CURRICULUM VITÆ

Paul William Werth
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August 2024

Education

University of Michigan, Ann Arbor, Ph.D. in History, 1996
University of Wisconsin, intensive summer Tatar language course, 1993
Knox College, B. A. 1990, Summa Cum Laude, with honors, 1990
University of Copenhagen, exchange student in Russian and History, 1989

Employment

Professor (History), University of Nevada, Las Vegas (2010-present)
Associate Professor (History), University of Nevada, Las Vegas (2003-2010)
Assistant Professor (History), University of Nevada, Las Vegas (1997-2003)
Coordinator for the Program on Comparative Study of Social Transformations (CSST), University of Michigan (1996-97)

Books

How Russia Got Big: A Territorial History, forthcoming with Bloomsbury Publishers, 2025.

1837: Russia's Quiet Revolution. Oxford University Press, 2021 [Translation into Russian in preparation].

Revolutions & Constitutions: The United States, the USSR, and the Islamic Republic of Iran, 4th ed. (Ronkonkoma, NY: Linus Learning, 2020) [Textbook for History 100 at UNLV]

The Tsar's Foreign Faiths: Toleration and the Fate of Religious Freedom in Imperial Russia. Oxford University Press, 2014 [Translation into Russian in preparation].

Православие, инославие, иноверие: Очерки по истории религиозного разнообразия Российской Империи [Orthodoxy, Non-Orthodoxy, Heterodoxy: Sketches on the History of Religious Diversity in the Russian Empire]. Moscow: New Literary Observer, 2012.

At the Margins of Orthodoxy: Mission, Governance, and Confessional Politics in Russia's Volga-Kama Region, 1827-1905. Cornell University Press, 2002.

Edited Volumes

Religious Freedom in Russia, ed. Randall Poole and Paul W. Werth, Kritika Historical Studies. University of Pittsburgh Press, 2018.

Российская Империя в современной зарубежной литературе: Работа последних лет [The Russian Empire in Foreign Scholarship: Recent Works], co-edited with Aleksei Miller and Pëtr Kabytov. Moscow: Novoe Izdatel'stvo, 2005.

Research in Train

"Russia's Other Eastern Church: The Armenian Confession and the Romanov Empire," an account of Russia's efforts to regulate and deploy the Armenian Church for both internal stability and foreign-policy objectives. Under contract with I. B. Tauris, an imprint of Bloomsbury Press, London.

"Russia's Enclosure: A History of the Longest Border," an analysis of the physical erection, mental conception, and policing of the world's longest border, extending from Norway to North America. Under contract with Oxford University Press.

Journal Articles

"Nomadic Nobles: Pastoralism and Privilege in the Empire's Kazakh Steppe" (co-authored with Gulmira Sultangalieva and Ulzhan Tuleshova), *Slavic Review* 81.1 (2022): 77-96.

"Mnogoobrazie i edinstvo v upravlenii 'inostrannymi ispovedaniiami' Rossiiskoi Imperii," *Ural'skii istoricheskii vestnik* 2/75 (2022): 25-36.

"In the Flesh: The Grand Tour of Tsesarevich Alexander Nikolaevich in 1837," *History HSE*, no. 1 (2021): 36-51.

"What is a 'Minority' in an Imperial Formation? Thoughts on the Russian Empire," in *Comparative Studies of South Asia, Africa, and the Middle East*, 41.3 (2021): 325-31.

"One Eastern Church or Two? Armenians, Orthodoxy, and Ecclesiastical Union in Nineteenth-Century Russia," *The Journal of Orthodox Christian Studies*, 1.2 (2018): 189-208.

"The Emergence of 'Freedom of Conscience' in Imperial Russia," *Kritika: Explorations in Russian and Eurasian History* 13.3 (2012): 585-610.

"*Soslovie* and the 'Foreign' Clergies in Imperial Russia: Estate Rights or Service Rights?" *Cahiers du monde russe* 51.2/3 (April-September, 2010): 419-440.

"Empire, Religious Freedom, and the Legal Regulation of 'Mixed' Marriage in Imperial Russia," *Journal of Modern History* 80.2 (June 2008): 296-331. To be republished in Cecilia Cristellon, ed., *Mixed Marriages in Europe: The Politics and Practices of Religious Plurality between Fourteenth and Nineteenth Centuries* (Ashgate, forthcoming).

"Глава церкви, подданный императора: Армянский Католикос на перекрестке внутренней и внешней политики Российской Империи, 1828–1914" [Head of the Church, Subject of the Emperor: The Armenian Catholicos at the Intersection of Internal and Foreign Policy of the Russian Empire], *Ab Imperio* 3 (2006): 99-138. Republished in *Confession, Empire, Nation: Religion and the Problem of Diversity in the History of Post-Soviet Space* (Moscow, 2012) [in Russian].

"In the State's Embrace? Civil Acts in an Imperial Order," *Kritika: Explorations in Russian and Eurasian History* vol. 7.3 (2006): 433-458.

