GRADUATE & PROFESSIONAL STUDENT ASSOCIATION
Executive Board Meeting Agenda
Graduate Student Commons, LLB 2141
Wednesday, September 17, 2014, 2:00pm – 3:00pm

ROLL CALL:

Executive Board
Sharon Young, President
Michael Alires, Vice President
Meghan Pierce, Treasurer
Kirk Talib-Deen, Secretary

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

If you have a documented disability that may require assistance, you will need to contact the Disability Resource Center (DRC) 72 hours in advance for coordination in your academic accommodations. The DRC is located in the Reynolds Student Services Complex, room 137. The DRC phone number is 895-0866 or TDD 895-0652.

This meeting’s agenda has been posted in accordance with NRS 241.020 on the 2nd floor LLB room 2141, FDH (3rd floor) glass display case, Student Union 1st floor display case and available on the GPSA website: http://gpsa.unlv.edu/council/agendas.html.

1. PUBLIC COMMENT INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record, and naming the college or organization they represent. The chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the following meeting minutes:
• September 3, 2014 executive board meeting

3. SPEAKER(S) - none INFORMATION ONLY
4. COMMITTEE REPORT
- Board of Regents / Nevada Student Alliance
- GPSA Activities / Community Service
- GPSA Executive Board
- GPSA Government Relations
  - 2014-2015 State of NV Legislative Session Planning Initiatives
  - NV Education Awareness Day tentatively scheduled for March 2, 2015
  - Schedule meeting with Luis Valera
  - Meeting with Law Professor Rachel Anderson to collaborate hosting campus voting activities, i.e. Register to vote,
  - Legislator Meet & Greet possible collaboration w/CSUN
- GPSA Publications
- GPSA Sponsorship
  - Sponsorship applications updated
  - Sponsorship minutes 8.4.14

5. OLD BUSINESS
- Schedule meeting times for E-Board to meet with UNLV Administration (President Snyder, etc.) and CSUN exec board members
- Schedule Council meeting invited speakers
- GPSA 2014-2015 Events / Activities
  - NY Times sponsored event – tentatively scheduled Wednesday, February 11, 2015
  - Professional Development Workshops – dates have been scheduled
  - Sponsorship Workshops – confirmed for October 24th. Location TBD; schedule Dental School Funding Workshop
- Develop GPSA Council October 6th agenda, organize GPSA 2014 -2015 committees

6. NEW BUSINESS

7. ANNOUNCEMENTS
- Meet and Greet w/ your Library Liaison – September 15, 2014 @ 1:30 – 3:00pm in the Amargosa Room - (1st Floor)
- Workshop: How to Successfully Start your Graduate Program – Friday, September 19, 2014 @ 10:00-11:30am in the Graduate Student Commons, LLB 2141
- Graduate College Inaugural “Rebel Grad Slam”: Preliminary Rounds: Monday, November 3, 2014, noon – 1pm; 5:00 – 6:00; Semi-Final Rounds: Thursday, November 6, 2014, noon – 1pm; 5:00 – 6:00; Final Rounds: Friday, November 7, 2014, 2:00 – 3:00 and reception 3:00-6:00pm: Location TBA

8. PUBLIC COMMENT

9. ADJOURNMENT