



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**  
**EXECUTIVE BOARD MEETING**  
**54-07**

*DATE AND TIME: TUESDAY, JANUARY 28TH AT  
5:00PM*

*LOCATION: SU 313R, CSUN SENATE CHAMBERS  
and/or ZOOM:*

*[https://unlv.zoom.us/j/98727944392?pwd=fhCaa0C1  
OZ8czaVwvksXpdyqlLfqnY.1](https://unlv.zoom.us/j/98727944392?pwd=fhCaa0C1OZ8czaVwvksXpdyqlLfqnY.1)*

*PRESIDENT DIAS OF THE EXECUTIVE BOARD*

*All supplemental materials for this meeting may be found at:*  
[https://drive.google.com/drive/folders/1OaLdD5PDd11gIx0uPpo33t3FonmuvYCH?usp=drive\\_link](https://drive.google.com/drive/folders/1OaLdD5PDd11gIx0uPpo33t3FonmuvYCH?usp=drive_link)

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the CSUN President at [allister.dias@unlv.edu](mailto:allister.dias@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1OaLdD5PDd11gIx0uPpo33t3FonmuvYCH?usp=drive\\_link](https://drive.google.com/drive/folders/1OaLdD5PDd11gIx0uPpo33t3FonmuvYCH?usp=drive_link) in the “Agendas and Minutes” folder of the appropriate meeting. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN President at [allister.dias@unlv.edu](mailto:allister.dias@unlv.edu) in advance so that arrangements may be made.

This meeting’s agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), the 1st floor of Lied Library, and the 1st floor of SRWC. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under “Agendas and Minutes” in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [allister.dias@unlv.edu](mailto:allister.dias@unlv.edu). Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received before the adjournment of the meeting will be transcribed and included in the permanent record.



**AGENDA**  
**Call to Order and Roll Call**  
No. of Executive Board Members: **3**  
Quorum: **2**

President: Dias

Vice President: Daily

Senate President: Abbo

**1. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**2. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 54-06, as posted to the public <https://www.unlv.edu/csun/agendas>

**3. UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**4. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**a. Presentation and Nomination of Chief Justice Candidate(s)**

President Dias requests time for the possible nomination of Nikki Adams as a member of the Chief Justice. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Chief Justice is nominated or at their discretion otherwise.

**b. Presentation and Nomination of Associate Justice Candidate(s)**

President Dias requests time for the possible nomination of Joseph Wolde as a member of the Associate Justice. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Associate Justice is nominated or at their discretion otherwise.

**c. Presentation and Nomination of Associate Justice Candidate(s)**

President Dias requests time for the possible nomination of Lily Lishan as a member of the Associate Justice. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Associate Justice is nominated or at their discretion otherwise.

**d. Presentation and Nomination of Associate Justice Candidate(s)**

President Dias requests time for the possible nomination of Roland Ashley as a member of the Associate Justice. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Associate Justice is nominated or at their discretion otherwise.

**5. PUBLIC COMMENT**

**INFORMATION ONLY**

**6. ADJOURN**