



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SENATE MEETING 55-12**

*DATE AND TIME: April 7th, 2025 at 6:00PM*

**Student Union – CSUN Senate Chambers 313R  
University of Nevada, Las Vegas  
4505 S. Maryland Parkway  
Las Vegas, Nevada 89154**

*Members of the public can attend virtually at*

[https://unlv.zoom.us/j/95188984029?  
pwd=DpZMjUG1aw6MHY72zaazGHNGkPd2E2.1&jst=2](https://unlv.zoom.us/j/95188984029?pwd=DpZMjUG1aw6MHY72zaazGHNGkPd2E2.1&jst=2)

*All supplemental materials for this meeting may be found at*

[https://drive.google.com/drive/folders/  
17PHdRfvq5fxkWQrVXu5\\_HKYk7bo1s09g](https://drive.google.com/drive/folders/17PHdRfvq5fxkWQrVXu5_HKYk7bo1s09g)

## **ROLL CALL**

Seated Senators: **21/25**

Quorum: **14**

CHAIR: **Senate President Abbo**

### **Howard R. Hughes College of Engineering**

- Senator Gerwaski
- Senator Morfinez-Solis
- Senator Vega

### **College of Liberal Arts**

- Senator Ibarra Lira
- Senator Odunze
- Senator Ordonio
- Senator Rejas
- Senator Thomas
- Senator Tuitele

### **College of Fine Arts**

- Senator Hankins
- Senator Pennie

### **College of Sciences**

- Senator Perez Martinez
- Senator Tecklay

### **Greenspun College of Urban Affairs**

- Senator Davis
- Senator Rivera Gaytan

### **William F. Harrah College of Hospitality**

- Senator Southerland

### **Lee Business School**

- Senator Cameron
- Senator Curry
- Senator Muñoz
- VACANT

### **College of Education**

- VACANT

### **Division of Health Sciences**

- SPPT Flores
- Senator Shaw
- VACANT
- VACANT

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [christian.abbo@unlv.edu](mailto:christian.abbo@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/17PHdRfvq5fxkWOrVXu5\\_HKYk7bo1s09g](https://drive.google.com/drive/folders/17PHdRfvq5fxkWOrVXu5_HKYk7bo1s09g). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at [christian.abbo@unlv.edu](mailto:christian.abbo@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the 3rd floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st and 7th floors of FDH (posted by UNLV Media Relations), and the 1st Floor of Lied Library, and the 1st Floor of SRWC . Agendas may also be available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

### **AGENDA**

#### ***Call to Order and Roll Call***

*(See previous page for Roll Call)*

**1. LAND ACKNOWLEDGEMENT INFORMATION ONLY** The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

[55-11 Meeting Minutes](#) – as posted to the public

**4. REPORTS**

**INFORMATION ONLY**

**A. SENATE COMMITTEE REPORTS**

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

Ways & Means - Chair Curry

Scholarships & Grants - Chair Odunze

Internal Affairs - Chair Thomas

University Initiatives - Chair Hankins

***ESTIMATED TIME: 10 minutes***

**B. PROFESSIONAL STAFF REPORTS**

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

***ESTIMATED TIME: 5 minutes***

**C. LIAISON REPORTS**

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

Senate President Pro Tempore

Attorney General

Directors

Judicial Council

***ESTIMATED TIME: 10 minutes***

**D. EXECUTIVE REPORTS**

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

President

Vice President

Senate President

***ESTIMATED TIME: 10 minutes***

**5. CONSENT AGENDA**

**FOR POSSIBLE ACTION**

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

**A. Approval of University Initiatives Committee Appointments**

Chair Hankins requests time for the approval of the following CSUN Senators to join the University Initiatives Committee:

- Senator Muñoz

**B. Approval of Ways and Means Committee Appointments**

Chair Curry requests time for the approval of the following CSUN Senators to join the Ways and Means Committee:

- Senator Muñoz

**C. Approval of Internal Affairs Committee Appointments**

Chair Thomas requests time for the approval of the following CSUN Senators to join the Internal Affairs Committee:

- Senator Davis

**D. Ways and Means Funding Request Approvals from Ways and Means Committee Meeting 55-09**

Chair Curry requests time for the approval of the following funding requests from Ways and Means Committee 55-09. The following requests are attached in the supplemental materials:

- a. **Approval of Senate Bill 55-19 for a funding request of no more than \$7,023.00 submitted by UNLV PGA Golf Management Student Association, all costs must be encumbered from the CSUN FY24 Student Organization Line. Senate Bill 55-19 may be found in the CSUN Legislation Record.**
- b. **Approval of Funding for the 91.5 HD2 - The Beat Chair Curry requests time for the Discussion and Approval of Senate Bill 55-20 For a funding request of no more than \$7,000.00 submitted by 91.5 HD2 - The Beat, all costs must be encumbered from the CSUN FY24 Student Organization Line. Senate Bill 55-20 may be found in the CSUN Legislation Record.**

## **6. NEW BUSINESS FOR POSSIBLE ACTION**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

### **A. Discussion And Approval of Senate Resolution 55-03 An Act to Support The Student Life Fee For Enhancements Of Student Experiences**

Senator Ibarra-Lira requests time for the approval of Senate Resolution 55-03 as attached in the accompanying supplemental materials. Deliberation and amendments to the Resolution can occur under this agenda item.

### **B. Work Session on CSUN Advocacy At The 83rd Nevada Legislative Session (INFORMATION ONLY)**

Senator Ibarra-Lira requests time for the discussion of and regarding CSUN Advocacy at the 83rd Nevada Legislative Session. Proposed discussion may include possible CSUN involvement with the ongoing legislative session through resolutions, testimonies, and attendance at committee hearings. Items for consideration at future meetings may be suggested under this agenda item and must remain relevant to the proposed item. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request. No substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.020 et seq)

*ESTIMATED TIME: 20 minutes*

## **7. ADMINISTRATION**

## **FOR POSSIBLE ACTION**

Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will

be for possible action unless otherwise stated.

**A. Discussion and Approval of Rylee Brooks as a Senator for the Lee Business School**

Senate Abbo requests time for the presentation and approval of Rylee Brooks as a Senator for the Lee Business School. The candidate will have time under this item to present their candidacy and answer any questions from the Senate. Deliberation will take place under this agenda item.

***ESTIMATED TIME: 15 minutes***

**8. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**9. SENATE SUMMATIONS**

**INFORMATION ONLY**

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

***ESTIMATED TIME: 10 minutes***

**10. EXECUTIVE BOARD SUMMATIONS**

**INFORMATION ONLY**

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

***ESTIMATED TIME: 10 minutes***

**11. ADJOURN**