"Georgian Autocephaly and the Ethnic Fragmentation of Orthodoxy," *Acta Slavica Iaponica* (Sapporo, Japan) vol. 23 (2006): 74-100.

"Трудный путь к католицизму: Вероисповедная принадлежность и гражданское состояние после 1905 г." ["A Hard Road to Catholicism: Confessional Belonging and Civil Status after 1905"], *Lietuvių katalikų mokslo akademijos metraštis* [Yearbook of Lithuanian Catholic Academy of Sciences], vol. 26 (2005): 447-474.

"Coercion and Conversion: Violence and the Mass Baptism of the Volga Peoples, 1740-1755," in *Kritika: Explorations in Russian and Eurasian History* vol. 4, no. 3 (2003): 543-569.

"From 'Pagan' Muslims to 'Baptized' Communists: Religious Conversion and Ethnic Particularity in Russia's Eastern Provinces," *Comparative Studies in Society and History* 42.3 (2000): 497-523.

"The Limits of Religious Ascription: Baptized Tatars and the Revision of 'Apostasy,' 1840s-1905," *Russian Review* 59.4 (2000): 493-511 [republished in *World Christianity*, vol. 2, chapter 41, ed. Elizabeth Koepping (Routledge, 2010) and in *Zhurnal frontirnykh issledovanii,* no. 3 (2019): 83-122.

"From Resistance to Subversion: Imperial Power, Indigenous Opposition, and Their Entanglement," *Kritika: Explorations in Russian and Eurasian History* 1.1 (2000): 21-43. Republished in *The Resistance Debate in Russian and Soviet History*, ed. Michael David-Fox, et al. (Bloomington, 2003), pp. 37-68, and in translation in *Российская Империя в современной зарубежной литературе*, ed. Petr Kabytov, et al. (Moscow, 2005), 48-82.

"*Inorodtsy* on *Obrusenie*: Religious Conversion, Indigenous Clergy, and Negotiated Assimilation in Late-Imperial Russia," in *Ab Imperio* 2 (2000): 105-34.

"Armed Defiance and Biblical Appropriation: Assimilation and the Transformation of Mordvin Resistance, 1740-1810," *Nationalities Papers* 27.2 (1999): 247-270.

"Baptism, Authority, and the Problem of *Zakonnost'*: The Induction of Over 800 'Pagans' into the Christian Faith," *Slavic Review* 56.3 (1997): 456-480.

"Through the Prism of Prostitution: State, Society, and Power," *Social History* 19.1 (1994): 1-15.

Book Chapters

"Northern Eurasia, 1300-1800: Russian Imperial Practice from Tsardom to Empire," in Brian Farrell and Jack Fairey, eds. *Empire in Asia: A New Global History, vol. 1: The Early Modern Period* (London: Bloomsbury, 2018), 171-94.

"Human Mobility in Russia's Asian Empire," in Brian Farrell and Donna Brunero, eds., *Empire in Asia: A New Global History, vol. 2: The Long Nineteenth Century* (London: Bloomsbury, 2018), 187-214.

"The French Connection and the Holy Alliance: Two Sources of Imperial Russia's Multiconfessional Establishment," in *Die Heilige Allianz*, ed. Anselm Schubert and Wolfram Pyta (Stuttgart: Kohlhammer Verlag, 2018), 127-41.

"Religion," in *The Oxford Handbook of Modern Russian History*, ed. Simon Dixon (Oxford University Press, 2015).

"The Kazakh Steppe and Islamic Administrative Exceptionalism: A Comparison with Buddhism among Buriats," in Niccolò Pianciola and Paolo Sartori, eds., *Islam, State and Society Across the Qazaq Steppe, 18th-early 20th Centuries* (Vienna: Verlag der Österreichiscen Akademie der Wissenschaften, 2013), 119-142.

"Христианское просвещение и движения крещеных татар за возвращение в ислам" and (with Radik Iskhakov) "Движение крещеных татар за возвращение в ислам," in *История татар с древнейших времен, том 6: Татары в XIX — начале XX вв.* [A History of the Tatars from Ancient Times, vol. 6] Kazan, 2013, 538-550.

"Национализация религии в Российской Империи в XIX–ом веке [The Nationalization of Religion in the Russian Empire in the Nineteenth Century]," in Indrek Jääts and Erki Tammiksaar, eds., *Проникновение и применение национального дискурса в России и Советском Союзе, XIX - первая половина XX века* (Tartu: Estonian National Museum, 2010), 17-27.

"The Institutionalization of Confessional Difference: 'Foreign Confessions' in Imperial Russia, 1810-1857," in Michael Branch, ed., *Defining Self: Essays on Emergent Identities in Russia, Seventeenth to Nineteenth Centuries* (Helsinki: Finnish Literature Society, 2009), 152-172.

