



UNLVCSUN
STUDENT GOVERNMENT

The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

SENATE MEETING 53-05

*DATE AND TIME: Monday, February 13th,
2023, 6:00PM*

**Student Union – Meeting Rooms B & C
University of Nevada, Las Vegas
4505 S. Maryland Parkway**

Las Vegas, Nevada 89154

All supplemental materials for this meeting may be found at
https://drive.google.com/drive/folders/1zOWokasKhxfQngDWWuE4XyKpAJd-Gxc9?usp=share_link

ROLL CALL

Seated Senators: **14/25**

Quorum: **10**

CHAIR: **SENATE PRESIDENT ISABEL FERGUSON**

Howard R. Hughes College of Engineering

- Senator Baker
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College of Liberal Arts

- Senator Morales
- Chair Maranon
- Senator Juarez
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College of Fine Arts

- Senator Abbo
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College of Sciences

- Chair Chevalier
- Senator Mitchell

Greenspun College of Urban Affairs

- Senator Hutchings
- Senator Johnigan

William F. Harrah College of Hospitality

-Chair Franklin

Lee Business School

-Senator Toledo

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College of Education

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Division of Health Sciences

-Senator Tavacoli

-Chair Ahmed

-SPPT Greenroyd

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IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE:

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the Senate President at isabel.ferguson@unlv.edu. Accompanying reference materials can be found online at insert link for meeting folder on public Google Drive. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN Senate President at isabel.ferguson@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with NRS 241.020 on the northern outer door of the UNLV Student Union closest to FDH, the northern outer door of CBC-C, and the first floor of BEH. Agendas may also be available online at www.unlv.edu/csun under "Agendas and Minutes" in the appropriate session and meeting number folder.

PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

AGENDA

Call to Order and Roll Call

(See previous page for Roll Call)

LAND ACKNOWLEDGEMENT INFORMATION ONLY The University of Nevada, Las Vegas wishes to acknowledge and honor the Indigenous communities of this region and recognize that the university is situated on the traditional homelands of the Nuwuvi, Southern Paiute People. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to study, learn, work, and be in community with this land.

PUBLIC COMMENT

(See foregoing notation regarding public comment)

INFORMATION ONLY

APPROVAL OF MINUTES

53-04 Meeting Minutes – as posted to the public

FOR POSSIBLE ACTION

REPORTS

INFORMATION ONLY

A. SENATE COMMITTEE REPORTS

The Chair of each Senate Committee will report to the Senate concerning relevant action or business which has taken place in their respective committees since the last meeting of the Senate.

Ways & Means

Scholarships & Grants

Internal Affairs

University Initiatives

B. PROFESSIONAL STAFF REPORTS

The CSUN Professional Staff will report to the Senate concerning relevant action or business which has taken place in their areas since the last meeting of the Senate.

C. LIAISON REPORTS

The CSUN Department Liaisons will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

Senate President Pro Tempore

Attorney General

Directors

Judicial Council

D. EXECUTIVE REPORTS

The President, Vice President, and Senate President will report to the Senate concerning relevant action or business which has taken place in their respective areas since the last meeting of the Senate.

President

Vice President

Senate President

ESTIMATED TIME: 20 minutes

1. CONSENT AGENDA

FOR POSSIBLE ACTION

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Senator.

2. NEW BUSINESS

FOR POSSIBLE ACTION

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated. The Chair reserves the right to call items in any order.

A. Presentation of Alumni Student Engagement Program (INFORMATION ONLY)

Senate President Ferguson requests time for a presentation on the updates regarding the Alumni Student Engagement Program.

B. Discussion and Approval of SB 53-01: AN ACT TO AMEND THE CSUN BYLAW TITLE VIII: SCHOLARSHIPS, CHAPTER 806

Scholarships and Grants Chair Chevalier requests time for the approval of Senate Bill 53-01: AN ACT TO AMEND THE CSUN BYLAW TITLE VIII: SCHOLARSHIPS, CHAPTER 806

C. Discussion and Approval of SB 53-02: CSUN PERIOD PRODUCT INITIATIVE & SPONSORSHIP

Ways and Means Chair Ahmed requests time for the approval of Senate Bill 53-02: CSUN PERIOD PRODUCT INITIATIVE & SPONSORSHIP

D. Request to open Vacancies for the Division of Health Sciences

Senate President Ferguson requests time to approve the Opening of (1) Division of Health Sciences Vacancies.

ESTIMATED TIME: 50 minutes

3. ADMINISTRATION

FOR POSSIBLE ACTION

Administration is any business or motion that is related to CSUN operating as an entity; including but not limited to appointments, confirmations, and approval of operating policies. All items will be for possible action unless otherwise stated.

A. Discussion and Approval of Scholarships and Grants Operating Policy

Scholarships and Grants Chair Chevalier requests time for the discussion and approval of updates to the Scholarships and Grants Operating Policy. The operating policy can be found in the supplemental materials folder attached to the agenda.

B. Discussion and Approval of University Initiatives Operating Policy
University Initiatives Chair Franklin requests time for the discussion and approval of updates to the University Initiatives Operating Policy. The operating policy can be found in the supplemental materials folder attached to the agenda.

C. Discussion and Approval of Ways and Means Operating Policy
Ways and Means Chair Ahmed requests time for the discussion and approval of updates to the Ways and Means Operating Policy. The operating policy can be found in the supplemental materials folder attached to the agenda.

4. PUBLIC COMMENT

INFORMATION ONLY

(See foregoing notation regarding public comment)

5. SENATE SUMMATIONS

INFORMATION ONLY

Senators will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

6. EXECUTIVE BOARD SUMMATIONS

INFORMATION ONLY

The President, Vice President, and Senate President will be given the opportunity to deliver a short speech to the Senate that is relevant to the meeting at hand or containing announcements pertinent to the student body.

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