



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **WAYS AND MEANS COMMITTEE MEETING 54-09**

DATE AND TIME: Tuesday, March 26, 2024  
AT 6:00 PM

Location: *CSUN Senate Chamber SU313-R*  
[https://unlv.zoom.us/j/98498857635?  
pwd=YzFxZHorL3lqNnJBSzh4ZHlQaUdoZz09](https://unlv.zoom.us/j/98498857635?pwd=YzFxZHorL3lqNnJBSzh4ZHlQaUdoZz09)

**CHAIR ARELLANO**  
**OF THE WAYS AND MEANS COMMITTEE**

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Messages received by 5:00 pm March 20 may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Public Comment may be submitted via email at [waysandmeans@unlv.edu](mailto:waysandmeans@unlv.edu).

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Committee Chair at [waysandmeans@unlv.edu](mailto:waysandmeans@unlv.edu). Copies of such materials will also be available at [unlv.edu/csun](http://unlv.edu/csun) on the "Agendas and Minutes" folder of the appropriate meeting. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the Committee Chair at [waysandmeans@unlv.edu](mailto:waysandmeans@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the 1st floor of CBC-C and on the 1st floor of WRI. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

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### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **AGENDA**

### **Call to Order and Roll Call**

No. of Committee Members: **9**

Quorum: **5**

Chair: Arellano

Vice Chair: Sauri-Duran

Member: Senator Flores

Member: Senator Graves

Member: Senator Roberts

Member: Senator Curry

Member: Senator Thomas

Member: Senator Jimenez

Member: Senator Perez Martinez

**1. Land Acknowledgment**

**INFORMATION ONLY**

The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

**2. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*

**3. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

- A. Minutes for meeting 54-08, as posted to the public  
<https://www.unlv.edu/csun/agendas>

**4. Advisor Report**

**INFORMATION ONLY**

Chair Arellano requests time for the Advisor(s) of Ways and Means to provide any advice and/or information about the committee, meetings, updates, or operational items.

**5. Chair and Vice Chair Report**

**INFORMATION ONLY**

Chair Arellano requests time for the Chair and/or Vice Chair's report regarding any updates on the committee, meetings, updates, or operational items.

**6. UNFINISHED BUSINESS**

**FOR POSSIBLE ACTION**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**7. NEW BUSINESS**

**FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**7a. Discussion and Approval of reallocations for Habesha Student Association**

Chair Arellano requests time for the Discussion and Approval for Senate Bill 54-29 For a funding request of no more than \$10,000 submitted by Habesha Student Association, all costs must be encumbered from the CSUN FY24 Student Organization Line. Senate Bill 54-29 may be found in the CSUN Legislation Record. The request may be subject to amendment at the discretion of the committee.

**7b. Discussion and Approval of Funding for Free Cyber Clinic**

Chair Arellano requests time for the Discussion and Approval of Senate Bill 54-35  
For a funding request of no more than \$9997.87 submitted by Free Cyber Clinic, all costs  
must be encumbered from the CSUN FY24 Student Organization Line. Senate Bill 54-35  
may be found in the CSUN Legislation Record. The request may be subject to  
amendment at the discretion of the committee.

**8. PUBLIC COMMENT**

**INFORMATION ONLY**

*(See foregoing notation regarding public comment)*  
*No public comment*

**9. ADJOURN**