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**The UNLV Graduate & Professional Student Association**

*University of Nevada, Las Vegas*

# NOTICE OF PUBLIC MEETING *GPSA COUNCIL MEETING 42-09*

THURSDAY, APRIL 6TH, 2023

5:30-7:00 PM

HYBRID PUBLIC MEETING:

**IN PERSON**: University Gateway Building (GTW)

Second floor, Gather Meeting Room

4700 S Maryland Pkwy, Las Vegas, NV 89119, USA

**VIRTUAL**: <http://unlv.webex.com/meet/gpsa>

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

## PERTAINING TO VIRTUAL MEETINGS:

This meeting will be held via teleconference only pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”) issued by the State of Nevada Executive Department. If a physical location is required for the meeting, participants may be able to access the livestream by visiting the Graduate Commons at the Lied Library 2nd floor.

Public Comment may be submitted via email to [**gpsapresident@unlv.edu**.](mailto:Nicole.thomas1@unlv.edu)

Messages received by 9:00 AM on the Wednesday prior to the meeting, may be entered into the record during the meeting. Any other public comment form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

Members of the public wishing to listen to the meeting may do so via: [unlv.webex.com/meet/gpsa](https://unlv.webex.com/meet/gpsa)

## CONTINUED:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Chair at [**gpsa@unlv.edu**.](mailto:gpsa@unlv.edu) Copies of any such materials will also be made available at unlv.edu/gpsa on the “Agendas and Minutes” folder of the appropriate meeting. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the GPSA Manager at [**gpsa@unlv.edu**](mailto:gpsa@unlv.edu) in advance so that arrangements may be made.

This meeting’s agenda has been posted in accordance with NRS 241.020. Agendas may also be also be available online at [unlv.edu/gpsa/agenda](https://www.unlv.edu/gpsa/agenda) in the appropriate session and meeting number folder.

## PUBLIC COMMENT:

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## EXECUTIVE BOARD

PRESIDENT

◻ Nicole Juliana Thomas

VICE PRESIDENT

◻ Godson Ebenezer Adjovu

TREASURER

◻ Drue Sahuc

SECRETARY

◻ Rosedaveia Howell

## 2022-2023 COUNCIL REPRESENTATIVES

| **College** | **Department** | **Name** | **Attendance** |
| --- | --- | --- | --- |
| **Lee Business School:** | Accounting | Jenna Sauer |  |
|  | Business Administration | Benjamin Bishop |  |
|  | Economics | Anthony Castro |  |
|  | Management, Entrepreneurship & Tech. | Redwan Ahmed Nahian |  |
| **Dental Medicine:** | Dental Medicine | Tyler Pisciotta |  |
| **College of Education:** | Counselor Ed, School Psych., & Human Serv. | **VACANT** |  |
|  | Early Childhood, Multilingual & Spec. Ed | **VACANT** |  |
|  | Teaching & Learning | Claudia Chiang-Lopez |  |
|  | Educational Psychology & Higher Education | Jennifer Fletcher |  |
| **College of Engineering:** | Civil & Environmental Engineering | Gabson Baguma |  |
|  | Computer Science | Sai Phani Krishna Parsa |  |
|  | Electrical & Computer Engineering | Olufemi Olubode |  |
|  | Mechanical Engineering | Devin Krystek |  |
| **College of Fine Arts:** | Architecture | Ashley Medina |  |
|  | Art | Karla Lagunas |  |
|  | Film | **VACANT** |  |
|  | Music | **VACANT** |  |
|  | Theatre | Leah Procita |  |
| **College of Hospitality:** | Hospitality & Hotel Administration | Jaimi Garlington |  |
| **Integrated Health Sciences:** | Health Physics & Diagnostic Sciences | Gregory Gill |  |
|  | Kinesiology & Nutrition Sciences | Alan Garcia |  |
|  | Physical Therapy | Bailey Gosse |  |
|  | Brain Health | Amber Eddy |  |
| **Boyd School of Law:** | Law | Avery Laub |  |
| **College of Liberal Arts:** | Anthropology | Emily Edmonds |  |
|  | English | Carlos Tkacz |  |
|  | History | Analiesa Delgado |  |
|  | Political Science | Devin Lopez |  |
|  | Psychology | Tra Bui |  |
|  | Sociology | Vincent Fuentes |  |
|  | World Languages & Cultures | Cynthia Enriquez |  |
| **School of Medicine:** | Couple & Family Therapy | Darlyn Magana |  |
|  | Medicine | Stephanie Wang |  |
| **School of Nursing:** | Nursing | **VACANT** |  |
| **School of Public Health:** | Environmental & Occupational Health | Emylia Terry |  |
|  | Healthcare Administration & Policy | Ernest Cornejo |  |
|  | Epidemiology & Biostatistics | Amruta Godbole |  |
|  | Social & Behavioral Health | Ravi Batra |  |
| **College of Urban Affairs:** | Communication Studies | Will Ingelson |  |
|  | Criminal Justice | Jordyn Sanders |  |
|  | Journalism & Media Studies | Anne Davis |  |
|  | Public Policy & Leadership | Kaylee O’Donnell |  |
|  | Social Work | Keva Francis |  |
| **College of Sciences:** | Chemistry & Biochemistry | Chandler Hassan |  |
|  | Geoscience | Sierra Ramsey |  |
|  | Life Sciences | Heather Whetstone  *Proxy: Anthony Lomando* |  |
|  | Mathematical Sciences | Jorge Reyes |  |
|  | Physics & Astronomy | Rachel Ellis |  |

