

**GRADUATE & PROFESSIONAL STUDENT ASSOCIATION**

# SPONSORSHIP COMMITTEE MEETING

Google Meet Meeting

Join by phone: (US) +1 216-930-0675

Pin: 771 031 543#

**Tuesday, April 19, 2022, 2:00 – 4:00 PM**

# COMMITTEE MEMBERS

* Sidath Kapukotuwa *Chair, Health Physics and Diagnostic Sciences*
* Stephanie Huff, *Vice Chair*, *Early Childhood/Multilingual/Special Education*
* Melissa Schofield, *Life Science*
* Rubaiya Murshed, *Mechanical Engineering*
* Rebecca Lim, *Chemistry and Biochemistry*
* Kara Jones, *Anthropology*
* Andrew Ortiz *Brian Health*

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652.

This meeting’s agenda is available on the GPSA website: <<https://www.unlv.edu/gpsa/council>>.

# AGENDA

**CALL TO ORDER**

1. **PUBLIC COMMENT Information Only**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record, and if applicable naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

ESTIMATED TIME: 2 mins.

**ROLL CALL**

1. **APPROVAL OF MINUTES For Possible Action**

A request for approval of the following meeting minutes is to be made:

* + Minutes for the March 11, 2022, GPSA Sponsorship Committee Meeting.

ESTIMATED TIME: 2 mins.

1. **REPORTS & RECOMMENDATIONS Information Only**

* Sponsorship Committee

ESTIMATED TIME: 5 mins.

1. **UNFINISHED BUSINESS For Possible Action**

Unfinished business is any motion that was under discussion at the time that the previous meeting adjourned or postponed to the current meeting. All items will be for possible action unless otherwise stated.

None

ESTIMATED TIME: 0 mins.

1. **NEW BUSINESS For Possible Action**

New business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.

1. **Discussion 4 emergency applications and 64 regular cycle applications**

Discussion of the application quality and scores to allocate funding for the applications will lead by the committee chair Kapukotuwa.

1. **Call for New Business Items**

Items for consideration at future meetings may be suggested. Discussion is limited to description and clarification of subject matter of the item, including the reasons for the request. Persons or organizations seeking placement on the agenda after this action item must submit their request in writing to the GPSA President at least ten (10) days prior to the meeting at which it is to be considered; emergency items added at the discretion of the President (*GPSA* [*Bylaws*](https://www.unlv.edu/sites/default/files/page_files/27/GPSA_Bylaws.pdf) *Article IV, Sec.3*).

ESTIMATED TIME: 105 mins.

1. **PUBLIC COMMENT Information Only**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record, and if applicable naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

ESTIMATED TIME: 5 mins.

1. **ADJOURNMENT For Possible Action**