

## The Consolidated Students of the University of Nevada

University of Nevada, Las Vegas

## **NOTICE OF PUBLIC MEETING**

# JUDICIAL COUNCIL OPERATING POLICY MEETING 10-20-23

DATE AND TIME: Oct. 20, 2023 at 6pm LOCATION: GOOGLE MEETS

To join the video meeting, click this link: <a href="https://meet.google.com/kty-ntrb-sfj">https://meet.google.com/kty-ntrb-sfj</a>

CHIEF JUSTICE LOERA

## IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at <a href="Alexus.Loera@unlv.edu">Alexus.Loera@unlv.edu</a>. Accompanying reference materials can be found online at <a href="https://drive.google.com/drive/folders/1vmk8nE7nFuFAxDThsHXToJF8JWe-M-Zq?usp=drive\_link">https://drive.google.com/drive/folders/1vmk8nE7nFuFAxDThsHXToJF8JWe-M-Zq?usp=drive\_link</a>. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at <a href="julia.salangsang@unlv.edu">julia.salangsang@unlv.edu</a> in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the <u>front office of CSUN on the third floor of the UNLV Student Union (SU 316)</u>, on bulletin boards on the <u>first and seventh floors of FDH</u> (posted by UNLV Media Relations), and the <u>1st floor of SWRC</u>, and the <u>1st floor of Lied Library</u>. Agendas are also available online at www.unlv.edu/csun under "Agendas and Minutes" in the appropriate session and meeting number folder.

#### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email <u>alexus.loera@unlv.edu</u> or voicemail 702-806-3424. Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

# AGENDA Call to Order and Roll Call

No. of Council Members: <u>8</u>

Quorum: <u>7</u>

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Associate Chief Justice Crowl:

Most Senior Associate Justice Pulido:

Justice Aten:

Justice Cruz:

Justice Madzou:

Justice Miron:

Justice Reda:

#### 1. PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

#### 2.APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of minutes of previous meetings

Minutes for meeting 2-9-23, as posted to the public <a href="https://www.unlv.edu/csun/agendas">https://www.unlv.edu/csun/agendas</a>

#### 3.UNFINISHED BUSINESS

#### FOR POSSIBLE ACTION

Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.

#### **4.NEW BUSINESS**

#### FOR POSSIBLE ACTION

New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.

#### 4.a Presentation of Constitutional Amendment [INFORMATION ONLY]

Chief Justice Loera requests time for the presentation of Attorney General Leon-Martinez's proposed Constitutional Amendment. Attorney General Leon-Martinez will have time under this item to present and answer any questions given by the Judicial Council. Deliberation may take place under this agenda item, but no action will be taken.

#### 4.b Discussion and Approval of Judicial Council Operating Policy

Chief Justice Loera requests time for discussion and review of the Judicial Council Operating Policy. Council members will have time to discuss and make any amendments to the Judicial Council Operating Policy as they see fit. Changes may or may not be made to the Judicial Council Operating Policy under this item.

#### 4.c Discussion and Approval of Judicial Council Code of Conduct

Chief Justice Loera requests time for discussion and review of the Judicial Council

Council Code of Conduct. Council members will have time to discuss and make any amendments to the Judicial Council Code of Conduct as they see fit. Changes may or may not be made to the Judicial Council Council Code of Conduct under this item.

## **5.PUBLIC COMMENT**

## **INFORMATION ONLY**

(See foregoing notation regarding public comment)

6.ADJOURN