



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**  
**ELECTIONS COMMISSION MEETING**  
**54-03**

*DATE AND TIME: April 23, 2024, 4pm*

*LOCATION: Via Teleconference*

*<https://unlv.zoom.us/j/92753079200>*

*All supplemental materials for this meeting may be found at*

*[https://drive.google.com/drive/folders/1XDlB8upVc75AQD  
AZ2t8M8hcDmVpytVCu](https://drive.google.com/drive/folders/1XDlB8upVc75AQD<br/>AZ2t8M8hcDmVpytVCu)*

*DIRECTOR CASANOVA  
OF THE ELECTIONS COMMISSION*

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be found at

<https://drive.google.com/drive/folders/1XDlB8upVc75AQDAZ2t8M8hcDmVpytVCu> or requested by emailing the Director of Elections at [juston.casanova@unlv.edu](mailto:juston.casanova@unlv.edu). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Director of Elections at [juston.casanova@unlv.edu](mailto:juston.casanova@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of Leid Library, and the 1st floor of WRI-C. Agendas are also available online at [www.unlv.edu/csun/agendas](http://www.unlv.edu/csun/agendas) in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email to [juston.casanova@unlv.edu](mailto:juston.casanova@unlv.edu). Messages received by 2:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Elections Commission Members: **9**  
Quorum: **5**

Chair: Juston Casanova

Vice Chair:

Member: Yazmin Graves

Member: Juan Charry Zapata

Member: Destiny Hernandez

Member: Brandyn Roque-Godoy

Member: Cameron Thomas

Member: Makayla Hines

Member: Erinn Harry

Member: Kelsey Boykin

Member: Pio Rejas

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 54-02, as posted to the public <https://www.unlv.edu/csun/agendas>

**3. UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**4. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**A. Presentation of complaint #1 vs CSUN Impacts (Information Only)**

Director Casanova requests time for presentation of complaint #1 vs. CSUN Impacts.

**B. Discussion and Approval of action of complaint #1 vs CSUN Impacts**

Director Casanova requests time for the discussion and approval of action related to complaint #1 vs. CSUN Impacts.

**C. Presentation of complaint #2 vs CSUN Impacts (Information Only)**

Director Casanova requests time for presentation of complaint #2 vs. CSUN Impacts.

**D. Discussion and Approval of action of complaint #2 vs CSUN Impacts**

Director Casanova requests time for the discussion and approval of action related to complaint #2 vs. CSUN Impacts.

**E. Presentation of complaint #3 vs CSUN Impacts (Information Only)**

Director Casanova requests time for presentation of complaint #3 vs. CSUN Impacts.

**F. Discussion and Approval of action of complaint #3 vs CSUN Impacts**

Director Casanova requests time for the discussion and approval of action related to complaint #3 vs. CSUN Impacts.

**G. Presentation of complaint #4 vs CSUN Impacts (Information Only)**

Director Casanova requests time for presentation of complaint #4 vs. CSUN Impacts.

**H. Discussion and Approval of action of complaint #4 vs CSUN Impacts**

Director Casanova requests time for the discussion and approval of action related to complaint #4 vs. CSUN Impacts.

**I. Presentation of complaint #5 vs CSUN Impacts (Information Only)**

Director Casanova requests time for presentation of complaint #5 vs. CSUN Impacts.

**J. Discussion and Approval of action of complaint #5 vs CSUN Impacts**

Director Casanova requests time for the discussion and approval of action related to complaint #5 vs. CSUN Impacts.

**K. Presentation of complaint #6 vs CSUN Impacts (Information Only)**

Director Casanova requests time for presentation of complaint #6 vs. CSUN Impacts.

**L. Discussion and Approval of action of complaint #6 vs CSUN Impacts**

Director Casanova requests time for the discussion and approval of action related to complaint #6 vs. CSUN Impacts.

**M. Presentation of complaint #7 vs Visionaries (Information Only)**

Director Casanova requests time for presentation of complaint #7 vs. Visionaries.

**N. Discussion and Approval of action of complaint #7 vs Visionaries**

Director Casanova requests time for the discussion and approval of action related to complaint #7 vs. Visionaries.

**O. Presentation of complaint #8 vs Visionaries (Information Only)**

Director Casanova requests time for presentation of complaint #8 vs. Visionaries.

**P. Discussion and Approval of action of complaint #8 vs Visionaries**

Director Casanova requests time for the discussion and approval of action related to complaint #8 vs. Visionaries.

**Q. Presentation of complaint #9 vs Visionaries (Information Only)**

Director Casanova requests time for presentation of complaint #9 vs. Visionaries.

**R. Discussion and Approval of action of complaint #9 vs Visionaries**

Director Casanova requests time for the discussion and approval of action related to complaint #9 vs. Visionaries.

**S. Presentation of complaint #10 vs Visionaries (Information Only)**

Director Casanova requests time for presentation of complaint #10 vs. Visionaries.

**T. Discussion and Approval of action of complaint #10 vs Visionaries**

Director Casanova requests time for the discussion and approval of action related to complaint #10 vs. Visionaries.

**5.PUBLIC COMMENT**

**INFORMATION ONLY**

**6.ADJOURN**