

GRADUATE & PROFESSIONAL STUDENT ASSOCIATION

Council Meeting Agenda
Student Union room 208 B & C
Monday, April 7, 2014, 2:00 – 3:30pm

ROLL CALL

School of Allied Health

Health Physics _____
Timothy Thatcher _____
Kinesiology _____
Andrew Nordin _____
Physical Therapy _____
Vacant _____

College of Business

Accounting _____
Candace Corra _____
Business Administration _____
Malori Clark _____
Economics _____
Justin Lewis _____
Management Information Systems _____
Nacchammai Palaniappan _____

School of Community Health Sciences

Health Care Administration & Policy _____
Ronald Loweke _____
Public Health _____
Erin Sheehy _____

School of Dental Medicine

Dental Medicine _____
Thomas Kenny _____

College of Education

Educational & Clinical Studies _____
Pamela Juniel _____
Educational Psychology & Higher _____
Learning _____
Nicholas Nardi _____
Teaching & Learning _____
Tarryn McGhie _____

College of Engineering

Civil & Environmental Eng. _____
Kishor Shrestha _____

College of Engineering (cont.)

Computer Science _____
Derek Williams _____
Electrical & Computer Eng. _____
Stephanie Shreck _____
Mechanical Engineering _____
Vacant _____

College of Fine Arts

Architecture _____
Vacant _____
Art _____
Shelbi Schroeder _____
Film _____
M. Ezra Mahurin _____
Music _____
Daniel Hunter _____
Theatre Arts _____
Amanda Mayfield _____

College of Hotel Administration

Hospitality Administration _____
Wen Chang _____

Law School

Law _____
Tamara Ioudina _____

College of Liberal Arts

Anthropology _____
Kathryn Baustian _____
English _____
Anthony Patricia _____
Foreign Languages _____
Sarah Carey _____
History _____
Amy Laws _____
Political Science _____
Rafael Oganessian _____

College of Liberal Arts (cont.)

Psychology _____
Shane Westfall _____
Sociology _____
Denise Cook _____

School of Nursing

Nursing _____
Vacant _____

College of Science

Chemistry _____
Schetema Nealy _____
Geoscience _____
Erika Lomeli-Wribe _____
Life Sciences _____
Surbi Sharma _____
Mathematical Sciences _____
Vacant _____
Physics & Astronomy _____
William Wolfs _____

College of Urban Affairs

Communication Studies _____
Caitline Saladino _____
Criminal Justice _____
Miliaikeala Heen _____
Environmental & Public Affairs _____
Kelly Murdock _____
Journalism & Media Studies _____
Jason Holley _____
Marriage & Family Therapy _____
Joe Dentice _____
Social Work _____
Terri Thomas _____

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652.

This meeting's agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case, BEH first floor bulletin board and available on the GPSA website: <http://gpsa.unlv.edu/council/agendas.html>

GPSA Executive Board 2014 -2015 Candidate Speeches

Call to order – Roll Call

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the following meeting minutes:

- March 3, 2013 Council Meeting

3. SPEAKER(S)

INFORMATION ONLY

- Jim Ratigan, Associate Vice President, UNLV Alumni Relations and Executive Director, UNLV Alumni Association
- Dr. Fink, Associate Vice Provost for Online Education

4. BUDGET REPORT

FOR POSSIBLE ACTION

5. GPSA / CAMPUS-WIDE COMMITTEE REPORT

INFORMATION ONLY

- Board of Regents / Nevada Student Alliance
- GPSA Activities / Community Service
- GPSA Awards
- GPSA Elections
- GPSA Publications
- GPSA Research Forum
- GPSA Sponsorship

6. OLD BUSINESS

FOR POSSIBLE ACTION

7. NEW BUSINESS

- GPSA Summer Council Sign-up – Application available online at: meeting dates listed below
- UNLV Libraries Subscription Cancellation Project 2014: Further information on reviewing the list, providing feedback and the timeline for the review is available here: www.library.unlv.edu/cd/sap2014.

8. ANNOUNCEMENTS

INFORMATION ONLY

- E-Board Elections, April 7th – 11th;
- Take Back the Tab and Global Water Brigades, “Revive – Art Exhibition on Sustainability”; April 7th at 6:00pm. Sustainability Panel Discussion April 9th at 5:30pm in the Moot Court Room. Live music & free food.
- GPSA Executive Board 2014 -2015 voting April 7st – 11th – Graduate Student Commons 2141; <http://www.unlv.edu/news-story/gpsa-e-board-elections-2014-2015>. Please post the flyer available online in your department.
- GPSA Fall 2014 Sponsorship deadline April 15th – application available at: <http://www.unlv.edu/gpsa/sponsorship-awards/sponsorships>

- Fulbright Information and Application Workshop; Wednesday, April 21 from 12:00 – 1:00 pm; Graduate Student Commons Meeting Room (LLB 2141); Please RSVP to ryan.larsen@unlv.edu. For more information on the Fulbright program, visit: <http://us.fulbrightonline.org/>
- Graduating this semester?? Apply to be commencement student speaker. Competition deadline: April 14th <http://www.unlv.edu/commencement/student-speaker>
- GPSA Spring UNLV Library 2014 Workshops – <http://www.library.unlv.edu/inst/signup/>
- Volunteers needed: The Clark County Department of Family Services is looking for volunteers to help build a playground for the children at Child Haven. Contact: dfspartnership@clarkcountynv.gov

9. PUBLIC COMMENT

INFORMATION ONLY

10. ADJOURNMENT

FOR POSSIBLE ACTION

**GPSA Spring 2014 Council Meetings
UNLV Student Union rooms 208 B & C; 2:00 – 3:30pm**

- **Monday, May 5, 2014**

**GPSA Summer 2014 Council Meetings
UNLV Student Union room 222 – 11:30am**

- **Monday, June 2, 2014**
- **Monday, July 7, 2014**
- **Monday, August 4, 2014**