



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

## **NOTICE OF PUBLIC MEETING**

### **SCHOLARSHIPS & GRANTS COMMITTEE MEETING 53-04**

*DATE AND TIME: Wednesday May 3rd 2023 at 6pm*

*LOCATION: Senate Chambers SU313R*

*Google Meet joining info:*

*<https://meet.google.com/agp-bnbf-jhw>*

# *CHAIR CHEVALIER OF THE SCHOLARSHIPS & GRANTS COMMITTEE*

## **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

### **NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at [emma.chevalier@unlv.edu](mailto:emma.chevalier@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1Zd9fGYadwwUCSKWhA23011fcFdcn2xUc?usp=share\\_link](https://drive.google.com/drive/folders/1Zd9fGYadwwUCSKWhA23011fcFdcn2xUc?usp=share_link). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at [emma.chevalier@unlv.edu](mailto:emma.chevalier@unlv.edu) in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), on bulletin boards on the first and seventh floors of FDH (posted by UNLV Media Relations), and the 1st floor of the Lied Library, and the 1st floor of the CBC-C Building. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under "Agendas and Minutes" in the appropriate session and meeting number folder.

### **PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [emma.chevalier@unlv.edu](mailto:emma.chevalier@unlv.edu) or voicemail [emma.chevalier@unlv.edu](mailto:emma.chevalier@unlv.edu). Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Committee Members: **10**  
Quorum: **6**

Chair: Chevalier  
Vice Chair: Abbo  
Member: Johnigan  
Member: Franklin  
Member: Macrae  
Member: Woolfolk  
Member: Flores  
Member: Kyle  
Member: Lyons  
Member: Savage

**1. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

**INFORMATION ONLY**

**2. APPROVAL OF MINUTES**

*Request is made for approval of minutes of previous meetings*

**FOR POSSIBLE ACTION**

Minutes for meeting 53-03, as posted to the public <https://www.unlv.edu/csun/agendas>

**3. UNFINISHED BUSINESS**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**FOR POSSIBLE ACTION**

**4.a. Discussion & Approval of SB 53-34: an Act to Amend CSUN Bylaw Chapter 904: CSUN Completion Grant**

Chair Chevalier requests time for the discussion and approval of SB 53-34: an Act to Amend CSUN Bylaw Chapter 904: CSUN Completion Grant. This bill can be found in Supplemental Materials.

**4. NEW BUSINESS**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**FOR POSSIBLE ACTION**

**4.a Discussion of the CSUN G.R.A.N.T.S. Program (Information Only)**

Chair Chevalier requests time for the discussion and presentation of the CSUN G.R.A.N.T.S. Program. Discussion will include the assigned scoring of applications and finalization of the recipients of the G.R.A.N.T.S. program.

**4.b. Immigrant in STEM Scholarship Work Session (Information Only)**

Chair Chevalier requests time for the discussion of the Immigrant in STEM Scholarship. This discussion will include discussion of funding, partnerships and any other logistics related to the Immigrant in STEM Scholarship idea brought forth by Senator Flores as seen in the minutes of meeting 53-03.

**5.PUBLIC COMMENT**

**INFORMATION ONLY**

**6.ADJOURN**