"Changing Conceptions of Difference, Assimilation, and Faith in the Volga-Kama Region, 1740-1870," in Jane Burbank, Mark von Hagen, eds., *Russian Empire: Space, People, Power, 1700-1930* (Indiana University Press, 2007), 169-195 [a revised version of chapter five from *At the Margins of Orthodoxy*].

"Imperiology and Religion: Some Thoughts on A Recent Agenda," in *Towards Imperiology: From Empirical Knowledge to Discussing the Russian Empire*, ed. Kimitako Matsuzato (Sapporo, 2007), 40-56.

"Arbiters of the Free Conscience: State, Religion, and the Problem of Confessional Transfer after 1905," in *Sacred Stories: Religion and Spirituality in Modern Russia*, ed. Heather Coleman and Mark Steinberg (Bloomington: Indiana University Press, 2007), 179-199.

"The Russian Empire and the Armenian Catholicos at Home and Abroad," in *Reconstruction and Interaction of Slavic Eurasia and Its Neighboring Worlds*, ed. Osamu Ieda and Tomohiko

Uyama (Sapporo: Slavic Research Center, 2006), 203-235; republished in Turkish translation in the journal *Ermeni Araştırmaları*, 43 (2012): 33-71.

"Arbiters of the Free Conscience: Confessional Categorization and Religious Transfer in Russia, 1905-1917," in *Re-Bounding Identities in Russia and Ukraine*, ed. Blair Ruble, Dominique Arel, and Nancy Popson (Woodrow Wilson Institution Press, 2006), 181-207.

"Schism Once Removed: Sects, State Authority, and the Meanings of Religious Toleration in Imperial Russia," in Alexei Miller and Alfred Rieber, eds., *Imperial Rule* (Budapest: Central European University Press, 2004), 85-108.

"Orthodoxy as Ascription (and Beyond): Religious Identity on the Edges of the Orthodox Community, 1740-1917" in Valerie Kivelson and Robert Greene, eds., *Orthodox Russia: Belief and Practice under the Tsars* (University Park: Pennsylvania State University Press, 2003), 239-52.

"Big Candles and 'Internal Conversion': The Mari Pagan Reformation and Its Russian Appropriations," in Michael Khodarkovsky and Robert Geraci, eds., *Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia* (Ithaca: Cornell University Press, 2001), 144-172.

"Tsarist Categories, Orthodox Intervention, and Islamic Conversion in a Pagan Village, 1870s-1890s" in Anke von Kügelgen, Michael Kemper and Allen Frank, eds., *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries, vol. 2: Inter-Regional and Inter-Ethnic Relations* (Berlin: Klaus Schwarz, 1998), 385-415.

Review Articles

"Fragmentation and Integration in an Economic Key," review of Boris Ganichev. *Integrating Imperial Space: The Russian Customs System in the 19th Century* (Göttingen, 2023), forthcoming in *Kritika*, 25.3 (2024).

"The Defiantly Unfashionable Dr LeDonne," review essay of John P. LeDonne, *Forging a Unitary State: Russia's Management of the Eurasian Space, 1650-1850* (Toronto, 2020), *Russian History* 48 (2021): 37-45.

"Russia's Borders in East and West," review of Alyssa Park, *Sovereignty Experiments: Korean Migrants and the Building of Borders in Northeast Asia, 1860-1945 (*Ithaca, 2019); А. И. Рупасов и А. Н. Чистиков, *Советско-финляндская граница, 1918-1938 гг.* (St. Petersburg, 2016; and Sören Urbansky, *Beyond the Steppe Frontier: A History of the Sino-Russian Border (*Princeton, 2020), *Kritika: Explorations in Russian and Eurasian History*, 22.3 (2021): 623-44.

"Nation and Empire, Success and Failure: Three New Books on Russia's Empire," review of Valerie A. Kivelson and Ronald Suny, *Russia's Empires* (Oxford, 2017); Nancy Kollmann; *The Russian Empire, 1450-1801* (Oxford, 2017); and Serhii Plokhy, *Lost Kingdom: The Quest for Empire and the Making of the Russian Nation* (New York, 2017), in *Canadian-American Slavic Studies*, 51.4 (2017): 503-14.

"Conformity and Defiance in a Religious Key," review of Hiroaki Kuromiya, *Conscience on Trial: The Fate of Fourteen Pacifists in Stalin's Ukraine, 1952-1953* (Toronto, 2012); Ulrike Huhn, *Glaube und Eigensinn: Volskfrömmigkeit zwischen orthodoxer Kirche und Sowjetischem Staat, 1941 bis 1960* (Wiesbaden, 2014); Emily B. Baran, *Dissent on the Margins: How Soviet Jehovah's Witnesses Defied Communism and Lived to Preach About It* (Oxford, 2014); Stéphane Dudoignon and Christian Noack, eds., *Allah's Kolkhozes: Migration, De-Stalinisation, Privatisation and the New Muslim Congregations in the Soviet Realm, 1950s-2000s* (Berlin, 2014); and Leonid Smilovitsky, *Jewish Life in Belarus: The Final Decade of the Stalin Regime, 1944-1953* (Budapest, 2014), *Kritika: Explorations in Russian and Eurasian History*, 17.4 (2016): 869-96.

