



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

**WAYS AND MEANS
COMMITTEE MEETING
55-12**

*DATE AND TIME: Tuesday, June 3rd, 2025 at
12:00pm*

*LOCATION: CSUN Senate Chambers SU 313R
<https://unlv.zoom.us/j/91472799532>*

CHAIR CURRY

OF THE WAYS & MEANS COMMITTEE

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair at sean.curry@gmail.com.

Accompanying reference materials can be found online at

<https://drive.google.com/drive/folders/1syTmxtaCsQc5aIfZ0cD1VVcv07Q9NhT4?usp=sharing>

Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Chair at sean.curry@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Lied Library, and the 1st floor of BEH. Agendas are also available online at www.unlv.edu/csun under "Agendas and Minutes" in the appropriate session and meeting number folder.

PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email sean.curry@unlv.edu or voicemail 702-881-7597. Messages received by 3:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

AGENDA
Call to Order and Roll Call
No. of Committee Members: **8**
Quorum: **5**

Chair: Curry

Vice Chair: Vega

Member: Shaw

Member: Perez Martinez

Member: Rivera-Gaytan

Member: Tuitele

Member: Pennie

Member: Muñoz

Member: Brooks

Member:

Member:

Member:

1. PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

Opened: 12:03pm

No public comment

Closed: 12: 04pm

2.APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of minutes of previous meetings

Minutes for meeting 55-10, as posted to the public <https://www.unlv.edu/csun/agendas>

Minutes for meeting 55-11, as posted to the public <https://www.unlv.edu/csun/agendas>

3.UNFINISHED BUSINESS

FOR POSSIBLE ACTION

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.

4. REPORTS

INFORMATION ONLY

Chair Curry requests time for the Chair's report regarding any updates on the committee, meetings, updates, or operational items.

5.PUBLIC COMMENT

INFORMATION ONLY

6.ADJOURN