 at 3:00  
p.m.*

*LOCATION: CSUN Senate Chambers - SU  
313R*

*ZOOM LINK (VIRTUAL ATTENDANCE):*

*[https://unlv.zoom.us/j/96644478500?  
pwd=hjvyS71zHwZpRbnI5NUXLDgNO61  
Ol.1](https://unlv.zoom.us/j/96644478500?pwd=hjvyS71zHwZpRbnI5NUXLDgNO61Ol.1)*

*SUPPLEMENTAL MATERIALS*

*(GOOGLE DRIVE LINK):*

*[https://drive.google.com/drive/folders/1Tn  
mtjodkqJ0MDwzPwRhezdvhcpO25gVa?  
usp=sharing](https://drive.google.com/drive/folders/1TnmtjodkqJ0MDwzPwRhezdvhcpO25gVa?usp=sharing)*

*CHAIR HANKINS*  
*OF THE UNIVERSITY INITIATIVES COMMITTEE*

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Committee Chair at [zara.hankins@unlv.edu](mailto:zara.hankins@unlv.edu). Accompanying reference materials can be found online at <https://drive.google.com/drive/folders/1TnmtjodkqJ0MDwzPwRhezdvhcpO25gVa?usp=sharing>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [zara.hankins@unlv.edu](mailto:zara.hankins@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), the 1st floor of Lied Library, and the bulletin board of the Music Library (BMC). Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number

folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email to [zara.hankins@unlv.edu](mailto:zara.hankins@unlv.edu) or voicemail at (775) 203-5917. Messages received by 2:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**

**Call to Order and Roll Call**

No. of Committee Members: **8**

Quorum: **5**

Chair: Hankins

Vice Chair: Pennie

Member: Gerwaski

Member: Morfinez-Solis

Member: Rivera-Gaytan

Member: Tecklay

Member: Vega

Member: Cameron

Member:

Member:

Member:

Member:

Member:

**1. PUBLIC COMMENT  
ONLY**

**INFORMATION**

*(See foregoing notation regarding public comment)*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 55-07, as posted to the public <https://www.unlv.edu/csun/agendas>

### **3. CHAIR AND VICE CHAIR REPORT**

### **INFORMATION ONLY**

Chair Hankins requests time for the Chair and/or Vice Chair's report regarding any updates on the committee, meetings, updates, or operational items.

### **4. UNFINISHED BUSINESS**

### **FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

### **5. NEW BUSINESS**

### **FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

#### **5.a Presentation for the Student Ambassadors for College Recruitment**

**Sponsorship: College of Engineering**

**FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Rachel De Vera (Engineering Recruitment Coordinator) regarding the annual sponsorship report for the College of Engineering as part of the Student Ambassadors for College Recruitment Sponsorship.

#### **5.b Presentation for the Student Ambassadors for College Recruitment**

**Sponsorship: College of Education**

**FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Briseyda Montes (Education Recruitment Coordinator) regarding the annual sponsorship report for the College of Education as part of the Student Ambassadors for College Recruitment Sponsorship.

#### **5.c Presentation for the Student Ambassadors for College Recruitment**

**Sponsorship: College of Fine Arts**

**FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Ashley Stone (Fine Arts Recruitment Coordinator) regarding the annual sponsorship report for the College of Fine Arts as part of the Student Ambassadors for College Recruitment Sponsorship.

#### **5.d Presentation for the Thinkability Sponsorship**

**FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Michelle Paul (Assistant Vice President of Mental & Behavioral Health) and Alyana Sleiman (Office Manager at UNLV Practice) regarding the annual sponsorship report for the Thinkability Sponsorship.

#### **5.e Presentation for the Undocunetwork Sponsorship**

**FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Nayelli Rico Lopez (Coordinator for Undocumented Student Program) regarding the annual sponsorship report for the Undocunetwork Sponsorship.

**5.f Presentation for the Grad Rebel Advantage Sponsorship  
FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Alissa Gardner (Event & Program Manager at Grad College) and Ashlyn Gray (Director of Graduate Financial Services at Grad College) regarding the annual sponsorship report for the Grad Rebel Advantage Sponsorship.

**5.g Presentation for the Textbook Reserve Sponsorship  
FOR INFORMATION ONLY**

Chair Hankins requests time for a presentation from Kristina Khanoyan (Library Technician) and Brett Nafziger (Head of Library Access Services Department) regarding the annual sponsorship report for the Textbook Reserve Sponsorship.

**6. PUBLIC COMMENT  
ONLY**

**INFORMATION**

**7. ADJOURN**