"Lived Orthodoxy and Confessional Diversity: The Last Decade on Religion in Modern Russia," *Kritika: Explorations in Russian and Eurasian History* 12.4 (2011): 849-65.

"Towards 'Freedom of Conscience': Catholicism, Law, and the Contours of Religious Liberty in Late Imperial Russia," review essay of A. A. Dorskaia, *Свобода совести в России: Судьба законопроектов начала XX века* (St. Petersburg, 2001); idem, *Государственное и церковное право Российской Империи: Взаимодействия и взаимовлияния* (St. Petersburg, 2004); E. S. Tokareva and A. V. Iudin, eds., *Россия и Ватикан в конце XIX – первой трети XX века* (St. Petersburg, 2003); and Marian Radwan, ed., *Католическая церковь накануне революции 1917 года: Сборник документов* (Lublin, 2003), in *Kritika: Explorations in Russian and Eurasian History* 7.4 (2006): 843-863.

Book Reviews

"О коронах и забвении (и о многом другом) в новой книге Е. М. Болтуновой," contribution to book discussion in the journal *Российская история* (forthcoming, 2024).

"The Age of Revolution in Microhistory," featured review of Alexander Martin, *From the Holy Roman Empire to the Land of the Tsars: One Family's Odyssey, 1768-1870* (Oxford, 2022), *Russian Review,* 82.1 (2023): 131-34.

Viktor Taki, *Russia on the Danube: Empire, Elites, and Reform in Moldavia and Wallachia, 1812-1834* (Budapest, 2021), *Ab Imperio* 4 (2022): 278-83.

Caroline Humphrey and Franck Billé, *On the Edge: Life Along the Russia-China Border* (Cambridge, Mass., 2021), *Ab Imperio* 3 (2022): 53-59.

Nadieszda Kizenko, *Good for the Souls: A History of Confession in the Russian Empire* (Oxford, 2021), *Journal of Orthodox Christian Studies* 4.2 (2021): 269-71.

Danielle Ross, *Tatar Empire: Kazan's Muslims and the Making of Imperial Russia* (Bloomington, 2020), *Slavic Review*, 80.3 (2021): 699-700.

Aileen Friesen, *Colonizing Russia's Promised Land: Orthodoxy and Community on the Siberian Steppe* (Toronto, 2020), in *Church History*, 89.4 (2021): 963-65.

Onur Önol, *The Tsar's Armenians: A Minority in Late Imperial Russia* (London, 2017), forthcoming in *The International Journal of Turkish Studies*.

Edith W. Clowes, Gisela Erbslöh and Ani Kokobobo, eds., *Russia's Regional Identities: The Power of the Provinces* (New York, 2018), *Slavic Review,* 79.3 (2020): 682-83.

Thomas Flynn, *The Western Christian Presence in the Russias and Qājār Persia, c. 1760-c.1870* (Brill, 2017), *Church History: Studies in Christianity and Culture*, 87.4 (2018): 1237-39.

Ellie R. Schainker, *Confessions of the Shtetl: Converts from Judaism in Imperial Russia, 1817-1906* (Stanford University Press, 2017), *Church History: Studies in Christianity and Culture*, 86.3 (2017): 931-33.

Thomas Marsden, *The Crisis of Religious Toleration in Imperial Russia: Bibikov's System for the Old Believers, 1841-1855* (Oxford, 2015), *Slavonic and East European Review,* 95.3 (2017): 566-68.

Brian E. Vick, *The Congress of Vienna: Power and Politics after Napoleon* (Cambridge, Mass., 2014), *The Canadian Journal of History*, 51.1 (2016): 147-49.

John Strickland, *The Making of Holy Russia: The Orthodox Church and Russian Nationalism Before the Revolution* (Jordanville, 2013), *Slavic Review*, 73.4 (2014): 949-50.

Irina Paert, *Spiritual Elders: Charisma and Tradition in Russian Orthodoxy* (DeKalb: Northern Illinois University Press, 2010), forthcoming in *The Journal of Church and State.*

Michael A. Reynolds, *Shattering Empires: The Clash and Collapse of the Ottoman and Russian Empires, 1908-1918* (Cambridge, 2011), *Journal of Modern History,* 84.2 (2012): 533-35.

"Заметки на полях многочисленных страниц монографии «Русский край, чужая вера," a commentary for a round-table on the monograph by Mikhail Dolbilov, *Русский край, чужая вера: Этноконфессиональная политика империи в Литве и Белоруссии при Александре II* (Moscow, 2010), *Rossiiskaia istoriia* 4 (2012): 48-52.