\*Members may have been appointed by their department between the time of agenda posting and the meeting. All other members present will be available in the Minutes and listed below.

## Members-at-Large Present:

## Members of the Public Present:

## AGENDA

1. **CALL TO ORDER**
2. **PUBLIC COMMENT** INFORMATION ONLY

*(See foregoing notation regarding public comment)*

**ROLL CALL**

1. **APPROVAL OF MINUTES** FOR POSSIBLE ACTION

*Request is made for approval of minutes of previous meetings.*

**3a)** CONSENT AGENDA:

* 1. Minutes for the February 2023 (42-08) Council Meeting as emailed out and posted to the public [GPSA Drive](https://drive.google.com/drive/u/1/folders/1Oo98zs8AtohNDPvbCTa0qRTztkexoxNb).

1. **REPORTS & RECOMMENDATIONS** INFORMATION ONLY

**4a) GPSA Executive Board & Committees**

* + - President
    - Vice President
    - Treasurer
    - Secretary

**4b) GPSA Business Manager & Advisor**

This item will be used for updates provided by the GPSA Business Manager & Advisor. No action will be taken on these items.

* **GPSA 25th Annual Research Forum**
* GPSA Executive Board Elections

**4c) UNLV Campus-Wide Committees**

(Representatives serving on any external committee on GPSA behalf may use this time to provide updates)

**4d) UNLV Departments/ Units**

* + - Updates from Graduate College- Dean Alyssa Crittenden and Associate Dean Valarie Burke
    - Department/ College Updates

1. **UNFINISHED BUSINESS** FOR POSSIBLE ACTION

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**5a) Presentation and Discussion of GPSA Memorandum of Understanding for Funds Associated with the Child Development Center**

President Thomas requests time for the presentation and discussion of a Memorandum of Understanding (MOU) between the GPSA and the Child Development Center. This MOU will provide funding in an amount not to exceed $5000 to be encumbered from the FY23 budget to the Child Development Center, where funds are to be used to increase graduate student access for childcare and programming.

1. **NEW BUSINESS** FOR POSSIBLE ACTION

*New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

**6a) Presentation and Discussion from Campus Partners- Career Services**

President Thomas requests time for the presentation and discussion from our campus partners who will use this time to share resources allocated to graduate student support and access. This presentation will be delivered by the Career Services team. No action will be taken on this item.

**6b) Presentation and Discussion from Campus Partners- Office of Information Technology**

President Thomas requests time for the presentation and discussion from our campus partners who will use this time to share resources allocated to graduate student support and access. This presentation will be delivered by a member of the Office of Information Technology team. No action will be taken on this item.

**6c) Presentation and Discussion from GPSA 2023-2024 Executive Board Candidates**

Advisor Smercina calls for the presentation from candidates running for GPSA Executive Board office for the year 2023-2024. Candidates Thomas (President), Falkenthal (Vice President), Sahuc (Treasurer), Aziz (Treasurer), Marie (Treasurer), and Carr (Secretary) will each have three minutes to share prepared remarks, with time to follow for questions from the GPSA Council. No action will be taken on this item.

1. **ANNOUNCEMENTS** INFORMATION ONLY
   1. **25th Anniversary Graduate & Professional Research Forum- Saturday, April 15, 2023**
2. **PUBLIC COMMENT** INFORMATION ONLY

(See foregoing notation regarding public comment)

1. **ADJOURNMENT** FOR POSSIBLE ACTION