Brian Horowitz, *Empire Jews: Jewish Nationalism and Acculturation in 19th- and Early 20th-Century Russia* (Bloomington, 2009), *Slavic Review,* 70.3 (Fall, 2011): 692-93.

Ilya Gerasimov, Jan Kusber, and Alexander Semyonov, eds. *Empire Speaks Out: Languages of Rationalization and Self-Description in the Russian Empire* (Leiden, 2009), *Russian Review* 70.1 (January 2011): 150-151.

Mara Kozelsky, *Christianizing Crimea: Shaping Sacred Space in the Russian Empire and Beyond* (DeKalb, 2010) for *Canadian Slavonic Papers* 52.3-4 (Sept-Dec 2010): 491-492.

Lisa Khachaturian, *Cultivating Nationhood in Imperial Russia: The Periodical Press and the Formation of a Modern Armenian Identity* (New Brunswick, 2009), for *Slavic Review* 69.1 (2010): 241-42.

Jennifer Hedda, *His Kingdom Come: Orthodox Pastorship and Social Activism in Revolutionary Russia* (DeKalb, 2008) for *Catholic Historical Review* (October, 2009): 867-68.

O. V. Bol'shakova, *Vlast' i politika v Rossii XIX – nachala XX veka: Amerikanskaia istoriografiia* (Moscow, 2008), *Russian Review* 68.3 (2009): 539-40.

Alexei Miller, *The Romanov Empire and Nationalism: Essays in the Methodology of Historical Research* (Budapest, 2008), for *European Review of History* 16.2 (2009): 277-279.

Anna Al'fredisovna Komzolova, *Politika samoderzhaviia v Severo-Zapadnom krae v epokhu Velikikh reform* (Moscow, 2005), for *Canadian Slavonic Papers* 50.1-2 (2008): 238-40.

Firouzeh Mostashari, *On the Religious Frontier: Tsarist Russia and Islam in the Caucasus* (London, 2006), in *Russian Review* 66.2 (April 2007): 331-32.

Abraham Friesen, *In Defense of Privilege: Russian Mennonites and the State Before and During World War I* (Winnipeg, 2006), in the *Journal of Mennonite Studies*, 25 (2007): 253-54.

Robert D. Crews, *For Prophet and Tsar: Islam and Empire in Russia and Central Asia* (Cambridge, Mass., 2006), *Social History* 32.1 (2007): 82-83.

John D. Basil, *Church and State in Late Imperial Russia: Critics of the Synodal System of Church Government, 1861-1914* (Minneapolis, 2005), in *Slavic Review*, 66.1 (2007): 149-50.

Alexander Polunov, *Russia in the Nineteenth Century: Autocracy, Reform and Social Change, 1814-1914* (Armonk, NY, 2004), in *Canadian Slavonic Papers* 48.3-4 (2006): 413-415.

Ekaterina Petrovna Barinova, *Vlast' i pomestnoe dvorianstvo Rossii v nachale XX veka* (Samara, 2002) and Chris J. Chulos, *Converging Worlds: Religion and Community in Peasant Russia, 1861-1917* (DeKalb, 2003), in *Kritika: Explorations in Russian and Eurasian History* 6.4 (2005): 879-88.

Matsuzato, Kimitaka, ed. *Novaia volna v izuchenii etnopoliticheskoi istorii Volga-Ural'skogo regiona: Sbornik statei* (Sapporo, 2003), for *Russian Review* 64.2 (2005): 342-343.

Vera Shevzov, *Russian Orthodoxy on the Eve of Revolution* (Oxford, 2004), for *American Historical Review* 109.5 (December 2004): 1675-76.

Rempel, David G. with Cornelia Rempel Carlson. *A Mennonite Family in Tsarist Russia and the Soviet Union, 1789–1923* (Toronto, 2003), for *Journal of Ukrainian Studies* 28.1 (2003): 147-49.

Benjamin Nathans, *Beyond the Pale: The Jewish Encounter with Late Imperial Russia* (Berkeley, 2002), for *Slavic Review* 62.4 (2003): 855-56.

Chris J. Chulos and Johannes Remy, eds., *Imperial and National Identities in Pre-revolutionary, Soviet, and Post-Soviet Russia* (Helsinki, 2002) for *Russian Review* 62. 1 (2003): 178-79.

Austin Jersild, *Orientalism and Empire: North Caucasus Mountain Peoples and the Georgian Frontier, 1845-1917* (Montréal, 2002), in *Canadian-American Slavic Studies*.

Michael Khodarkovsky, Russia's Steppe Frontier: The Making of a Colonial Empire, 1500-1800 (Bloomington, 2002), for *Journal of Colonialism and Colonial History* 3.3 (Winter, 2002): http://muse.jhu.edu/journals/cch/

Mark Bassin, *Imperial Visions: Nationalist Imagination and Geographical Expansion in the Russian Far East, 1840-1865* (Cambridge, 1999) in *Slavic Review* 59. 4 (2000): 903-4.

Thomas M. Barrett, *At the Edge of the Empire: The Terek Cossacks and the North Caucasus Frontier, 1700-1860* (Boulder, 1999), in *Canadian-American Slavic Studies*.

Elise Kimlering Wirtschafter, *Social Identity in Imperial Russia* (DeKalb, 1997), in *Canadian Slavonic Papers* 41. 2 (1999): 232-33.

Catherine Evtuhov, Boris Gasparov, Alexander Ospovat, and Mark von Hagen, eds., *Kazan, Moscow, St. Petersburg: Multiple Faces of the Russian Empire / Kazan', Moskva, Peterburg: Rossiiskaia imperiia vzgliadom iz raznykh uglov* (Moscow, 1997), in *Russian Review* 58. 3 (1999): 502-03.

Stéphane A. Dudoignon, Dämir Is'haqov, and Rafyq Möhämmätshin, eds., *L'Islam de Russie: Conscience communautaire et autonomie politique chez les Tatars de la Volga et de L'Oural depuis le XVIIIe siècle* (Paris, 1997), in *Russian Review* 58.2 (1999): 323-324.

Daniel Brower and Edward J. Lazzerini, eds., *Russia's Orient: Imperial Borderlands and Peoples, 1700-1917* (Bloomington, 1997), in *Canadian-American Slavic Studies* 33.2-4 (1999): 393-95.

Other Publications

"Ukraine and Russia, History and Territory," a brief thought-piece in *Passate e Presente*, 121 (2024): 8-13.

"Northern Phoenix" [adapted chapter from *1837: Russia's Quiet Revolution*], *The Berlin Journal* 36 (2022-23): 38-42.

"In Memorium: Thomas Barrett (1960-2016)," in *Kritika*, 18.1 (2017): 222-25.

"Religious Freedom as a Marker of Modernity: The Imperial Bequest," publication of a keynote conference address in the journal *Religion, State, and Society*, 2.1 (2015): 7-18.

Foreword for Russian translation of Yuri Slezkine, *Arctic Mirrors: Russia and the Small Peoples of the North* (Cornell University Press, 2004) [= *Арктические зеркала: Россия и малые народы Севера*] (Moscow: Novoe Literaturnoe Obozrenie, 2008), 5-11.

"Anti-Muslim Missionary Department," in *The Supplement to the Modern Encyclopedia of Russian, Soviet, and Eurasian History,* vol. 2, ed. Edward J. Lazzerini (Gulf Breeze, Florida: Academic International Press, 1997), pp. 98-101.

"Apostasy of Baptized Tatars," in ibid., 116-120.

"Big Candle Sect," in ibid., vol. 4 (2003), 153-157.

"Отпадение крещеных татар, [Apostasy of Baptized Tatars]," *Tatarstan* 1.2 (1995): 106-111 [published in Kazan, Russia]

Awards

2022 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
2015 Donald Schmiedel Service Award (UNLV, College of Liberal Arts)
2014 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
2010 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
2007 University Distinguished Teaching Award, UNLV
2003 William Morris Award for Excellence in Teaching (UNLV, College of Liberal Arts)
2002 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
2002 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
1990 John C. Weigel and E. Inman Fox Prizes (Knox College)
1990 Elected to Phi Beta Kappa

Languages

Russian (fluency: я говорю и понимаю по-русски довольно хорошо)
Danish (quasi-native language: jeg taler rimmelig godt dansk)
German (basic reading knowledge: ich verstehe, aber nicht sehr gut)
French (basic proficiency: je parle français comme une vache espagnole)
Tatar (very basic knowledge: мин татар телен өрендем, ämма онаттым)
Chinese (frightfully rudimentary speaking and reading knowledge: 我的中文不好)
Armenian (very beginning level: փորձում եմ...)

Fellowships and Grants

Grants from the Swiss National Science Foundation and "Forschungsfonds für Nachwuchs-forschende" at the University Basel, together with Charlotte Henze, University of Basel (summer, 2024)
Fellow, Swedish Collegium for Advanced Studies, Uppsala (spring, 2024)
Netherlands Institute for Advanced Study, Amsterdam (2023, declined)
American Research Institute of the South Caucasus, Research Fellowship (summer, 2023)
Gerhard Casper Fellow, American Academy in Berlin (spring, 2023)
John Simon Guggenheim Memorial Foundation Fellowship (2022-24)
Visiting Professor at Turin University, Italy (May-June, 2022)

Summer Research Scholarship, Kennan Institute for Advanced Russian Studies, Washington DC (2021)
Faculty Opportunity Research Grant, UNLV (2012)
Fellowship at the Black Mountain Institute, University of Nevada, Las Vegas (2012)
Fellowship at the Center for Advanced Study, Ludwig-Maximaliens Universität, Munich (2011)
National Humanities Center Fellowship, Research Triangle Park, North Carolina (2007-2008)
National Endowment for the Humanities Fellowship (2007-2008)
Center for Advanced Research Award at UNLV for individual research in Eurasia (2006)
Foreign Visiting Fellow at the Slavic Research Center, Hokkaido University, Japan (2004-05)
Stimulation, Implementation, Transition & Enhancement Award at UNLV for individual research in Eurasia (2004-05)
International Research and Exchange Board (IREX) grant for Individual Advanced Research in Russia (2001)
National Council for Eurasian and East European Research (NCEEER) grant for research in Russia. (2001)
Social Science Research Council Post-Doctoral Fellowship (1997-99).
Research Scholarship at the Kennan Institute for Advanced Russian Studies, the Woodrow Wilson Center, Washington, DC (1997).
Sawyer Fellowship at the Advanced Study Center of the International Institute, University of Michigan (1996-97).
University of Michigan Rackham Pre-doctoral Fellowship (1995-96).
Joint Committee on the Soviet Union and its Successor States (JCSSS) of the American Council of Learned Societies and the Social Science
Research Council (SSRC) Dissertation Fellowship (1995-96).
Mellon Fellowship in the Humanities (1990-92, 1994-95)
International Research and Exchange Board (IREX) Grant for Individual Advanced Research in Russia (1993-94).
American Council of Teachers of Russian (ACTR) grant for research in Russia (1993-94).
Foreign Language Area Studies (FLAS) grant for study of Tatar at University of Wisconsin (1993).
FLAS grant for Russian Language for Research Program in USSR (1991).
Scholarship from the Program for Inter-Institutional Collaboration inArea Studies, University of Michigan (1988).
Ford Foundation Undergraduate Fellowship (1987).
Holder of Presidential Scholarship at Knox College (1986-90)

Professional Service

Member, Editorial Council, *Kritika: Explorations in Russian and Eurasian History* (2015-present)
Member, Editorial Board, *Quaestio Rossica,* Yekaterinburg, Russia (2019-present)
Faculty Commenter, "Beyond Borders" program of the ZEIT Stiftung Bucerius, Hamburg (April, 2023).
Reviewer of 2-million-Euro grant application with the European Research Council (Nov, 2021).
Member of three-person Site Visit Team for an Academic Program Review of the School of Historical, Philosophical & Religious Studies at Arizona State University (March, 2021)
Member, Board of the Association for Slavic, Eurasian and East European Studies, or ASEEES (2017-2019)
Member, Leadership Committee (fundraising entity) for ASEEES (2018-2020)
Founder of Desert Russian History Workshop, and convener of the first and second iteration, Las Vegas, March 2017 and February 2018

Editor, *Kritika: Explorations in Russian and Eurasian History* (2010-2015), with responsibility for organizing special issues, commissioning essays, editing and evaluating manuscripts, and overseeing activities of book-review editors.

Associate Editor of *Kritika: Explorations in Russian and Eurasian History* (2007-2009), with responsibility for commissioning and editing extended book reviews.

Organizer and Convener of the Inaugural and Second Annual Desert Workshop in Russian History, held at UNLV in March 2017 and February 2018.

Redaction committee of *Central Eurasian Reader: A Biennial Journal of Critical Bibliography and Epistemology of Central Eurasian Studies*, ed. Stéphane Dudoignon, (2007-2012).

Member of Program Committee for the Association for the Study of Nationalities (2003-07)

Reviewer of article submissions for *American Historical Review*, *Journal of Modern History, Comparative Studies in Society and History*, *Slavic Review, Slavonic and East European Review, Kritika, Jahrbücher für Geschichte Osteuropas, Nationalities Papers, Cahiers du Monde russe, Russian Review, Acta Slavica Iaponica, Central Asian Studies Review, Studies in Religion, The Journal of Icon Studies, The Journal of Post-Soviet Power Institutions,* and *Journal of the Institute of Latvian History.*

Reviewer of book manuscripts for Cambridge University Press (1 manuscript), Central European University Press (1), Cornell University Press (3), Harvard University Press (1), Indiana University Press (2), Woodrow Wilson Center Press (1), Princeton University Press (1), McGill-Queen's University Press (1), University of Pittsburgh Press (1), and Brill (1).

Reviewed chapters & manuscripts for textbooks and trade books with Houghton Mifflin and Bedford/St. Martin's.

Reviewer of grant applications for Regional Scholar Exchange Program at American Councils for International Education (1999 and 2009); Collaborative Research Program with the National Endowment for the Humanities (2000); Academia Europaea Prize for Young Russian Scientists (2005); National Endowment for the Humanities summer grant applications (2010).

Site visit at the Center for Jewish History, New York City, for Fellowship Program at Independent Research Institutions, National Endowment for the Humanities (October, 2016).

Reviewer of seventeen cases for tenure and/or promotion for universities in the United States and Canada

External reviewer of candidates for position in Central Asian history at Harvard University (2010)

External reviewer for dissertations committees in Russia (1) and Latvia (1)

Foreign Supervisor for dissertation at Al-Farabi Kazakh National University, (Almaty, Republic of Kazakhstan), 2017-2019.

Major University Service

Undergraduate Coordinator, Department of History (2019-2022)

Member, Undergraduate Committee, Department of History (2020-present; chair 2020-22)

Member, University Faculty Leave Committee (2018-2020)

Member, Personnel Committee, College of Liberal Arts (2018-2020; chair, 2019-20)

Chair, Department of History (2015-2017)

Chairs' representative, University Policy Committee (2015-2017)

Chair, University Promotion & Tenure Committee, UNLV (2014-15)

Member, Executive Committee of UNLV Faculty Senate (2014-15)

Faculty Senate Representative, University Policy Committee (2014-15)

Faculty Senate Representative, Presidential Advisory Committee (2014-15)

Member, UNLV Tier One Initiative Committee (2014-15)

Chair, UNLV Faculty Senate (2013-14)

Vice-Chair & Member, Executive Committee, UNLV Faculty Senate (2012-13)

Vice-chair, University Tenure & Promotion Committee (2012)
Member, Executive Vice-President & Provost Search Committee (2012)
Faculty Leader, "Tale of Two Cultures" museum exchange to Kazakhstan (2012).
Chair, History Department Strategic Planning Committee (2011-12)
Senator, Faculty Senate (2011-12)
Member, College of Liberal Arts By-Laws Committee (2011-12)
Member, History Department Search Committees (1997-98, 2005-06 [two searches at once!], 2008-09)
Member, History Department Graduate Committee (2005-09)
Member, Awards Committee for Morris Award for Excellence in Teaching (2003-08)
Member, Awards Committee for Morris Award for Excellence in Scholarship (2002-07)
Member, College of Liberal Arts Financial Aid Committee (2000-2004)
(Note: lesser service activity not listed here)

Courses Taught

European Civilization (2 semesters, with break at 1648)
Survey of Russian history (2 semesters, with break at 1825)
Empires and the US Constitution
Revolutions & Constitutions: US, Russia, Iran
World War I: Origins, Experience, Aftermath
Terrorism in the Russian Empire
The USSR and its Successors
Religion in Modern Russian History
Revolutionary Russia, 1905-1921
Europe since 1914
European Diplomatic History since 1815
Russia and USSR as Empires [graduate]
Religion in Modern European History [graduate]
Europe and the World in the Nineteenth century [graduate]
Borders in History [graduate]

Recent Conferences and Invited Presentations

"Russia's Enclosure: Thoughts on the Long Haul™," at the workshop "Borders and Territories in Russian History," Müstair, Switzerland (June, 2024).
"Russia Beyond, Russia Within: Complications to a History of Russia's Territory," seminar presentation at Ludwig-Maximaliens University in Munich and Humboldt University in Berlin (April, 2023); Viadrina University in Frankfurt-an-Oder (May, 2023); Universities of Rostock and Leipzig (May, 2023); University of Uppsala (March, 2024); Lithuanian Historical Institute (April, 2024); and Ruhr University Bochum (June, 2024).
"Russia's Enclosure: Borders and the Caucasus Link," presentation for the American Research Institute for the South Caucasus, by Zoom in Yerevan, Armenia (July, 2023); and at the 30th Bath Readings on "Cultural Anthropology of Borders" by Zoom with the Moscow publishing house Novoe Literaturnoe Obozrenie (April, 2024).
"Russia Within: On the Boundaries of Russia in its Imperial Formation," annual convention of Association for Slavic, East European and Eurasian Studies, virtual (December, 2021); the

Desert workshop in Russian History, Reno, NV (April, 2022); and the Seminar in Tsarist and Soviet History, University of Turin, Italy (May, 2022); American Academy in Berlin (March, 2023); Swedish Collegium for Advanced Studies (March, 2024).

Book discussion of *1837: Russia's Quiet Revolution* with "19v" Working Group on 19th-century Russia, by Zoom (October, 2023)

"Armenians, Empire, and the Politics of Conversion in the 19th Century," at the conference Locating the Self, Negotiating the Other: Imperial Expansion and Conversion in the Early Modern Period, Münster, Germany (October, 2023)

«Какое место занимает ранний советский период в общей территориальной истории России?» Международный коллоквиум «Границы политического в России» (June, 2023, zoom)

"The International Dimensions of the Armenian Statute (Polozhenie) of 1836," at the conference "Religion and Ideology in a Transottoman Context, 18th-19th centuries," University of Mainz (May, 2023).

"An Outline of Russia's Territorial History—Across Seven Centuries and Three Continents," seminar presentation at University of Heidelberg (April, 2023) and Universities of Basel and Bremen (May, 2023).

"History of Russia's Imperial Ambitions," public lecture at Evangelisches Bildungszentrum Hospitalhof in Stuttgart, Germany (April, 2023).

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